DOUGLAS COUNTY, NV

RPTT:\$292.50 Rec:\$40.00

SHAWNYNE GARREN, RECORDER

\$332.50 Pgs=2

2023-1002637

11/27/2023 12:34 PM

FIRST AMERICAN TITLE MINDEN

A.P.N.:

1022-10-002-061

File No:

143-2667647 (et)

R.P.T.T.:

\$292.50

When Recorded Mail To: Mail Tax Statements To: Robert J. Pieters and Bobbie Lynn Brown 3900 Mica Ct Wellington , NV 89444

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James A. White and Joyce A. White, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Robert J. Pieters and Bobbie Lynn Brown, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 12, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 20, 1967, AS DOCUMENT NO. 35464.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

James A. White Joyce A. White	a. White	de			
STATE OF	NEVADA) : ss.			
COUNTY OF	DOUGLAS)		///	
	t was acknowledged ite and Joyce A. V		11.8	7 2023	by
(My commission	Notary Public n expires: 5/3/	(25_)		E. TOBI/ Notary Public - Stat Appointment Recorded in No: 17-2785-5 - Expire	AS te of Nevada Douglas County
This Notary Ack No. 143-266764	knowledgement is a 47.	ttached to that	certain Gra	nt, Bargain Sale De	ed under Escrow
	<u> </u>				

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\				
a)_	1022-10-002-061	()				
b)_		\ \				
c) ⁻		\ \				
d)_		\ \				
2.	Type of Property	\ \				
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE				
c)	Condo/Twnhse d) 2-4 Plex	Book Page:				
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:				
•	Agricultural h) Mobile Home	Notes:				
g)		Notes.				
i)	Other					
3.	a) Total Value/Sales Price of Property:	_\$75,000.00				
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$)				
	c) Transfer Tax Value:	\$75,000.00				
	d) Real Property Transfer Tax Due	\$292.50				
4.	If Exemption Claimed:	\ ///				
		nı /				
	a. Transfer Tax Exemption, per 375.090, Sectionb. Explain reason for exemption:	ni.				
	D. Explain reason for exemption.					
5. Partial Interest: Percentage being transferred:						
the	rmation and belief, and can be supported by do information provided herein. Furthermore, th	e parties agree that disallowance of any				
clair	tional tax due, may result in a penalty of					
10%	Pursuant to NRS 375.030, the Buyer and					
	er shall be jointly and severally liable for any add	Capacity:				
_	nature:	Capacity:				
10000	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION				
	(REQUIRED)	(REQUIRED)				
Dein	James A. White and Joyce A.	Robert J. Pieters and				
	t Name: White ress: 1234 Sandstone Dr	Print Name: <u>Bobbie Lynn Brown</u> Address: 3900 Mica Ct				
City		City: Wellington				
Stat		State: NV Zip: 89444				
LU	MPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
Prin	First American Title Insurance t Name: Company	File Number: 143-2667647 et/ et				
	ress 1663 US Highway 395, Suite 101					
City	: Minden	State: NV Zip: 89423				
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)				