DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 JOHN LEAL 2023-1002730

11/29/2023 03:03 PM

Pgs=2

## **DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN): 1022-15-001-092 SHAWNYNE GARREN, RECORDER Assessor's Manufactured Home ID Number: 108635 Recording Requested by and Mail to: Address: 3963 GrANITE City/State/Zip: 1/2/21/10/10/10/10 Check One: ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Widowed Single Person Multiple Single Persons ☐ Head of Family ☐ By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): Check One: Regular Home Dwelling/Manufactured Home Condominium Unit ☐ Other Name on Title of Property: JOHN LEAL do individually or severally certify and declare as follows: WOHN LPGI is/are now residing on the land, premises (or manufactured home) located in the city/town of , county of WEILINGton \_, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) 3963 Granite Wy Wellington NV 89444 See EXHIbit "A" I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In witness, Whereof, I/we have hereunto set my/our hands this 29 day of NB Signature Signature STATE OF NEVADA, COUNTY OF Doug This instrument was acknowledged before Wember 29th 2023 Notary Seal Person(s) appearing before notary CANDICE YAEGER Notary Public, State of Nevada Appointment No. 22-0335-05 Herson(s) appearing before notary My Appt. Expires Feb 19, 2026 Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

## **EXHIBIT "A"**

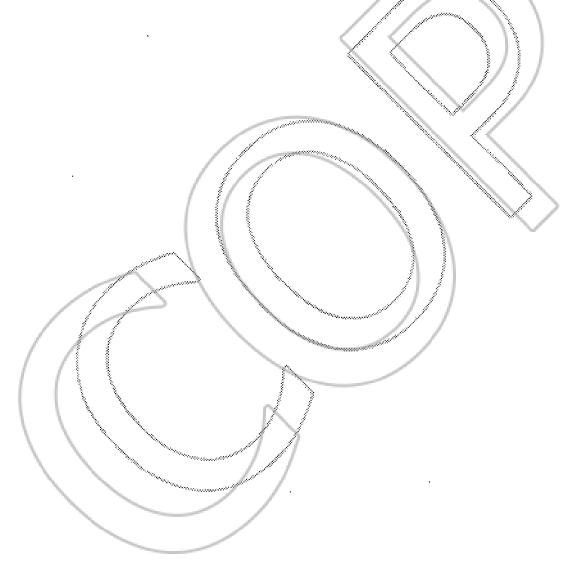
## **LEGAL DESCRIPTION**

ESCROW NO.: 070100998

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 12, in Block V, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-15-001-092



BK- 0807 PG- 3222 0707310 Page: 2 Of 2 08/09/2007