

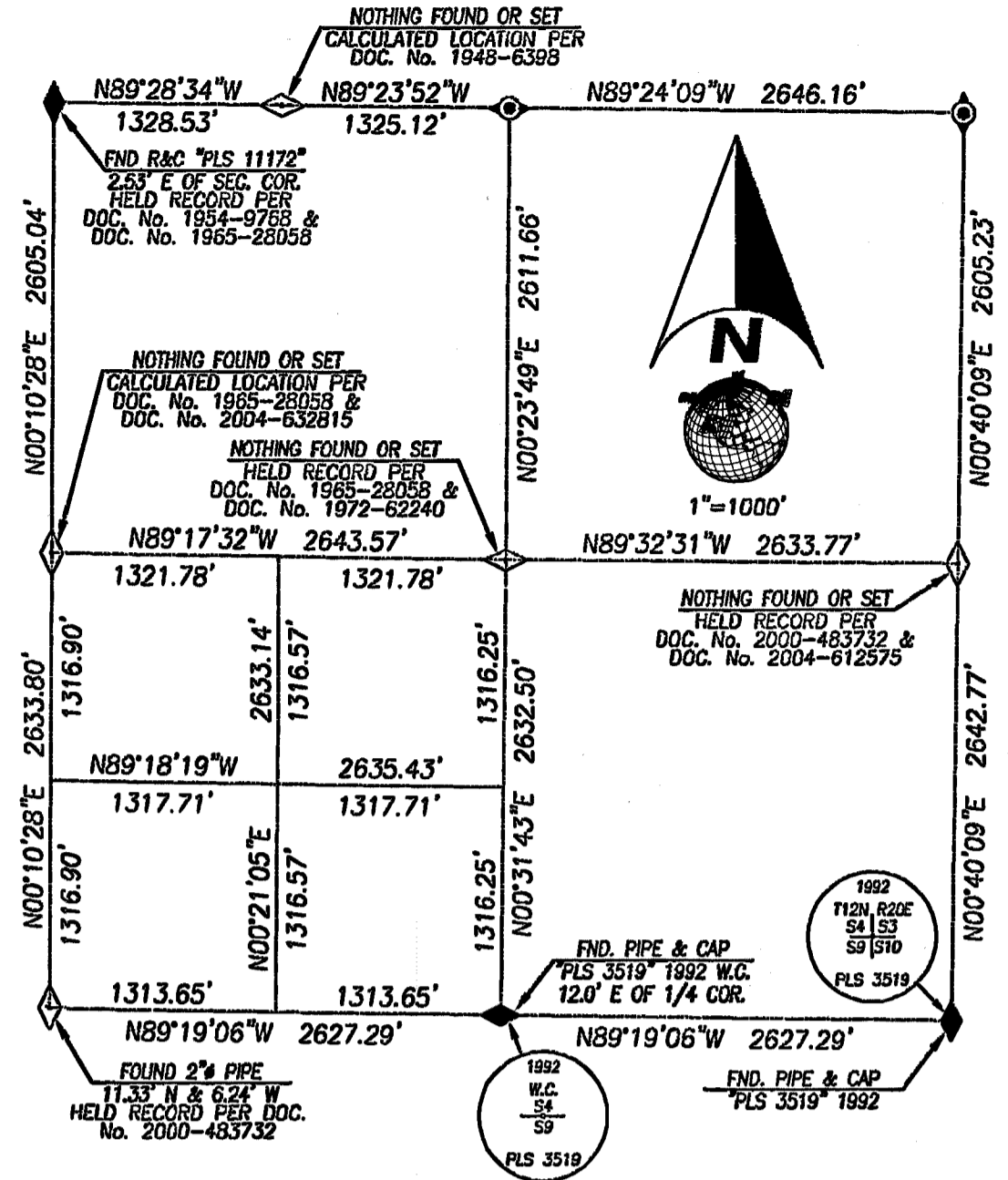
**LEGAL DESCRIPTION**

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:  
 THAT PORTION OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., LYING SOUTH-WESTERLY OF THE EAST FORK CARSON RIVER.  
 EXCEPTING THEREFROM ALL THAT PORTION THEREOF, LYING BELOW THE NATURAL ORDINARY HIGH WATER LINE OF THE EAST FORK CARSON RIVER.  
 FURTHER EXCEPTING THEREFROM ALL THAT PORTION OF SAID LAND LYING WITHIN CENTERVILLE LANE (aka S.R. 756) AS IT NOW EXISTS.  
 LEGAL DESCRIPTION PREVIOUSLY APPEARED IN DOCUMENT No. 2023-999429, RECORDED AUGUST 11, 2023, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**BASIS OF BEARINGS**

BASIS OF BEARINGS: NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NAD 83/94 (HARN). PER OBSERVED PLS MONUMENTS LOCATED AT THE NORTHEAST CORNER OF SECTION 4, BEING A ALUM. CAP STAMPED "00. 00. SEC. COR." IN A MONUMENT WELL AT THE INTERSECTION OF TOLER AVENUE AND ELGES AVENUE, AND THE SOUTHEAST CORNER OF SECTION 4, BEING A 3" ALUM. CAP STAMPED "1992 T12N R20E S4S3/S5S10 PLS 3519" OF TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, USING VLS RTK CORRECTIONS TRANSMITTED FROM NEVADA GPS NETWORK CORRS GPS BASE STATION "GARD". THE SURVEY DIMENSIONS INDICATED HEREIN ARE GROUND VALUES, TO OBTAIN GRID VALUES MULTIPLY THE GROUND VALUES BY A COMBINED FACTOR OF 0.999799294.

