

APN: 1420-07-815-032

Recorded at the Request of/Return to:  
HERITAGE LAW  
1625 Highway 88, Suite 304  
Reno, NV 89511



SHAWNYNE GARREN, RECORDER

Mail Future Tax Statements To:  
DAVID MILLER & ELAINE J. MILLER, Trustees  
3420 Smoketree Avenue  
Carson City, NV 89705

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

**DECLARATION OF HOMESTEAD**

- Married (filing jointly)
- Regular Home Dwelling

WE, DAVID MILLER and ELAINE J. MILLER, Trustee of the *David and Elaine Miller Family Trust, dated October 23, 2023*, and any amendments thereto, do individually and severally certify and declare as follows:

We are now residing on the land and premises located in Carson City, County of Douglas, State of Nevada, and more particularly described as follows:

**Commonly Known Street Address: 3420 Smoketree Avenue, Carson City, Douglas County, State of Nevada**

**Legal Description:**

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**


We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, as a Homestead.


This Declaration of Homestead was prepared without the benefit of a title search and the description of the property was furnished by the party(ies). The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

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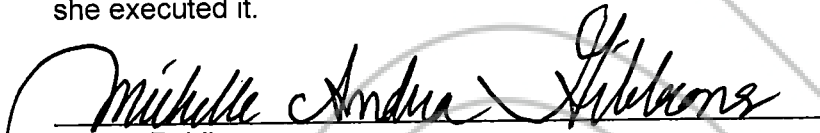
IN WITNESS WHEREOF, we have hereunto set our hand this 23rd day of October, 2023.

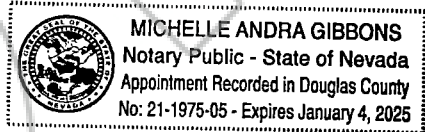
  
\_\_\_\_\_  
DAVID MILLER, Individually and as Trustee

  
\_\_\_\_\_  
ELAINE J. MILLER, Individually and as Trustee

STATE OF NEVADA            )  
  : ss.  
COUNTY OF DOUGLAS        )

On October 23, 2023, before me, a Notary Public, personally appeared DAVID MILLER and ELAINE J. MILLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose name are subscribed to this instrument and acknowledged that he and she executed it.

  
\_\_\_\_\_  
Notary Public



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**EXHIBIT "A"  
LEGAL DESCRIPTION**

Lot 50 in Block M, as set forth on Final Map No. 1001-8 of SUNRIDGE HEIGHTS PHASES 7B & 9, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 5, 1995 in Book 995 at Page 410 as Document No. 369825, a Certificate of Amendment recorded August 14, 1996 in Book 896 at Page 2588 as Document No. 394289 of Official Records.

