

APN# 1420-28-701-032

Recording Requested by/Mail to:

Name: Neal C. Falk, Esq.

Address: 990 Ironwood Dr. #300

City/State/Zip: Minden, NV 89423

Mail Tax Statements to:

Name: Jason Arnold

Address: 1397 Jackie Lane

City/State/Zip: Minden, NV 89423



SHAWNYNE GARREN, RECORDER

Letters Testamentary

Title of Document (required)

Please complete the Affirmation Statement below:

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

- Affidavit of Death** – NRS 440.380 (1)(A) & NRS 40.525 (5) **Military Discharge** – NRS 419.020 (2)
 Other NRS / _____ (state specific law)

-OR-

I the undersigned hereby affirm the attached document, including any exhibits, hereby submitted for recording does NOT contain the personal information of any person(s). (Per NRS 239B.030)

Signature

Neal C. Falk

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

RECEIVED

NOV 21 2023

Douglas County
District Court Clerk

FILED

2023 NOV 21 PM 1:48

BOBBIE R. WILLIAMS
CLERK

BY C. WALKER DEPUTY

1 Case No. 2023-PB-00130

2 Dept. I

3 The undersigned hereby affirms this document
4 does not contain personal information

5
6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8 In the Matter of the Estate of

9
10 KELTON M. ARNOLD,
11 Deceased.

LETTERS TESTAMENTARY

12
13 On the ___ day of November 2023, the Court entered an Order admitting the decedent's Last
14 Will and Testament to probate and appointing Jason Arnold Personal Representative of the Estate
15 of Kelton M. Arnold, deceased, to serve with full authority to administer the estate pursuant to the
16 Independent Administration of Estates Act. The Personal Representative shall serve without bond
17 and with full authority to act. After being duly qualified, Jason Arnold may act and have all the
18 authority and duties of a Personal Representative under the Nevada Revised Statues.

19 In testimony of which, I have this date signed these letters and affixed the seal of the Court.

20 DATED this 21 day of November 2023.

21
22 CLERK OF THE COURT

23
24 By:


C. WALKER

MINDEN LAWYERS, LLC
POST OFFICE BOX 2860
MINDEN, NEVADA 89423
(775) 782-7171

OATH OF PERSONAL REPRESENTATIVE

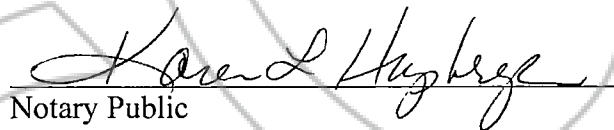
1
2 State of Nevada)
3) :ss.
4 County of Douglas)

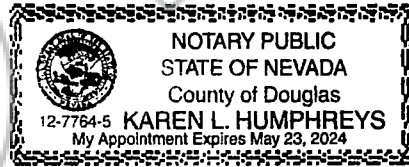
5
6 I, Jason Arnold, whose mailing address is 12984 Gaston Dr., Nevada City, CA 95959 do
7 solemnly affirm that I will faithfully perform according to law the duties of a Personal
8 Representative, and that all matters stated in any petition or paper filed with the Court by me are
9 true of my own knowledge or, if any matters are stated on information and belief, I believe them to
10 be true.

11
12 

13 Jason Arnold
14 Personal Representative of the Estate of
15 Kelton M. Arnold

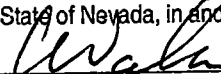
16 SUBSCRIBED AND AFFIRMED before
17 me on this 23rd day of October, 2023.

18 
19 Notary Public



20
21
22
23
24
25 **CERTIFIED COPY**

26 The document to which this certificate is attached is a
27 full, true and correct copy of the original in file and of
28 record in my office.

DATE November 21, 2023
BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,
By  Deputy

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MINDEN, NEVADA 89423
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