

APN: 1420-07-815-032



SHAWNYNE GARREN, RECORDER

E07

Recorded at the Request of/Return to:

HERITAGE LAW

1625 State Route 88, Suite 304

Reno, NV 89511

Mail Future Tax Statements To:

DAVID MILLER & ELAINE J. MILLER, Trustees

3420 Smoketree Avenue

Carson City, NV 89705

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR NO CONSIDERATION, receipt of which is hereby acknowledged, DAVID MILLER and ELAINE MILLER, Husband and Wife, as Joint Tenants, do hereby remise, release, and forever quitclaim and transfer all interest in 3420 Smoketree Avenue, Carson City, Douglas County, Nevada 89705, APN# 1420-07-815-032, to DAVID MILLER and ELAINE J. MILLER, Trustees of the *David and Elaine Miller Family Trust, dated October 23, 2023*, and any amendments thereto, the real property situated in Carson City, Douglas County, State of Nevada, more precisely described as:

**SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" AND MADE A PART
HEREOF**


Pursuant to NRS 111.312, the above legal description was previously recorded in that certain corrected *Grant, Bargain and Sale Deed* recorded as Document No. 2019-926445 of Official Records of Douglas County, State of Nevada, on March 8, 2019.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.


Please mail tax statements to the above address.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the party(ies). The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Dated: October 23, 2023.



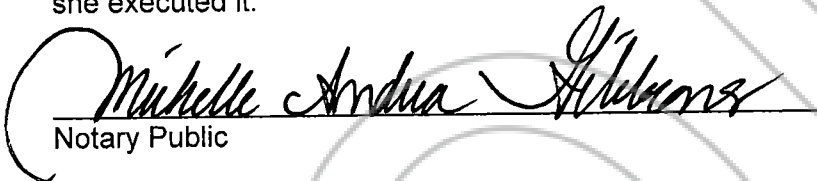
DAVID MILLER



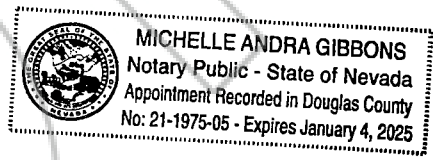
ELAINE MILLER

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On October 23, 2023, before me, a Notary Public, personally appeared DAVID MILLER and ELAINE MILLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose name are subscribed to this instrument and acknowledged that he and she executed it.



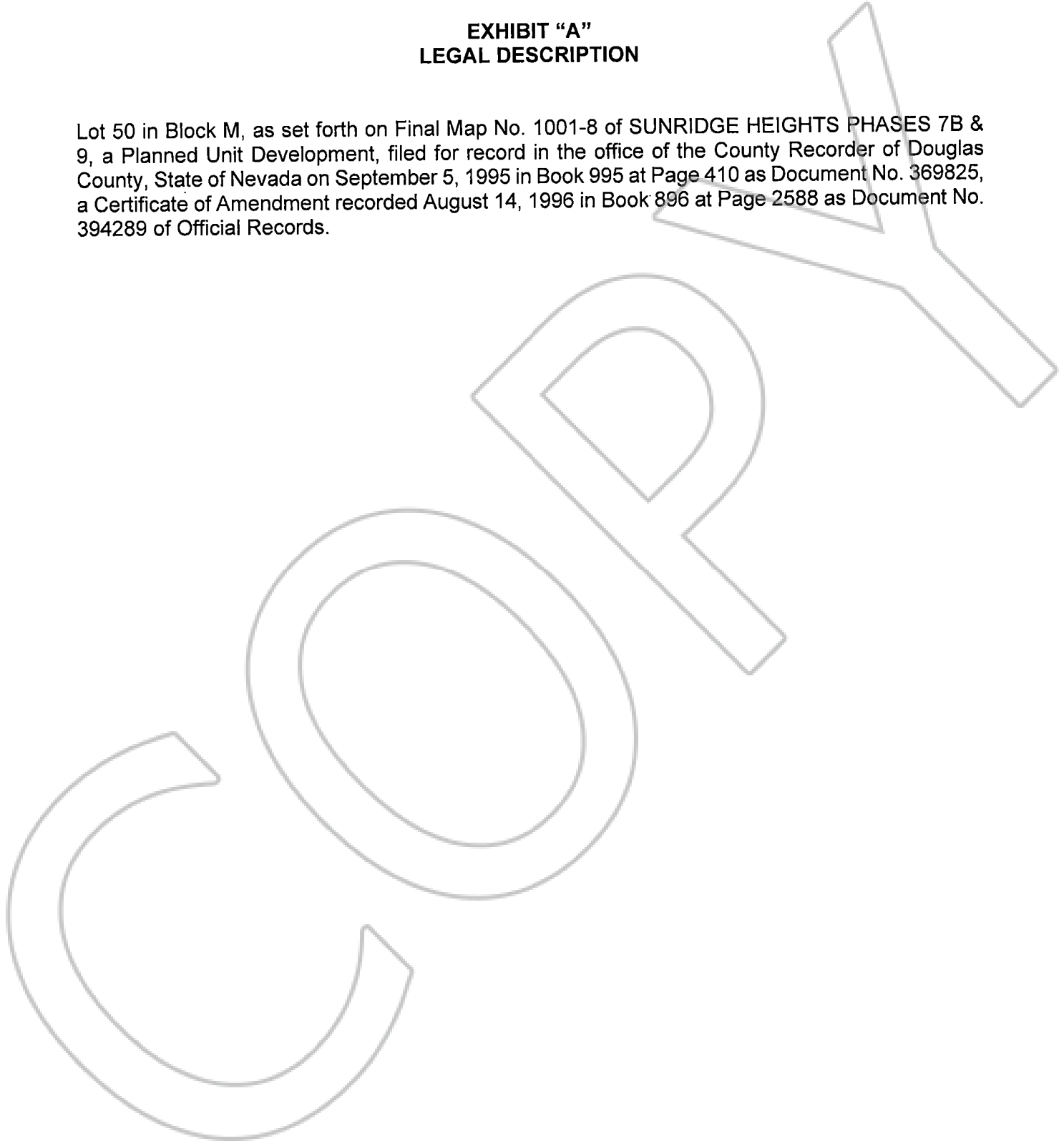
Notary Public



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**EXHIBIT "A"
LEGAL DESCRIPTION**

Lot 50 in Block M, as set forth on Final Map No. 1001-8 of SUNRIDGE HEIGHTS PHASES 7B & 9, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 5, 1995 in Book 995 at Page 410 as Document No. 369825, a Certificate of Amendment recorded August 14, 1996 in Book 896 at Page 2588 as Document No. 394289 of Official Records.



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-07-815-032
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - JM</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *David Miller* Capacity Agent for Grantor
 Signature *Elaine Miller* Capacity Agent for Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: David Miller & Elaine Miller
 Address: 3420 Smoketree Avenue
 City: Carson City
 State: Nevada Zip: 89705

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: David & Elaine J. Miller, TTEEs of the David and Elaine Miller Family Trust U/D/T 10/23/2023
 Address: 3420 Smoketree Avenue
 City: Carson City
 State: Nevada Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: HERITAGE LAW Escrow # _____
 Address: 1625 Highway 88, Ste. 304
 City: Minden State: Nevada Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)