DOUGLAS COUNTY, NV

2023-1002980

Rec:\$40.00

\$40.00 Pgs=4

12/06/2023 03:26 PM

NEVADA COMMUNITY MANAGEMENT SHAWNYNE GARREN, RECORDER

When recorded return to:

NEVADA COMMUNITY MANAGEMENT 9500 W. FLAMINGO RD STE 204 LAS VEGAS, NV 89147

A.P.N. 1318-15-714-014

Trustee Sale#96591

NOTICE OF DELINQUENT ASSESSMENT (LIEN)

In accordance with Nevada Revised Statues and the Association's Declaration of Covenants, Conditions and Restrictions (CC&Rs) of the official records of **Douglas** County, Nevada, **Castle Rock of Round Hill HOA** has a lien on the following legally described property.

The property against which the lien is imposed is commonly referred to as 109 Gold Hill Rd , Carson City, NV 89706 and more particularly legally described as: Castle Rock Park#1 (See exhibit A) in the County of Douglas.

The owner(s) of record as reflected on the public record as of today's date is (are): Marie Alice Dibon.

The mailing address(es) is: PO Box 1683, Minden, NV 89423

The total amount due through today's date is: \$2533.90. Of this total amount \$1,077.00 represent Collection and/or Attorney fees, assessments, interest, late fees and service charges. \$1,456.90 represents collections costs. Note: Additional monies shall accrue under this claim at the rate of the claimant's regular monthly or special assessments, plus permissible late charges, costs of collection and interest, accruing subsequent to the date of this notice.

Date: DEC 0 6 2023

Debi Pike, owner of Nevada Community Management on behalf of Castle Rock of Round Hill HOA

State of Nevada

County of Clark

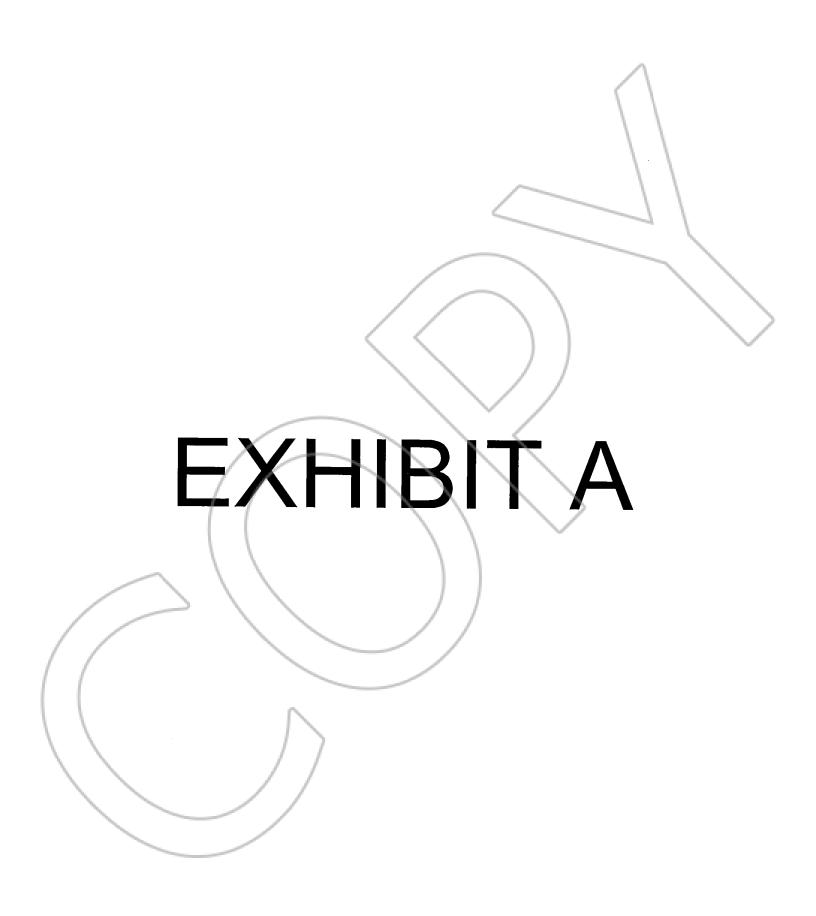
SUBSCRIBED and SWORN to before me on DEC 0 6 2023 by Debi Pike.

(Seal)

GAYLE BEVERLY TABADA Notary Public-State of Nevada APPT. NO. 22-7065-01 My Appt. Expires 03-09-2026 (Signature)

NOTARY PUBLIC

le Tabada



DESCRIPTION

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 1-14, as shown on the map of CASTLE ROCK PARK UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on April 25, 1966 as Document No. 31836.

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2002 JUL 24 AM 11: 24

LINDA SLATER RECORDER

\$32 PAID K DEPUTY

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On DEC 0 6 2023 before me, the ur	ndersigned, A notary I	Public in and for said Cou	nty,
personally appeared <u>Debi Pike</u>	, persor	nally known to me (or pro	ved to me on
the basis of satisfactory evidence) to be the	person whose name i	s/are subscribed to the w	vithin
instrument and acknowledged to me that he		A CONTRACTOR OF THE PROPERTY O	1 1
capacity, and that by his/her/their signature		at the person, or entity u	ipon behalf of
which the person acted, executed the instru	ment.		_ \
WITNESS my hand and official seal.			
		GAYLE BEVERLY TABADA Notary Public-State of Nevada	
4		APPT. NO. 22-7065-01 My Appt. Expires 03-09-2026	

Notary Public in and for said County and State

Dayle B. Tabada