| A.P.N. No.: | 1318-10-415-00 |)4 | | | | | |
|-------------------------------------|----------------|---------------|--|--|--|--|--|
| R.P.T.T. | \$ 975.00 | | | | | | |
| File No.: | 2185052 MLM | | | | | | |
| Recording Requested By: | | | | | | | |
| Stewart Title Company | | | | | | | |
| Mail Tax Sta | tements To: | Same as below | | | | | |
| When Recorded Mail To: | | | | | | | |
| Donald L. McGee and Joanne M. McGee | | | | | | | |
| P.O. Box 142 | 28 | | | | | | |
| Meredith, NF | 03253 | | | | | | |

DOUGLAS COUNTY, NV
RPTT:\$975.00 Rec:\$40.00
\$1,015.00 Pgs=3 12/06/2023 02:29 PM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Isabelle McGee, an unmarried woman, Donald L. McGee and Joanne M. McGee, husband and wife, together as tenants in common for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Donald L. McGee and Joanne M. McGee, husband and wife, as joint tenants with right of survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 4, Block B of Plat of ZEPHYR HEIGHTS SUBDIVISION ADDITION NUMBER 4, being a portion of the SW 1/4 of Section 10, Township 13, North, Range 18 East, M.D.B.&M., as filed in the office of the County Recorder of Douglas County, Nevada on June 6, 1955.

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 4, 2023

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

| Dabelle McGee Isabelle McGee |
|--|
| Doanld L. McGee |
| Joanne M. McGee |
| State of California) ss County of San Francisco |
| This Instrument was acknowledged before me on the S day of |
| Signature: Notary Public Omm. #2363942 Notary Public California San Francisco County Comm. Expires Jul 14, 2025 |
| State of) ss County of |
| This Instrument was acknowledged before me on the day of, 2023 By: Donald L. McGee and Joanne M. McGee. |
| Signature:Notary Public |
| My Commission Expires: |

| Isabelle McGee | |
|---|--|
| Dondo 2 M Z | \ \ |
| Doanld L. McGee | \ \ |
| Jane m. meHee | \ \ |
| Joanne M. McGee | \ \ |
| | \ \ |
| | |
| State of NIHI | |
| County of A 116 | , |
| County of BELKINDD | |
| This instrument was acknowledged before me on the 4th day of Decores By: Isabelle McGee | , 2023 |
| By: Isabelle McGee | , 2023 |
| | |
| Signature: | |
| Notary Public Susan Hal Notary Public - Nev My Commission Expires: 4/21/27 My Commission Expires: 4/21/27 | |
| My Commission Expires: 4/21/27 My Commission Expire | s Sep 21, 2027 |
| | The state of the s |
| State of Nild | |
| | |
| County of Belknap)ss | |
| | |
| This instrument was acknowledged before me on the 4th day of Dec | , 2023 |
| By: Donald L. McGee and Joanne M. McGee. | |
| Signature: | |
| Notary Public SUSAN HALEY | |
| SUBAN Haley | ampshire 【 |
| My Commission Expires: 9/21/27 My Commission Expires S | ер 21, 2027 |
| | |
| | |
| | |
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| | |
| | |

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assessor Parcel Numbe | | | Λ | | | |
|--|-------------------------------|---|---------------------|--|--|--|
| a) <u>1318-10-415</u> -004 | | | / | | | |
| b) | | | (| \ | | |
| c) | | | / | \ | | |
| d) | | | \ | . \ | | |
| Type of Property: | | | | | | |
| a.⊟ Vacant Land | b.⊠ Single Fam. Res. | FOR RECORI | DERS OPTIONAL | USE ONLY | | |
| c.□ Condo/Twnhse | d. ☐ 2-4 Plex | Book | Page | : | | |
| e.□ Apt. Bldg. | f. 🗆 Comm'l/Ind'l | Date of Recor | ding: | | | |
| g.⊟ Agricultural | h.□ Mobile Home | Notes: | | 1 1 | | |
| ☐ Other | | 1 | | 1 | | |
| | | | | _ \ | | |
| 3. a. Total Value/Sales Pric | | \$ 250,000.00 | | | | |
| | sure Only (value of property | | | | | |
| c. Transfer Tax Value: | / | \$ 250,000.00 | | | | |
| d. Real Property Transfe | r Tax Due | \$ <u>975.00</u> | | | | |
| 4. If Exemption Claimed | . (| | 1 1 | | | |
| | ption per NRS 375.090, Se | ction |]] | | | |
| b. Explain Reason for | | olion | - / | | | |
| | | | | The second secon | | |
| 5. Partial Interest: Percer | tage being transferred: 1/3 | % | 7 | | | |
| The undersigned declares a | | | ursuant to NRS 3 | 75.060 | | |
| and NRS 375.110, that the | | | | | | |
| and can be supported by do | | | | | | |
| Furthermore, the parties ag | ree that disallowance of an | y claimed exemption | on, or other deterr | nination of | | |
| additional tax due, may res | | | | | | |
| to NRS 375.030, the Buyer | and Seller shall be jointly a | ind severally liable | for any additional | amount owed. | | |
| | Whi - | \ _ | | | | |
| Signature | | Capacity | Escrow Agent | | | |
| | n, | \ \ | _ | | | |
| Signature / | <u>L</u> | Capacity | Escrow Agent | | | |
| | | 1 1 | | | | |
| SELLER (GRANTOR) INF | ORMATION | BUYER (GRAN | TEE) INFORMAT | ION | | |
| (REQUIRED) | | | QUIRED) | | | |
| Print Name: Isabelle McGee, Donald L. McGee and | | Print Name: Donald L. McGee and Joanne M. | | | | |
| Joanne M. McGee | | | Gee | | | |
| Address: P.O. Box 142845 Beideman St. | | Address: P.O. | Box 1428 | | | |
| City: San FranciscoMeredith | | City: Meredith | | | | |
| State: CANH | Zip: <u>9411503253</u> | State: <u>NH</u> | Zip: | 03253 | | |
| COMPANY/DEDCON DEGLIESTING DEGODDING (************************************ | | | | | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | | |
| Print Name: Stewart Title Address: 3610 Mayberry | | Escrow #218 | 5052 MLM | | | |
| Address: 3610 Mayberry City: Reno | / // / | State: NIV | 7in: | 80500 | | |
| City. Reliu | | State: <u>NV</u> | Zip: | 89509 | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED