DOUGLAS COUNTY, NV

HELEN MARIE SALETTI

Rec:\$40.00 Total:\$40.00 2023-1002641 11/27/2023 02:36 PM

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This document does contain a social security number pursuant to NRS 440.380(1)(a) & NRS 40.525(5)

Natalia K. Vander Laan, Esq.

APN: 1220-21-510-083

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SHAWNYNE GARREN, RECORDER

| Recording requested by: |) |
|-------------------------|---|
| Helen Saletti |) |
| 1666 Crowne Way |) |
| Minden, NV 89423 |) |
| |) |
| When recorded mail to: |) |
| Helen Saletti |) |
| 1666 Crowne Way |) |
| Minden, NV 89423 |) |
| |) |
| Mail tax statement to: |) |
| Helen Saletti |) |
| 1666 Crowne Way |) |
| Minden, NV 89423 | |

AFFIDAVIT – DEATH OF CO-TRUSTEE

I, HELEN MARIE SALETTI, of legal age, being first duly sworn, declare under penalty of perjury that:

CLARENCE J. SALETTI JR., the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as CLARENCE J. SALETTI JR. named as one of the parties (grantees) in that certain deed dated January 11, 2013, and executed by Clarence J. Saletti, Jr. and Helen M. Saletti, Co-Trustees of the Saletti Family Trust (grantors) to Clarence J. Saletti Jr. and Helen M. Saletti, Co-Trustees of the Saletti Family Trust dated May 20, 2009 (grantees), recorded on January 16, 2013, as Document No. 816408 of the Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, Nevada:

Lot 110 as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 705 of Official Records, Page 1491, as Document No. 648689.

Subject to:

1. All general and special taxes for the current fiscal year.

2. Covenants, conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

CLARENCE J. SALETTI JR., the deceased party, died on July 4, 2023, as shown in the attached certified copy of Certificate of Death.

The Affiant is the Wife of the deceased party and now the sole surviving Trustee of the SALETTI FAMILY TRUST dated May 20, 2009, now holding title as HELEN MARIE SALETTI, Trustee, or her successors in Trust, under the SALETTI FAMILY TRUST dated May 20, 2009.

Executed on this November 27, 2023, in Douglas County, State of Nevada.

HELEN MARIE SALETTI

Trustee of the SALETTI FAMILY TRUST dated May 20, 2009

STATE OF NEVADA)
): ss
COUNTY OF Douglas)

Signed and sworn to (or affirmed) before me on this November 27, 2023, by HELEN MARIE SALETTI.

THOMAS RUSSELL VANDER LAAN Notary Public-State of Nevada APPT. NO. 14-15458-5 My Appt. Expires 12-02-2026

NOTARY

This Affidavit was prepared without the benefit of title search and the description of the property was furnished by the Affiant. The preparer of this affidavit assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.



(STATE OF NEVADA)



DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

| | į |
|--|---|

| | CASE FILE NO. 4358704 | | CERTIFICATE OF DEATH | | | | | 2023014827 | | | |
|--|--|--|--|--|--------------------|------------------|--|---|----------------------------------|--|-------------|
| TYPE OR | 1a. DECEASED-NAME (FIRST,MI | DDLE.LAST.SUFFIX1 | FFIX) | | | | DATE OF DEATH | STATE FILE NUMBER DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH | | | |
| PERMANENT | Clarenc | CALETTI | | | July 04 | July 04, 2023 | | | | | |
| BLACKIKK | 3b. CITY, TOWN, OR LOCATION (| | TAL OR OTHE | R INSTITUTION -N | ame(If not | either, give s | | | e DOA,OP/Em | er Rm. 4. SE | X |
| DECEDENT | Gardnerville 5. RACE (Specify) | number) | | son Valley Sen | | | Inpatient(S Reside b. UNDER 1 YEAR | ntial Care F | | | Male |
| - | 5. RACE (specily) Whit | | n-Hispanic | Years) | 01 | MOS DAYS | HOURS N | INS | E ОР ВІКТН (мол August 09, 19 | ' ' | |
| IF DEATH | 9a. STATE OF BIRTH (If not US/CA | A, 9b. CITIZEN OF | WHAT COUN | TRY 10.EDUCATIO | N 11. MAR | ITAL STATUS | (Specify) 12. SUI | VIVING SPOUSE | 'S NAME (Last na | ime prior to first marri | age) |
| OCCURRED IN INSTITUTION SEE | name country) Oklahoma | United | l States | 14 | ŀ | warned | The second lines have been dearly as a second line of the second lines have been dearly as a second li | Hel | en WEE | HUNT | - 1 |
| HANDBOOK REGARDING COMPLETION OF | 13. SOCIAL SECURITY NUMBER | 14a, USUAL OC | SUAL OCCUPATION (Give Kind of Work Done During Most of 14b. KI | | 14b. KIND OF BU | | | | Armed | | |
| RESIDENCE | | | FIREFIGHTER | | County | | | - | Forces? Yes | | |
| ITEMS | 15a RESIDENCE - STATE 15 | b. COUNTY | 15c. C | ITY, TOWN OR LO | CATION | 15d. STRE | ET AND NUMBER | | | 15e. INSIDE C LIMITS (Speci or No) | IV Yes |
| Щ, | Nevada | Douglas | | Minden | p ^{er} | 1666 0 | Crowne Wy | | | or No) Y | es |
| DADENTO | 16. FATHER/PARENT - NAME (Fi | rst Middle Last Suffic | () | | 17. M | | RENT - NAME (F | rst Middle La | st Suffix) | | 1 |
| PARENTS | Cla | arence J SALET | TI Sr | | | | ∖\ É | velyn L BL | _ACK | ************************************** | 1 |
| | 18a. INFORMANT- NAME (Type or | r Print) | 1 | 86. MAILING ADDF | RESS (S | treet or R.F. | D. No, City or Towi | n, State, Zip) | - | | V |
| | Helen S | SALETTI | | | C | 1666 Cro | owne Wy Mind | en, Nevada | 89423 | | \sim |
| | 19a. BURIAL, CREMATION, REMO | OVAL, OTHER (Specify | 19b. CEMET | ERY OR CREMATO | DRY - NAM | E | | 19c. LOCAT | ION City or | Town State | |
| DISPOSITION | Cremation | n | | Eastsid | e Memo | rial Park | / | / | Minden Ne | vada 89423 | |
| | 20a. FUNERAL DIRECTOR - SIGN | IATURE (Or Person Ac | ing as Such) | 20b. FUNERAL | DIRECTOR | 20c. NAME | AND ADDRESS | F FACILITY | | | |
| | LYLE | P MEYER | | LICENSE NUME | No. | 74 ₆ | Eastside Men | norial Park I | Funerals & | Cremations | 1 |
| | SIGNATU | RE AUTHENTICATE | D | FD85 | 474 | | 1600 B | uckeye Rd 🏻 i | Minden NV | 89423 | |
| TRADE CALL | TRADE CALL - NAME AND ADDR | ESS | | | 7 | | | | | | |
| | ≥ 21a. To the best of my know | | at the time, dat | te and place and du | | | asis of examination a | | | | |
| | to the cause(s) stated (Sign | ature & Title) SI | | AUTHENTICATE | 미불분 | at the time, da | te and place and due | to the cause(s) | stated. (Signati | re & Title) | |
| CERTIFIER | to the cause(s) stated (Sign N) | | HOUR OF DE | ATH | - <u>F</u> S | 22h DATE | SIGNED (Mo/Day/ | (r) | 22c. HOUR O | FDEATH | |
| OLKIN ILK | ទី≝ July 10, 2023 | // / | 21: | The state of the s | E # | ZZD. DATE | CICITED (INCIDUS) | ''', | 220.1100110 | DEAM | |
| | # 21d NAME OF ATTENDIN | G PHYSICIAN IF OTHE | | | To Be Completed to | 22d. PRON | OUNCED DEAD (N | /lo/Day/Yr) | 22e. PRONO | UNCED DEAD AT | (Hour) |
| | 으뜸 (Type or Print) | / | | 1 | 20 | | 1 | 1 | | | ` ' |
| | 23a. NAME AND ADDRESS OF C | | | | | | | or Print) | 23b. LICE | NSE NUMBER | |
| | | a Schwartz MD | 710 W. Wa | | | | | | | 9114 | |
| REGISTRAR | 24a REGISTRAR (Signature) | WESLEY | T STORE | | | | BY REGISTRAR | 24c, DEA | _ | OMMUNICABLE | DISEASE |
| | | SIGNATURE AU | | rED | (Mo/Day/Yi | ^{r)} Ju | ly 10, 2023 | | YES [| мо [Х] | |
| CAUSE OF | 25. IMMEDIATE CAUSE | (ENTER ONLY ONE C | AUSE PER LI | NE FOR (a), (b), AN | D (c).) | | | | Interva | l between onset a | nd death |
| DEATH | PARTI (a) Cerebral A | therosclerosis | i | | | | | | 1 | | |
| | DUE TO, OR AS | A CONSEQUENCE OF | : | | | | | | _intan- | Home neart a | nd death |
| CONDITIONS IF | (b) | 1 1 | | | / | - / | | - | į | | |
| ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST | DUE TO, OR AS | A CONSEQUENCE OF | | | $\overline{}$ | \neg | | | Interva | l between onset a | nd death |
| CAUSE | (c) | | N., | | 1 | / | | | į | | - 1 |
| UNDERLYING | DUE TO, OR AS | A CONSEQUENCE OF | The same of the sa | - | | / | | | Interva | l between onset a | nd death |
| CAUSELASI | (d) | 100 | | | 1 | | | | į | | |
| / / | PART II OTHER SIGNIFICANT C | ONDITIONS-Condition | contributing t | to death but not resu | liting in the | underlying o | cause given in Part | 1. 26. / | AUTOPSY (Spe | CIT 27. WAS CASE REFERRED TO | |
| / / | | | The Real Property lies, the Parks of the Par | | | | • | | orNo) No | (Specify Yes or I | CORONER No) |
| | 28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify) | 28b. DATE OF INJURY (Mc | /Day/Yr) | 28c. HOUR OF INJUI | RY 28d. | DESCRIBE HO | OW INJURY OCCURR | ED | 140 | - L - | ONI |
| | OR PENDING INVEST. (Specify) NATURAL | ph. | | 1 | 1 | | | | | | |
| 1 1 | | | <u></u> | <u> </u> | | | | | - | | |
| / / | | 28f. PLACE OF INJUR' puilding, etc. (Specify) | Y- At home, fa | rm, street, factory, o | ffice 28g | . LOCATION | STREET O | R R.F.D. No. | CITY OR TO | NWC | STATE |
| - 1 \ | | | | | | | | | | | _ |





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

7/11/2023

Codyd Phingy STATE REGISTRAR

