Rec:\$40.00 Total:\$40.00 HERITAGE LAW 2023-1002736

11/29/2023 04:08 PM

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APN: 1219-04-001-024

Recorded at the Request of/Return to: HERITAGE LAW 1625 State Route 88, Suite 304 Minden. NV 89423

Mail Future Tax Statements To: GARY L. CURTI and IRIS CURTI, Trustees 182 Taylor Creek Road Gardnerville, NV 89460

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.



SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Married (Filing Jointly)

□ Regular Home Dwelling

WE, GARY L. CURTI and IRIS CURTI, Grantees and Trustees of the *Gary L. and Iris Curti Family Trust, dated November 14, 1995,* and any amendments thereto, do jointly and severally certify and declare as follows:

We are now residing on the land and premises located in Gardnerville, Douglas County, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly Known Street Address: 182 Taylor Creek Road, Gardnerville, Nevada 89460

We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, as a Homestead, pursuant to Nevada Revised Statutes Chapter 115, and specifically Nevada Revised Statutes § 115.020(4).

No former declaration of homestead has been made by us.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the party(ies). The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

IN WITNESS WHEREOF, we have hereunto set our hands this 27th day of November, 2023.

GARY L. CORTI, Grantee and Trustee

STATE OF NEVADA : SS. **COUNTY OF DOUGLAS**

On November 27, 2023, before me, a Notary Public, personally appeared GARY L. CURTI and IRIS CURTI, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument and acknowledged that he and she executed it.

Notary Public

MICHELLE ANDRA GIBBONS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 21-1975-05 - Expires January 4, 2025 APN: 1219-04-001-024

EXHIBIT "A" LEGAL DESCRIPTION

Lot 13 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

