

Recorder's Office Cover Sheet

Recording Requested By:

Name: Nick Charles

Department: Public Works



00175276202310026800030039

SHAWNYNE GARREN, RECORDER

Type of Document: (please select one)

- Agreement
- Contract
- Grant
- Change Order
- Easement
- Other

specify: amendment to document 2023-999765

NO. 2023.266

11/28/23
DATE

DOUGLAS COUNTY CLERK
MINDEN, NV

CONTRACT AMENDMENT NO. 001

AUGUST 17, 2023 CONTRACT FOR SERVICES BY AN INDEPENDENT CONTRACTOR

BY 90 DEPUTY

between

DOUGLAS COUNTY, NEVADA

and

NATIONAL PLANT SERVICES, INC.

This Contract Amendment No. 001 ("Amendment") is entered into by and between Douglas County, Nevada, a political subdivision of the State of Nevada ("the County") and National Plant Services, Inc., a Foreign Corporation registered with the Nevada Secretary of State ("Contractor"). The County and Contractor are at times collectively referred to hereinafter as the "Parties" or individually as a "Party."

WHEREAS, on August 17, 2023, the County and Contractor entered into a contract to perform services related to providing labor, materials, and equipment to mitigate infiltration in designated manholes by performing curtain grouting; the Contract was recorded as Document Number 2023- 999765; and

WHEREAS, in approving the Contract on August 17, 2023, the Douglas County Board of County Commissioners authorized the County Manager to execute any contract and change orders up to \$24,0000; and

WHEREAS, the Parties desire to modify the August 17, 2023 Contract to have the Contractor provide an additional 2.5 days of manhole infiltration mitigation for a total amount not to exceed of \$24,000 for a total contract amended amount of \$99,000; and.

NOW, THEREFORE, in consideration of the agreements herein made, the Parties mutually agree as follows:

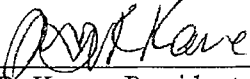
1. Definitions: Unless otherwise specifically set forth herein, the words and phrases contained in this Amendment shall have the meanings ascribed to them in the August 17, 2023 Contract.
2. Services to be Performed: The services to be performed, as set forth in Paragraph 4 of the August 17, 2023 Contract, shall be amended to include an additional \$24,000 of manhole infiltration mitigation.
3. The total Contract Price of \$75,000 as set forth in Paragraph 5 of the August 17, 2023 Contract, is hereby increased by \$24,000 to a total of \$99,000.
4. All other terms and conditions of the original Contract remain unchanged and in full effect.

Handwritten initials: AW

Each natural person signing this instrument, for or on behalf of a legal entity party hereto, represents, warrants, assures and guarantees to each other such natural person, and to each other such legal entity, that he or she is duly authorized and has the legal power and authority to sign this instrument.

IN WITNESS WHEREOF, the said parties have hereunto set their hands, the County, by and through Jennifer Davidson, County Manager, and the Contractor, National Plant Services, Inc., by and through Dennis R. Keene, President, on the respective dates indicated below.

NATIONAL PLANT SERVICES, INC.


Dennis R. Keene, President

11/15/23
Date

DOUGLAS COUNTY


Jennifer Davidson, County Manager

11/27/23
Date

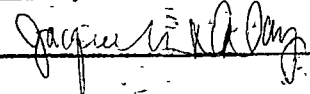
COPY

Douglas County

State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this 28th day of November, 20 23

By  Deputy