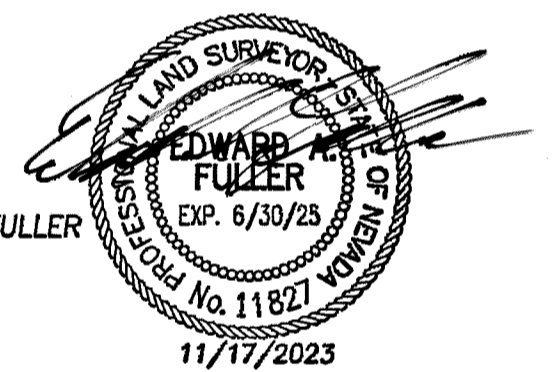
TOTAL AREA = 55.55 ACRES±



SECTION 4, T12N, R20E, MDM

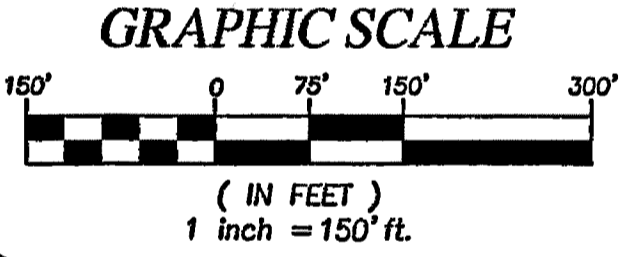
**SURVEYOR'S CERTIFICATE**

I, EDWARD A. FULLER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:  
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOSHUA P. THIEROT, TRUSTEE OF THE JAVELIN TRUST.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHEAST QUARTER (SE1/4) AND THE EAST HALF (E1/2) OF THE SOUTHWEST (SW1/4) OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, AND THE FIELD SURVEY WAS COMPLETED ON OCTOBER 4, 2023.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.  
 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



**LEGEND**

- ◆ FOUND PLS CORNER AS NOTED
- ◆ PLS CORNER AS NOTED
- ◆ FOUND POINT AS NOTED
- ⊙ FOUND MONUMENT IN STREET WELL
- ⊠ SET 5/8" CONC. R/W MONUMENT
- SET 5/8" RBC "PLS 11822"
- + DIMENSION POINT, NOTHING FOUND OR SET
- PLS PUBLIC LAND SURVEY SYSTEM
- R&C REBAR & CAP
- GRAPHIC BORDER, DELINEATES LIMITS OF SUBJECT BOUNDARY



**NOTES:**  
 THE SUBJECT PARCEL DELINEATED HEREON IS SUBJECT TO:  
 1. ANY EASEMENT OR CLAIM BASED ON PRESCRIPTION BY OR IMPLIED DEDICATION TO THE PUBLIC OVER SAID LAND OR ANY PORTION THEREOF FOR ACCESS TO THE ADJOINING CARSON RIVER FOR RECREATIONAL PURPOSES.  
 2. RIGHT OF WAY FOR HENNINGSON SLOUGH, AND ANY EASEMENTS PERTAINING THERETO ANY RIGHT OF WAY FOR HENNINGSON SLOUGH, AND ANY EASEMENTS PERTAINING THERETO ANY FLOW OF THE WATER OF THE DITCH EXTENDING THROUGH THE LAND, WITHOUT DIMINUTION, EXCEPT THE RIGHTS AND EASEMENTS OF OTHERS THAN THE OWNER HEREIN, TO DRAIN THROUGH OR OTHERWISE USE THE DITCH RUNNING THROUGH THE PREMISES HEREIN.  
 3. THE TERMS, COVENANTS AND CONDITIONS PROVIDED PURSUANT TO A GRANT OF AGRICULTURAL CONSERVATION EASEMENT, A CERTIFICATE OF ELIGIBILITY TO TRANSFER DEVELOPMENT RIGHTS, AND AN ASSIGNMENT OF TRANSFERRED DEVELOPMENT RIGHTS SEPARATE FROM CERTIFICATE, ALL RECORDED FEBRUARY 19, 2004, AS DOCUMENT No. 805106, 805107 & 805108, A ASSIGNMENT OF TRANSFERRED DEVELOPMENT RIGHTS SEPARATE FROM CERTIFICATE RECORDED JULY 6, 2005, AS DOCUMENT No. 648885, A DEVELOPMENT RIGHTS DEED (351 UNITS) RECORDED NOVEMBER 17, 2011, AS DOCUMENT No. 792830, A ASSIGNMENT OF ASSUMPTION OF GRANT OF CONSERVATION EASEMENT RECORDED JULY 16, 2012, AS DOCUMENT No. 805700, AND A DEVELOPMENT RIGHTS DEED (351 UNITS) RECORDED MARCH 25, 2014, AS DOCUMENT No. 840006, ALL OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**REFERENCES**

1. U.S. GENERAL LAND OFFICE PLAT AND FIELD NOTES OF THE SURVEY OF SUBDIVISIONS OF T.12N., R.20E., M.D.B. & M., EXECUTED BY BUTLER LIVES, APPROVED JUNE 28, 1862.
2. DOC. NO. 1948-6398, MAP OF THE CLOCK LAMPE SUBDIVISION, RECORDED MAY 5, 1948.
3. DOC. NO. 1954-9768, MAP OF TOWN LIMITS OF GARDNERVILLE NEVADA AND LOCATION OF TOWN MONUMENTS, REC. AUGUST 5, 1954.
4. DOC. NO. 1985-28058, RECORD OF SURVEY OF LAMPE RANCH, RECORDED MAY 4, 1985.
5. DOC. NO. 1978-22307, PARCEL MAP FOR DOUGLAS & MILTON SORESEN, RECORDED JUNE 26, 1978.
6. DOC. NO. 1980-48677, PARCEL MAP FOR ERMON W. & MARY LEE SMITH, RECORDED SEPTEMBER 18, 1980.
7. DOC. NO. 1983-86580, RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT FOR DOUGLAS & MILTON SORESEN, REC. SEPT. 7, 1983.
8. DOC. NO. 1991-248779, PARCEL MAP FOR MOLSBERY TRUST, RECORDED APRIL 19, 1991.
9. DOC. NO. 1991-255401, RECORD OF SURVEY FOR PAUL & SUSAN BRUNELLE, RECORDED JULY 16, 1991.
10. DOC. NO. 1992-281266, RECORD OF SURVEY FOR ADA F. & ANNE WENHOLD, RECORDED JUNE 18, 1992.
11. DOC. NO. 1995-358624, RECORD OF SURVEY BOUNDARY LINE ADJ. FOR GORDON AND MARY JOANNE FRICKE, REC. MARCH 24, 1995.
12. DOC. NO. 1995-362786, RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT FOR ABC & J, RECORDED MAY 24, 1995.
13. DOC. NO. 2000-483732, RECORD OF SURVEY FOR J.P. & G.J. LEDYARD AND W.W. & E.J. SECOR, RECORDED JANUARY 3, 2000.
14. DOC. NO. 2002-544262, RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT FOR NICK DISALVO AND CARLOS IRIBARREN AND ISABEL R. IRIBARREN FAMILY TRUST, RECORDED JUNE 10, 2002.
15. DOC. NO. 2002-557136, GRANT DEED FOR STODICK PARKWAY OVER APN 1220-04-002-013, RECORDED NOVEMBER 7, 2002.
16. DOC. NO. 2003-581783, RECORD OF SURVEY BOUNDARY LINE ADJ. FOR L. WETZEL E. VALENTINE & N. DISALVO, REC. JUNE 27, 2003.
17. DOC. NO. 2004-832815, RECORD OF SURVEY FOR BING, LLC, RECORDED DECEMBER 23, 2004.
18. DOC. NO. 2008-715664, RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT FOR FRICKE ET AL, RECORDED JANUARY 4, 2008.
19. DOC. NO. 2008-724376, RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT FOR RIVERTREE RANCH, LLC, RECORDED JUNE 2, 2008.
20. DOC. NO. 2012-813165, RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT FOR DOUGLAS COUNTY, RECORDED NOVEMBER 20, 2012.
21. DOC. NO. 2018-872053, PARCEL MAP LDA 15-016 FOR VOWLES ENTERPRISES, LLC, RECORDED NOVEMBER 2, 2015.
22. DOC. NO. 2019-928527, RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT FOR RIVERTREE RANCH, LLC, RECORDED MAY 1, 2019.

**COUNTY RECORDER'S CERTIFICATE**

FILE NO. 2023-1002650  
 FILED FOR RECORD AT THE REQUEST OF  
Edward A. Fuller  
 ON THIS 27th DAY OF Sept, 2023, AT  
50 MINUTES PAST 3 O'CLOCK, P.M.  
 OFFICIAL RECORDS, DOUGLAS COUNTY, NV  
 SHAWNYNE GARREN, COUNTY RECORDER

**RECORD OF SURVEY FOR JAVELIN TRUST**

BEING A PORTION OF THE SOUTHEAST QUARTER (SE1/4) AND THE EAST HALF (E1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN.

DOUGLAS COUNTY NEVADA  
**Meridian Surveying & Mapping, Inc.**  
 Land, Construction and Boundary Surveys  
 8725 Technology Way Ct. Reno, NV 89521 - (775) 690-4194  
 DRAWN BY: EAF  
 DATE: NOV. 2023  
 SHEET 1 OF 1