DOUGLAS COUNTY, NV

2023-1002769

RPTT:\$9789.00 Rec:\$40.00

SHAWNYNE GARREN, RECORDER

11/30/2023 01:48 PM

\$9,829.00 Pgs=3 SIGNATURE TITLE - ZEPHYR COVE

A.P.N.: 1219-10-002-002

RECORDING REQUESTED BY: Signature Title Company LLC 212 Elks Point Road, Suite 445, P.O. Box 10297 Zephyr Cove, NV 89448

MAIL RECORDED DOCS AND **TAX STATEMENTS TO:**

The Norton Family Living Trust 22203 NE 128th Circle Brush Prairie, WA 98606

Escrow No.: ZC3565-JL

RPTT \$9,789.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Richard A Rumble and Dianne M. Rumble, husband and wife as joint tenants with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

John P. Norton and Lillian J. Norton, as Co-Trustees under The Norton Family Living Trust established on February 4, 1991 as restated on June 14, 2006, amended 30 August, 2012

all that real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows: See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

STATE OF NEVADA COUNTY OF DOUGLAS This instrument was acknowledged before me on		Richard A Rumble Diamine M. Rumble	
Notary Public Notary Public (seal) NATALIE FREY Notary Public. State of Nevada Appointment No. 17-2786-5	1	STATE OF NEVADA COUNTY OF DOUGLAS SS:	
Notary Public (seal) Notary Public State of Nevada Appointment No. 17-2786-5		This instrument was acknowledged before me on \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Notary Public (seal) Notary Public State of Nevada Appointment No. 17-2786-5		DY RICHARD A RUMBLE AND DIANGEM. RUMBLE	
		Notary Public (seal) Notary Public (seal) NATALIE FREY Notary Public. State of Nevada Appointment No. 17-2786-5	

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Parcel 1:

Lot 2 of the FINAL MAP of SIERRA COUNTRY ESTATES, PHASE 1, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County Recorder of Douglas County, State of Nevada, on March 28, 1996, in Book 396, Page 4735, Document No. 384282.

Parcel 2:

Together with a 24 foot Private Access Easement set forth on map of SIERRA COUNTRY ESTATES PHASE 1.

APN: 1219-10-002-002



STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s) a) 1219-10-002-002 b) c)					
d)	\ \				
a) [] Vacant Land b) [x] Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY				
c) [] Condo/Twnhse d) [] 2-4 Plex e) [] Apt. Bldg f) [] Comm'l/Ind'l g) [] Agricultural h) [] Mobile Home [] Other	Book: Page: Notes:				
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value Real Property Transfer Tax Due:	ty) \$2,510,000.00 (\$2,510,000.00 \$ 9,789.00				
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.09 b. Explain Reason for Exemption:					
5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.					
Signature Jane	- agent				
Signature gan Norton	Grantee				
SELLER (GRANTOR) INFORMATION (Required)	BUYER (GRANTEE) INFORMATION (Required)				
Print Name: Richard A Rumble P	rint Name The Norton Family Living Trust				
Address: 909 Rain Shadow Way A	ddress: 22203 NE 128th Circle				
Gardnerville NV 89460	Brush Prairie, WA 98606				
COMPANY/PERSON REQUESTING RECORDING (reguired if not seller or buyer)				
Print Name: Signature Title Company LLC Address: 212 Fiks Point Road, Suite 445, P.O. Box 1	Escrow #: <u>ZC3565-JL</u>				

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED