

A.P.N.: 1320-33-110-016
File No: 125-2667180 (JP)
R.P.T.T.: \$2,455.05

When Recorded Mail To: Mail Tax Statements To:
John Andrew Steinmetz and Carol Jean Steinmetz
1222 Spur Way
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TL Kingsbury Estates, L.P., a California limited partnership

do(es) hereby *GRANT, BARGAIN and SELL* to

John Andrew Steinmetz and Carol Jean Steinmetz, Trustees of The Steinmetz 2023 Living Trust, dated March 23, 2023

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

LOT 53 AS SHOWN ON FINAL SUBDIVISION MAP A PLANNED UNIT DEVELOPMENT AS MODIFIED UNDER PD 04-008-4 FOR HEYBOURNE MEADOWS PHASE IIIA, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON NOVEMBER 19, 2021, AS INSTRUMENT NO. 2021-977368, OFFICIAL RECORDS.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS OVER PRIVATE STREETS AND COMMON AREAS AS SHOWN AND DELINEATED ON SAID MAP.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TL Kingsbury Estates, L.P., a California limited partnership

By: TL Management, Inc., a California corporation

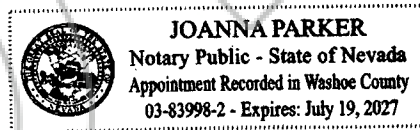
Its: General Partner

Jay Timothy Lewis
Jay Timothy Lewis, President

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **WASHOE**)

This instrument was acknowledged before me on 11/15/23 by **Jay Timothy Lewis, President**.

Joanna Parker
Notary Public
(My commission expires: 7/19/27)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-33-110-016
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$629,400.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$629,400.00
- d) Real Property Transfer Tax Due \$2,455.05

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
Signature: _____

Capacity: Agent
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: TL Kingsbury Estates, L.P.
Address: 3500 Douglas Blvd., Suite 270
City: Roseville
State: CA Zip: 95661

Print Name: Trustees
Address: 1222 Spur Way
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company
Address: 4860 Vista Blvd, Suite 200
City: Sparks

File Number: 125-2667180 JP/ JP
State: NV Zip: 89436

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)