DOUGLAS COUNTY, NV

RPTT:\$2067.00 Rec:\$40.00

\$2,107.00 Pgs=2

2023-1002956 12/05/2023 02:24 PM

\$2,107.00 Pgs=2 **1270**FIRST AMERICAN TITLE MINDEN

SHAWNYNE GARREN, RECORDER

A.P.N.:

1220-28-510-011

File No:

143-2669536 (et)

R.P.T.T.:

\$2,067.00

When Recorded Mail To: Mail Tax Statements To: The Thomas M. Burkart and Cynthia A. Burkart Family Trust 598 Lisa Lane Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pamela J. Brewster, as Trustee for The Pamela J. Brewster Trust dated November 1, 1996

do(es) hereby GRANT, BARGAIN and SELL to

Thomas M. Burkart and Cynthia A. Burkart, Trustees of The Thomas M. Burkart and Cynthia A. Burkart Family Trust, as amended and restated

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 121, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Pamela J. Brewster, as Trustee for The Pamela J. Brewster Trust dated November 1, 1996

Pamela J. Brewster, Trustee

STATE OF

NEVADA

: **SS.**

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on _

December

by

Pamela J. Brewster, as Trustee.

Notary Public

(My commission expires: 6.10.2026)

MARSY LINN HARRELL Notary Public - State of Nevada Appointment Recorded in Douglas County No: 22-7504-05 - Expires June 10, 2026

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2669536.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)	1220-28-510-011	
b)_		\ \
c)_		\ \
d)_		\ \
2.	Type of Property	\ \
ے. a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
•	F - · · · · ·	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$530,000.00
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (\$
	c) Transfer Tax Value:	\$530,000.00
	d) Real Property Transfer Tax Due	\$2,067.00
4.	If Exemption Claimed:	\ ///
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	a. Transfer Tax Exemption, per 375.090, Section	0:
	b. Explain reason for exemption:	
_		
5.	Partial Interest: Percentage being transferred:	100 %
	Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, i	
375	The undersigned declares and acknowledges, to .060 and NRS 375.110, that the information	inder penalty of perjury, pursuant to NRS provided is correct to the best of their
375 info	The undersigned declares and acknowledges, to 060 and NRS 375.110, that the information rmation and belief, and can be supported by documents.	inder penalty of perjury, pursuant to NRS provided is correct to the best of their cumentation if called upon to substantiate
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