

DOUGLAS COUNTY, NV  
RPTT:\$4095.00 Rec:\$40.00  
\$4,135.00 Pgs=4

**2023-1002971**

12/06/2023 12:11 PM

SIGNATURE TITLE - ZEPHYR COVE  
SHAWNYNE GARREN, RECORDER

**A.P.N.: 1319-18-312-015**

**RECORDING REQUESTED BY:**  
**Signature Title Company LLC**  
**212 Elks Point Road, Suite 445, P.O. Box 10297**  
**Zephyr Cove, NV 89448**

**MAIL RECORDED DOCS AND  
TAX STATEMENTS TO:**

**Brian Whitaker, Cody Welch**  
**PO Box 6172**  
**Stateline, NV 89449**

**Escrow No.: ZC3696-JL**

RPTT \$4,095.00

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

**Marsha L. Butler and Patricia J. Haar, Trustees of the Marsha L. Butler and Patricia J. Haar Revocable Trust dated May 11, 2011**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

**Brian Whitaker, A Single Man and Cody Welch, A Single Man as Joint Tenants with Right of Survivorship**

all that real property in the City of Stateline, County of Douglas, State of Nevada, described as follows:

**See Attached Exhibit "A"**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

**Signature Page attached and made a part hereof.**

Marsha L. Butler and Patricia J. Haar, Trustees of the Marsha L. Butler and Patricia J. Haar Revocable Trust dated May 11, 2011

*Marsha L. Butler*  
By: Marsha L. Butler, Trustee

*P. J. Haar*  
By: Patricia J. Haar, Trustee

STATE OF ~~NEVADA~~ *California* } ss:  
COUNTY OF *Riverside*

This instrument was acknowledged before me on *November 30, 2023*

by *Marsha L Butler and Patricia J Haar*

*Maggie Moreno* (seal)  
Notary Public



# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

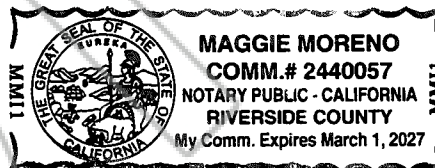
State of California  
County of Riverside

On November 30, 2023 before me, Maggie Moreno, Notary Public  
(insert name and title of the officer)

personally appeared Marsha L Butler and Patricia J Haar,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

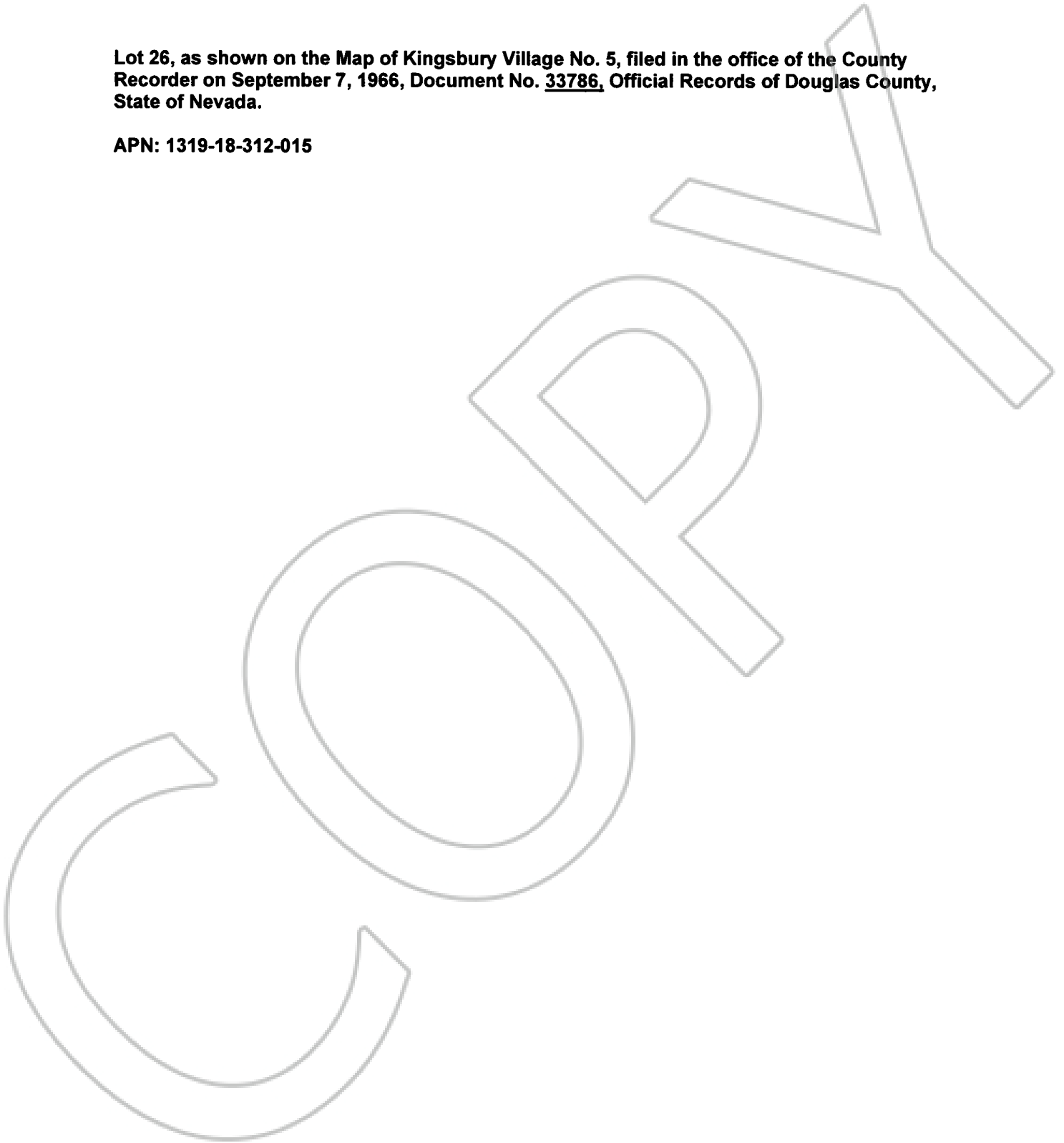


Signature *Maggie Moreno* (Seal)

**EXHIBIT A”**

**Lot 26, as shown on the Map of Kingsbury Village No. 5, filed in the office of the County Recorder on September 7, 1966, Document No. 33786, Official Records of Douglas County, State of Nevada.**

**APN: 1319-18-312-015**



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1319-18-312-015
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Twnhse      d)  2-4 Plex
- e)  Apt. Bldg      f)  Comm'/Ind'l
- g)  Agricultural      h)  Mobile Home
- Other

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$1,050,000.00  
Transfer Tax Value \$1,050,000.00  
Real Property Transfer Tax Due: \$4,095.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]*

~~Grantor~~ *[Signature]*

Signature *[Signature]*

Grantee \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(Required)

Marsha L. Butler and  
Patricia J. Haar, Trustees of  
the Marsha L. Butler and  
Patricia J. Haar Revocable

Print Name: Trust dated May 11, 2011  
Address: 80512 DUNBAR DR  
INDIO CA 92201

**BUYER (GRANTEE) INFORMATION**  
(Required)

Print Name: Brian Whitaker  
Address: PO BOX 6172  
STATELINE, NV 89449

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Signature Title Company LLC Escrow #: ZC3696-JL  
Address: 212 Elks Point Road, Suite 445, P.O. Box 10297, Zephyr Cove, NV 89448

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**