DOUGLAS COUNTY, NV Rec:\$40.00

2023-1002832

Total:\$40.00 **12/**

12/04/2023 08:59 AM

LAW OFFICE OF KAREN L. WINTERS

Pgs=3

APN: 1419-35-110-020

SHAWNYNE GARREN, RECORDER

E07

After Recording, Mail to:

Marcus R. Crumpler, Trustee P.O. Box 1123 Genoa, NV 89411

Mail Tax Statements to:

Same as above

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

TRUST TRANSFER DEED

MARCUS R. CRUMPLER, a single man, Grantor, hereby grants to MARCUS R. CRUMPLER, Trustee of the MARCUS R. CRUMPLER LIVING TRUST dated December 1, 2023, Grantee, the following described real property in the County of Douglas, State of Nevada:

Lot 38 in Block E, as set forth on the final subdivision map, a planned unit development, PD-05-001 for Montana Phase 2A and 2B, filed in the Office of the Douglas County Recorder, State of Nevada, on December 11, 2006, in Book 1206, at Page 3576, as Document No. 690467, Official Records. This description was previously recorded on March 11, 2019 as Document No. 2019-926509 in the Office of the Douglas County Recorder, Nevada.

APN 1419-35-110-020

Per NRS 111.312, this legal description was previously recorded at Document No. 2019-926509, on March 11, 2019.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance on December 1, 2023.

MARCUS R. CRUMPLER

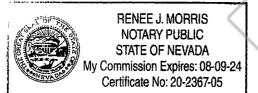
ACKNOWLEDGMENT

STATE OF NEVADA)
	: ss
COUNTY OF DOUGLAS)

On December 1, 2023, before me, Renee J. Morris, Notary Public, personally appeared MARCUS R. CRUMPLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Seal



NOTARY PUBLIC

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)						
	a)_1419-35-110-020 b)	<u> </u>	Γ	FOR R	FCORDERS OPT	ONAL USE ONLY	
	c)				nstrument #:	ONAL OSE ONE!	
	d)			Book:		ıge:	
2.	Type of Property:			Date of Rec		3	
	a) 🗆 Vacant Land	b) Single Fam. Res	3.	Notes:	Junta 0)	2.48	
	c) 🗆 Condo/Twnhse	d) □ 2-4 Plex	_				
	e) ☐ Apt. Bldg.	f) Comm'l/Ind'l					
	g) ☐ Agricultural h) ☐ Mobile Home i) ☐ Other						
3.	Total Value/Sales P	rice of Property:	//	\$	-0-	\	
	Deed in Lieu of Foreclosure Only (value of property): \$						
	Transfer Tax Value:		\$		-0-	 	
	Real Property Transf	er Tax Due:	\$.	-0-			
4.	If Exemption Claimed:						
	a. Transfer Tax Exer						
	b. Explain Reason for Exemption: This is a transfer of property to a trust without consideration, and the						
Certifi	icate of Trust is presen	ted herewith.	_ \	\			
5.	Partial Interest: Percentage being transferred:%						
provide the info	ed is correct to the best of ormation provided herein.	their information and belie	f, and can b ance of any	e supported by claimed exemp	documentation if	375.110, that the information called upon to substantiate rmination of additional tax	
Pursua	nt to NRS 375.030, the Bu	yer and Seller shall be joi	ntly and sev	erally liable f	or any additional a	mount owed.	
Signati	ire: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Cumplen	C	apacity: <u>Gr</u>	antor		
Signati	re: (V) an cus_1	2 Countle	Ca	apacity: <u>Gra</u>	intee		
SELLE	R (GRANTOR) INFOR	MATION (Required)	<u>B</u>	UYER (GRA	NTEE) INFORM	ATION (Required)	
Print N	lame: <u>Marcus R. Crumple</u>	er //	Pı	rint Name: <u>M</u> a	arcus R. Crumpler	, Trustee	
Address: 2808 Voight Canyon Dr.			A	Address: P.O. Box 1123			
City/St	tate/Zip: <u>Genoa, NV 894</u>	11	Ci	ity/State/Zip	: <u>Genoa, NV 8941</u>	1	
COMP	ANY/PERSON REQUE	STING RECORDING	(REQUI	RED IF NOT THE	SELLER OR BUYER)		
Print N	lame: Law Office of	Karen L. Winters			Esc.#		
Addres	ss: P.O. Box 198	7				-	
City:	Minden		State:	NV	Zip:	89423	