

APN: 1419-11-002-011

RECORDING REQUESTED BY :

Oshinski & Forsberg, Ltd.
504 E. Musser St., Suite 202
Carson City NV 89701

WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO:

Paul M. Minault
Joni F.Harris
35 Baypoint Drive
San Rafael, CA 94901



SHAWNYNE GARREN, RECORDER E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (NRS 239B.030)

GRANT, BARGAIN & SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Paul Mills Minault and Joni Harris Minault, as Trustees or successor Trustee of the Minault 2007 Family Trust, dated December 24, 2007**, Grantors, hereby grant, bargain, sell and convey to **Paul Mills Minault, as his sole and separate property, and Joni F. Harris, as her sole and separate property**, Grantees, as joint tenants with right of survivorship, that certain real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 93 of ALPINE VIEW ESTATES NO. 3, according to the map thereof, filed in the office of County Recorder of Douglas, State of Nevada, on April 16, 1973, in Book 473, Page 467 as Document No. 65319
Assessor's Parcel No. 1419-11-002-011

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues or profits thereof.

Dated 11-14-23, 2023

Paul Mills Minault, Trustee

Joni Harris Minault, Trustee

STATE OF CALIFORNIA

COUNTY OF Marin

On Nov 14, 2023 before me, Andrew Holzbaur, Notary Public for the State of California, personally appeared **Paul Mills Minault**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I declare under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

WITNESS my hand and official seal.



Andrew Holzbaur
Notary Public

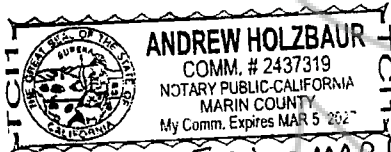
STATE OF CALIFORNIA

COUNTY OF Marin

On Nov 14, 2023 before me, Andrew Holzbaur, Notary Public for the State of California, personally appeared **Joni Harris Minault**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in his authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I declare under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

WITNESS my hand and official seal.



Expires MAR 5, 2027

Andrew Holzbaur
Notary Public

STATE OF NEVADA
DECLARATION OF VALUE

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument # _____

Date of Recording _____

Notes Trust verified - BE

1. Assessor Parcel Number (s)
- (a) 1419-11-002-011
 - (b)
 - (c)
 - (d)

2. Type of Property:
- a) Vacant Land
 - b) Single Family Residence
 - c) Condo/Townhouse
 - d) 2-4 Plex
 - e) Apartment Bldg.
 - f) Commercial/Industrial
 - g) Agricultural
 - h) Mobile Home
 - i) Other

3. Total Value/Sales Price of Property: \$ 700,000

Deed in Lieu of Foreclosure Only (value of prop.) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 - b. Explain Reason for Exemption: Transfer from trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantors

Signature [Signature] Capacity Grantees

**SELLER (GRANTOR) INFORMATION
REQUIRED**

Print Name: Paul Mills Minault/Joni Harris Minault,
Trustees of Minault 2007 Family Trust

Address: 35 Baypoint Dr.

City: San Rafael

State: CA Zip: 94901

**BUYER (GRANTEE) INFORMATION
REQUIRED**

Print Name: Paul Mills Minault/Joni F. Harris

Address: 35 Baypoint Drive

City: San Rafael

State: CA Zip: 94901

COMPANY/PERSON REQUESTING RECORDING (Required if Not the Seller of Buyer)

Print Name: Oshinski & Forsberg, Ltd. Escrow # _____

Address: 504 E. Musser Street, Suite 202

City: Carson City State: NV Zip: 89701

(AS A PUBLIC RECORD THIS FORM MAY RECORDED)