

APN: 1121-35-001-025

RPTT: \$2,983.50

Escrow No.: TTL-23-2120

When recorded return to:

Alegria Mariscal and Lawrence B Riley

2988 Pine Valley

Gardnerville, NV 89410

Mail Tax Statements to:

Grantee same as above

Grant, Bargain and Sale Deed

THIS INDENTURE WIRNESSETH: That Robert S Shuck and Amy M Shuck, husband and wife as joint tenants

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Alegria Mariscal, an unmarried woman and Lawrence B Riley, an unmarried man as joint tenants

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

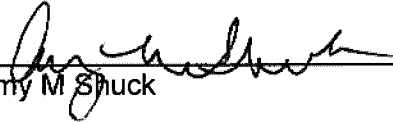
Signature continues on Page 2.

Grant, Bargain, Sale Deed cont'd.
Escrow No. TTL-23-2120
Page Two

Witness my hand(s) this 17th day of November, 2023.



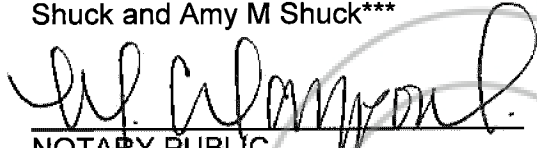
Robert S Shuck



Amy M Shuck

STATE OF NEVADA
COUNTY OF WASHOE

This instrument was acknowledged before me on this 17th day of November, 2023 by Robert S Shuck and Amy M Shuck***



NOTARY PUBLIC

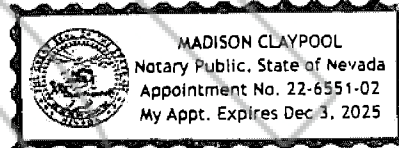


Exhibit "A"

THAT CERTAIN PIECE OR PARCEL OF LAND SITUATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.B.&M. DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL C-2 AS SET FORTH ON PARCEL MAP FOR JOHN F. AND IRENE F. DESMOND, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 16, 1991, IN BOOK 1091, PAGE 3010, DOCUMENT NO. 262899, AND BY CERTIFICATE OF AMENDMENT RECORDED JANUARY 4, 1997 IN BOOK 197, PAGE 1625, AS DOCUMENT NO. 404603, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1121-35-001-025
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|-------------------------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other: _____ (please specify) | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____

3. Total Value/Sales Price of Property:

	<u>\$765,000.00</u>
Deed in Lieu of Foreclosure Only (value of property)	<u>\$0.00</u>
Transfer Tax Value:	<u>\$765,000.00</u>
Real Property Transfer Tax Due:	<u>\$2,983.50</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Grantor/Grantee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Robert S Shuck
Address: 2988 Pine Valley Road
City: Gardnerville
State: NV **Zip:** 89410

(REQUIRED)
Print Name: Lawrence B Riley
Address: 2988 Pine Valley Road
City: Gardnerville
State: NV **Zip:** 89410

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Toiyabe Title **Escrow #** TTL-23-2120
Address: 5496 Reno Corporate Drive
City: Reno **State:** NV **Zip:** 89511