

DOUGLAS COUNTY, NV      **2023-1002672**  
RPTT:\$8190.00 Rec:\$40.00  
\$8,230.00      Pgs=4      **11/28/2023 10:17 AM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
**SHAWNYNE GARREN, RECORDER**

APN: 1318-26-514-019  
**R.P.T.T.:** \$8,190.00  
Escrow No.: 23038406-DR  
When Recorded Return To:  
T&A Hackett Family Trust  
3 Upper Newport Plaza, 2nd Floor  
Newport Beach, CA 92660

Mail Tax Statements to:  
T&A Hackett Family Trust  
3 Upper Newport Plaza, 2nd Floor  
Newport Beach, CA 92660

SPACE ABOVE FOR RECORDER'S USE

### **GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Christopher William Von Wiesenberger and Taylor Mitchell Von Wiesenberger, Trustees or any successors in trust, under The Von Wiesenberger Family Trust dated August 7, 2020 and any amendments thereto**

do(es) hereby Grant, Bargain, Sell and Convey to

**Travis C. Hackett and Alina M. Hackett, Trustees of T&A Hackett Family Trust dated February 22, 2017 as to an undivided 51% interest and Terry C. Hackett, Trustee of Jana O. Hackett Nonexempt Trust dated July 27, 1998, as amended, as to an undivided 49% interest, as tenants in common**

all that real property situated in the County of Douglas , State of Nevada, described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"**

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,

Dated this 27 day of November, 2023.

The Von Wiesenberger Family Trust dated August 7, 2020 and any amendments thereto

BY: [Signature]  
Christopher William Von Wiesenberger, Trustee

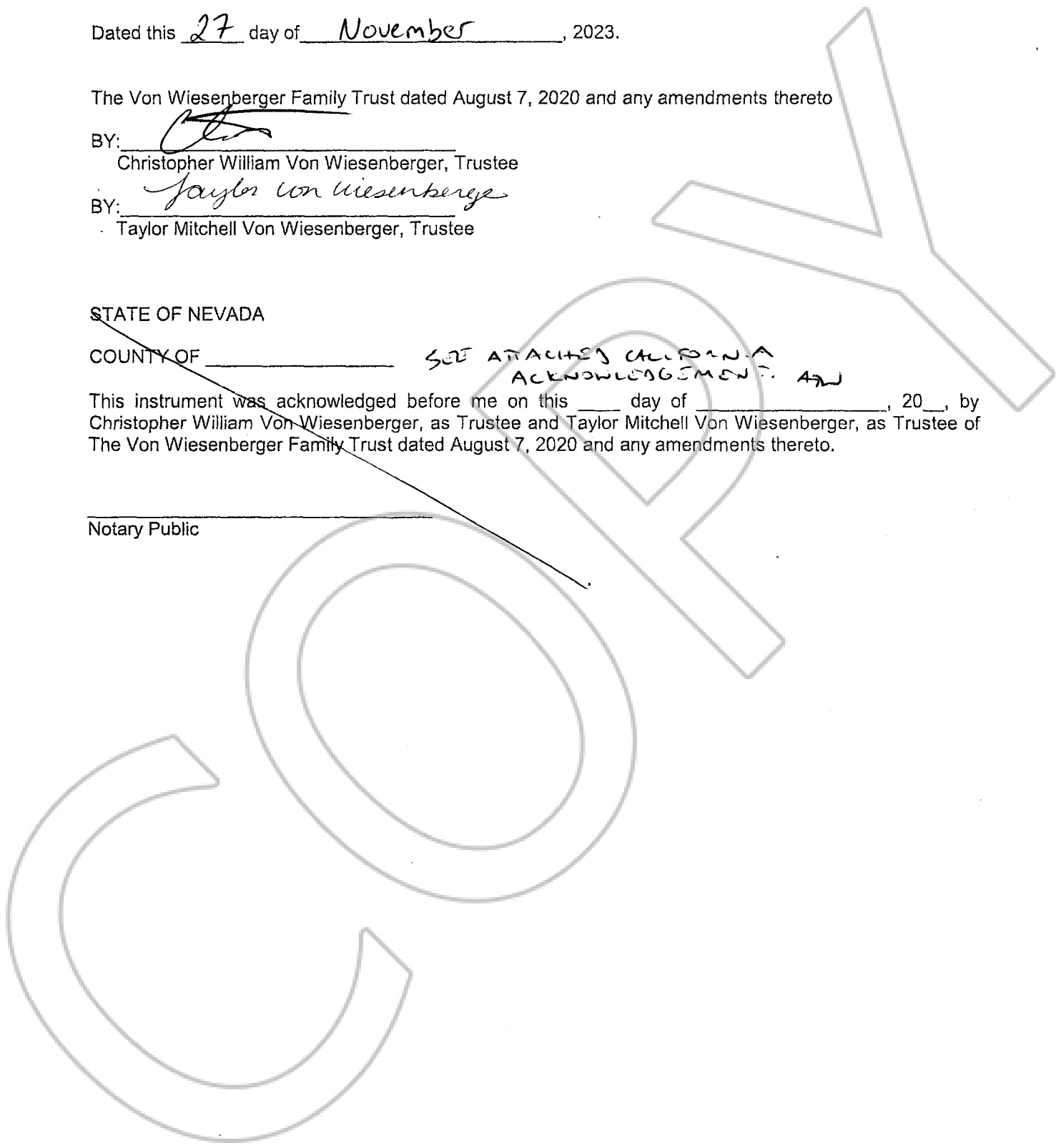
BY: [Signature]  
Taylor Mitchell Von Wiesenberger, Trustee

