DOUGLAS COUNTY, NV

Rec:\$40.00

2023-1002608

11/22/2023 03:33 PM Total:\$40.00 ALLISON MACKENZIE, LTD.

Pgs=3

APN: 1319-03-311-013

WHEN RECORDED RETURN TO: JOEL W. LOCKE, ESQ. ALLISON MacKENZIE, LTD. P.O. Box 646 Carson City, NV 89702

MAIL TAX STATEMENTS TO: Vickie Van Meter 84 Arndell Way Sparks, NV 89431

The person executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.



SHAWNYNE GARREN, RECORDER

E07

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on Town \_, 2023, by and between VICKIE VAN METER, Trustee of THE JOHN L. POWERS, JR. TRUST, grantor, and VICKIE VAN METER, an unmarried woman, grantee,

## WITNESSETH:

The grantor, for good and valuable consideration to her, in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to her successors and assigns, all that certain parcel of real property located in the County of Douglas, State of Nevada, and more particularly described as follows:

> LOT 75 OF BLOCK B AS SAID LOT AND BLOCK ARE SET FORTH ON THE FINAL MAP OF GENOA LAKES PHASE 3, UNIT 1, A PLANNED UNIT DEVELOPMENT, RECORDED JANUARY 13, 1995, IN BLOOK 195 OF OFFICIAL RECORDS OF PAGE 1900, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 354349.

> (Pursuant to NRS 111.312 this legal description was previously recorded on December 13, 2013, as Document Number 0835472).

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

VICKIE VAN METER, Trustee

STATE OF NEVADA

; ss.

**CARSON CITY** 

)

SONJA FISCHER
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 04-89854-12
MYAPPT. EXPIRES MARCH 14, 2026

NOTARY PUBLIC

## State of Nevada Declaration of Value

1. Assessor Parcel Number(s): a) 1319-03-311-013 b)	
2. Type of Property: a) □ Vacant Land b) ■ Single FamilyRe	FOR RECORDER'S OPTIONAL USE ONLY Document/Instrument #:
c) □ Condo/Townhouse d) □ 2-4 Plex e) □ Apartment Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) □ Other: Timeshare	Book: Page: Date of Recording: J J J W. Notes:
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of	property) \$
Transfer Tax Value:	s \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Real Property Transfer Tax Due:	\$
4. <u>If Exemption Claimed:</u>	
<ul><li>a. Transfer Tax Exemption, per NRS</li><li>b. Explain Reason for Exemption: At</li></ul>	375.090, Section: 7
5. Partial Interest: Percentage being transfer	тед: 100%
that the information provided is correct to the bedocumentation if called upon to substantiate the info	penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, est of their information and belief and can be supported by ormation provided herein. Furthermore, the disallowance of any onal tax due, may result in a penalty of 10% of the tax due plus
Pursuant to NRS 375.030, the Buyer and Seller shall	be jointly and severally liable for any additional amount owed.
Signature Harml Rhordes	Capacity Agent
Signature Hannel Pharles	Capacity Agent
SELLER (GRANTOR) INFORMATION REQUIRED	BUYER (GRANTEE) INFORMATION REQUIRED
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION REQUIRED
REQUIRED	Print Name: Vickie Van Meter .
Print Name: John L. Powers Jr. Trust	Address: 84 Arndell Way
Address: <u>84 Arndell Way</u> City: <u>Sparks</u>	City: Sparks
State: NV Zip: 89431	State: <u>NV</u> Zip: <u>89431</u>
<u> </u>	<u></u>
COMPANY/PERSON REQUESTING RECORD	ING (REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Allison MacKenzie, Ltd. Escrow #	
Address: 402 North Division Street, P.O. Box 646	
City: Carson City	State NV Zip 89702