DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 RUSSELL FISCHER 2023-1002673 11/28/2023 10:24 AM

Pgs=2

APN: 1420-07-818-010

When Recorded Return to: Russell Fischer and Deborah Fischer 1447 Fleetwood Ave Carson City, NV 89701



SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDERS USE

DECLARATION OF HOMESTEAD

		JOINT DECLARATION OF HUSBAND AND WIFE								
		BY UNMARRIED HEAD OF FAMILY								
	Ш	BY A SINGLE PERSON NOT THE HEAD OF FAMILY								
Rus	sell	Fischer and Deborah Fischer								
do i	ndiv	idually or severally certify and declare as follows:								
A.		I am single, not the head of family								
		☑ Russell Fischer is the head of a family, consisting of himself/herself and Deborah Fischer								
		and is now residing with that family on the land and premises (or in the mobile home) located in the City of Carson City, County of Douglas, State of Nevada and more particularly described as follows:								
		Lot 15, in Block A, of Impala Mobile Home Estates, Phase 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 7th, 1982, as Document No. 66654. Assessors Parcel No.: 1420-07-818-010								
		Assessors Parcer No.: 1420-07-010-010								
No. of Street, or other Persons, or other Person	e de la constante de la consta	and commonly known as 972 Lehigh Circle, Carson City, NV 89705.								
В.		e claim the land and premises hereinabove described, together with the dwelling house thereon, its appurtenances, (or the described mobile home) as a Homestead.								
C.	X	(1) No former declaration of homestead has been made by me, or us, or either of us.								
((2) This declaration constitutes an abandonment of the former declaration recorded								
1										

IN	WITNESS W	VHEREOF,	I/we have , 2023.	hereunto	set my	hand/our	hands th	nis 27	day of
	Burdl	Tine	6						
Rus	sell Fischer	1 1,00	[]					\ \	
Deb	orah Fischer	Swill	w_	-				\ \	\
STA	ATE OF NEVA	DA	ر ایا ۳						\
	JNTY OF				Ar	N			
This Rus	s instrument was sell Fischer ar	as acknowle nd Deborah	edged before Fischer.	me on this	17 day	of <u> </u>	<u>ember</u>	, 2023, b	У
Nota	Am (V) ary Public	nul			Noto	GINA WNUI	K		
					- 35-7 whichium	Public - State of ent Recorded in 17-03 - Expires Ap	Corona Ott.		
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SPACE BELOW FOR RECORDER