STATE OF NEVADA

COUNTY OF \_\_\_\_\_ SEE ATTACHED CALIFORNIA ACKNOWLEDGEMENT. ASJ

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by Christopher William Von Wiesenberger, as Trustee and Taylor Mitchell Von Wiesenberger, as Trustee of The Von Wiesenberger Family Trust dated August 7, 2020 and any amendments thereto.

\_\_\_\_\_  
Notary Public



**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of Santa Barbara

On NOVEMBER 27, 2023 before me, Alexandra T. Williams, Notary Public  
Date Here Insert Name and Title of the Officer

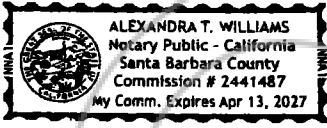
personally appeared CHRISTOPHER WILLIAM VON WIESENBERGER AND  
Name(s) of Signer(s)

TAYLOR MITCHELL VON WIESENBERGER

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: GRANT, BARGAIN, SALE DEED (NV)

Document Date: NOVEMBER 27, 2023 Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_  Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General  Partner –  Limited  General

Individual  Attorney in Fact  Individual  Attorney in Fact

Trustee  Guardian or Conservator  Trustee  Guardian or Conservator

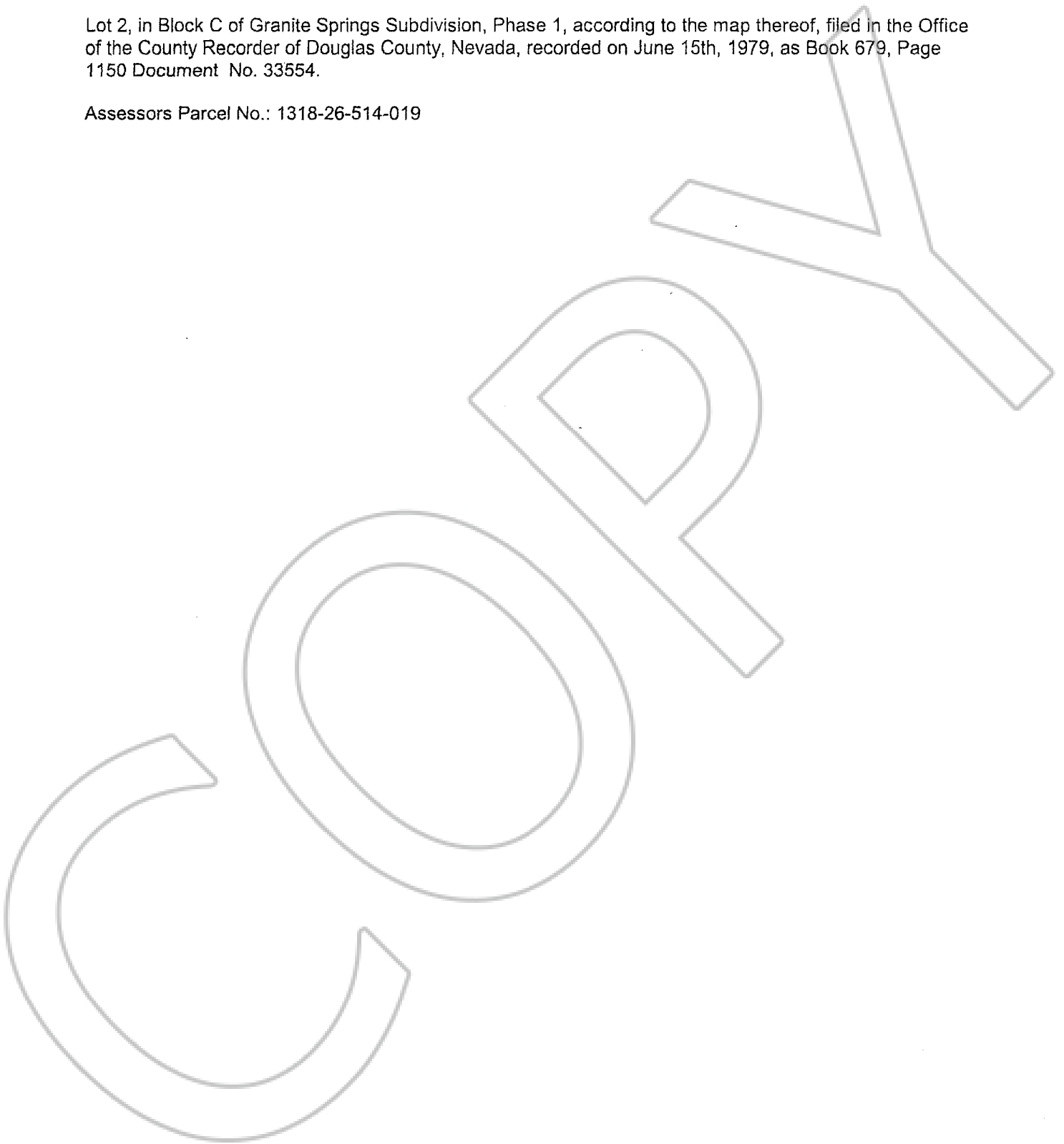
Other: \_\_\_\_\_  Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_ Signer is Representing: \_\_\_\_\_

**EXHIBIT "A"**

Lot 2, in Block C of Granite Springs Subdivision, Phase 1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on June 15th, 1979, as Book 679, Page 1150 Document No. 33554.

Assessors Parcel No.: 1318-26-514-019



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1318-26-514-019  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 Other: \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$2,100,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$2,100,000.00  
 d. Real Property Transfer Tax Due: \$8,190.00
4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_
5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]* Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Christopher William Von Wiesenberger  
 and Taylor Mitchell Von Wiesenberger,  
 Trustees or any successors in trust,  
 under The Von Wiesenberger Family  
 Trust dated August 7, 2020 and any  
 amendments thereto  
 Print Name: \_\_\_\_\_  
 Address: 4665 Via Bendita  
 City: Santa Barbara  
 State: CA                      Zip: 93110

Travis Hackett and Alina Hackett,  
 Trustees of T&A Hackett Family Trust  
 dated 2-22-2017 and Terry C. Hackett,  
 Trustee of the Jana O. Hackett  
 NonExempt Trust dated July 27, 1998,  
 as amended  
 Print Name: \_\_\_\_\_  
 Address: 3 Upper Newport Plaza, 2nd Floor  
 City: Newport Beach  
 State: California              Zip: 92660

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 23038406-DR  
 Address: 896 W Nye Ln, Ste 104  
 City: Carson City              State: NV              Zip: 89703