I the undersigned hereby affirms that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: NRS 239B-030

APN: 1121-05-515-038

**RECORDING REQUESTED BY:** 

Kalicki Collier, PLLC 401 Ryland Street, Suite 200 Reno, NV 89502

WHEN RECORDED MAIL TO:

Kalicki Collier, PLLC 401 Ryland Street, Suite 200 Reno, NV 89502

MAIL TAX STATEMENT TO:

Cynthia Lynn Kline 3204 Villagio Court Modesto, CA 95355 DOUGLAS COUNTY, NV
Rec:\$40.00
\$40.00
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KALICKI COLLIER LLP

2023-1002849
12/04/2023 02:08 PM

SHAWNYNE GARREN, RECORDER

## AFFIDAVIT OF SUCCESSOR TRUSTEE

- I, Cynthia Lynn Kline, the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:
- (1) By instrument dated July 25, 1990, Archie Edward Kline executed the A.E. Kline Living Trust ("Trust").
- (2) On August 14, 2018, the Trust was amended and restated in its entirety.
- (3) The Trust was further amended on February 28, 2019, June 2, 2019, October 2, 2020, May 12, 2021, September 28, 2022, and May 14, 2023.
- (4) Archie Edward Kline died on June 11, 2023. Attached hereto as Exhibit "A" is a certified copy of the Certificate of Death of Archie Edward Kline.
- (5) Pursuant to the terms of the Trust, I, Cynthia Lynn Kline, have assumed the responsibilities as the Trustee.
- (6) The following described real property is part of the Trust estate; See Exhibit "B" attached hereto.

(7) I am authorized under the terms of the Trust and applicable provisions of the Nevada Revised Statutes to act as the Trustee with respect to the Trust's interest in the described property.  Executed on this day of December, 2023.  Cynthia Lynn Kline, Trustee
STATE OF NEVADA ) : ss. COUNTY OF WASHOE )
This instrument was acknowledged before me, this day of December, 2023, by Cynthia Lynn Kline, Trustee.
SANDRA BARKER Notary Public - State of Nevada Appointment Recorded in Washoe County No: 17-2344-2 - Expires May 16, 2025



## **HEALTH SERVICES AGENCY**

## STANISLAUS COUNTY PUBLIC HEALTH DIVISION

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This is to certify that this document is a true copy of the official record filed with the Stanislaus County Health Services Agency.

DATE ISSUED





## EXHIBIT "B" LEGAL DESCRIPTION

LOT 167, AS SET FORTH ON THE RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT UNIT 5, FILED IN THE OFFICE OF THE DOUGLAS COUNTY, RECORDER ON JULY 26, 2004, IN BOOK 704, PAGE 10502, AS DOCUMENT NO. 619666.

