DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-1002798

12/01/2023 10:26 AM

MARY B MARTIN

Pgs=4

E07



SHAWNYNE GARREN, RECORDER

APN: 1220-12-310-057 Return document to: James Martin 1070 Arroyo Dr. Gardnerville, NV, 9410

Mail tax statements to: James Martin 1070 Arroyo Dr. Gardnerville, NV. 89410

In compliance with NRS 239B.030, I, the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security number.

GRANT DEED

This GRANT DEED, executed this 21 st day of November, 2023, by the grantor,
James H. Martin and Mary B. Martin Joint tenants with right of survivorship.

for the consideration of \$00.00 Zero dollars and no cents in hand paid, does hereby grant, bargain, and sell forever to the grantee, **Martin Family Trust**

all right, title, and interest in and to the following real property situated in , State of Nevada, legally described as: the County of Douglas Lot 53 of Pinenut Subdivision, Phase 1 according to Map of, filed in the office of the County Recorder of Douglas County, Nevada recorded on June 11, 1963, as Book 1 of Maps, file No. 22783. Assessors Parcel No. 1220-12-310-057

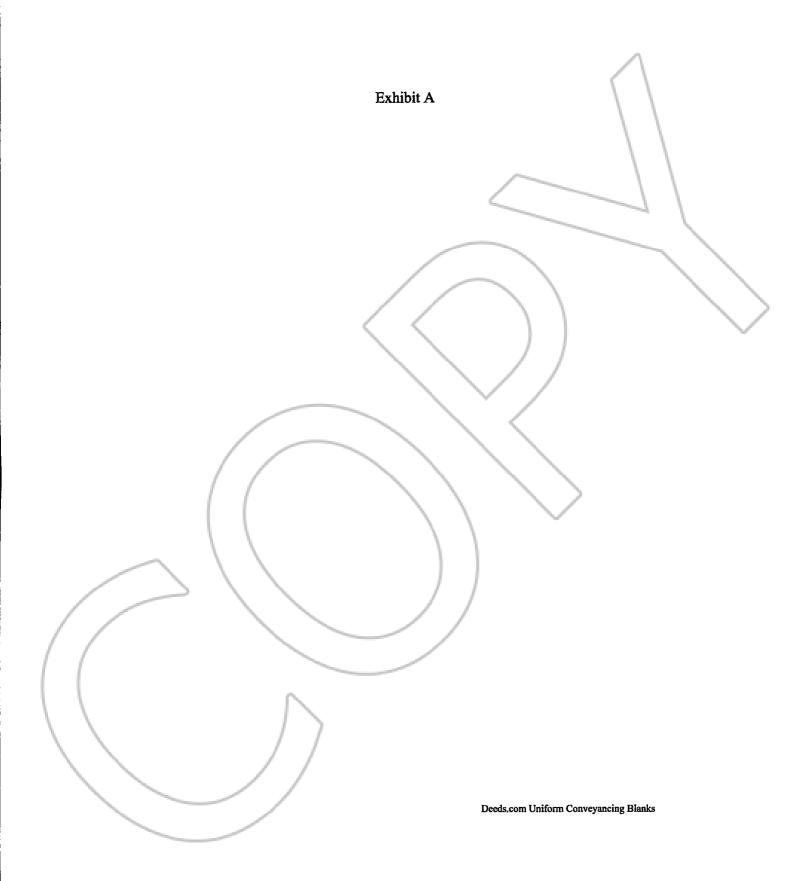
Commonly known as: 1070 Arroyo Dr. Gardnerville, NV. 89410 Source of title: Douglas County, NV 2023-100450 Recorded 09/13/2023 Shawnyne Garren, Recorder

Deeds.com Uniform Conveyancing Blanks

THIS CONVEYANCE is made subject to:

2025

IN WITNESS WHEREOF, the grantor has signed and sealed these presents on the day first above written. Signed, sealed and delivered in the presence of: Signature Signature (James H. Martin Mary B. Martin Print name Print name Grantor Grantor Capacity Capacity Signature Signature Print name Print name Capacity Capacity Construe all terms with the appropriate gender and quantity required by the sense of this deed. STATE OF Nevado COUNTY OF DOVALAS This instrument was acknowledged before me on the 22rd day of November, 2023, by James H. Martin & Mary tary Public en'a Villarreal M. YALERIA VILLARREAL MATURANA iotary Public, State of Nevada Appointment No. 22-2911-03 My commission expires: My Appt. Expires Aug 27, 2025



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s) a) 1220 - 12 - 310 - 057	
b)	()
c)	\ \
d)	\ \
2 Towns of Draw orters	\ \
2. Type of Property:a) Vacant Landb) Single Fam. Res	\ \
	FOR RECORDERS OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING: 12/01/23
g) Agricultural h) Mobile Home i) Other	NOTES: Suist of NOTES
3. Total Value/Sales Price of Property:	s
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value: Real Property Transfer Tax Due:	\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
Real Floperty Hauster Tax Duc.	\
4. If Exemption Claimed:	7 /
a. Transfer Tax Exemption per NRS 375.090, S	ection #
b. Explain Reason for Exemption:	per to Trust without consideration
110012	01110
5. Partial Interest: Percentage being transferred:%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the best of their information and belief, and can be	
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may	
result in a penalty of 10% of the tax due plus interest	at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be join	itly and severally liable for any additional amount owed.
Signature Myla & Alattu	Capacity OWNEY
Signature of 100 Company	- <i>y y</i>
Signature	Capacity
GEV LED (GD ANTEON) INTEON (A TION	DUNED (CDANTEE) DIEQUMATION
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
2 1 1110 1 (011110 1 7 1 7 1 7 1 1 1 1 1 1 1 1 1 1 1	Print Name: Martin Family Trust
· · · · · · · · · · · · · · · · · · ·	Address: 1070 ARRIVO Dr.
J / (L + (-) - (-)	City: Orwans ville State: NV Zip: 2940
State: Zay 0	State
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	D
Print Name:	Escrow #
Address:State:	Zip:
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	