

APN: 1320-08-410-022

WHEN RECORDED RETURN TO:

BERKICH PROPERTIES LLC
C/O MIKE'S MOUNTAIN HIGH LAWNS INC
PO BOX 1911
CARSON CITY NV 89702



SHAWNYNE GARREN, RECORDER

Recording Requested by/ Return Rejections to:
U.S. Bank Trust Company, National Association
Barry Elsholtz
P.O. Box 3487
Oshkosh, WI 54903-3487

FULL RECONVEYANCE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239B.030)

U.S. Bank Trust Company, National Association, as the Trustee of record under the following described Nevada Deed of Trust, Security Agreement and Assignment of Rents and Leases:

- Grantor:** Berkich Properties, LLC
- Original Beneficiary:** U.S. Bank National Association
- Original Trustee:** U.S. Bank Trust Company, National Association
- Dated:** September 18, 2018
- Recorded:** September 19, 2018 as Document #2018-919823, in the Records of the County Recorder of Douglas County, Nevada

Having received from the Beneficiary under said Deed of Trust a written request to reconvey, the Trustee does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by the Trustee in and to the property described in said Deed of Trust.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

Date: November 27, 2023

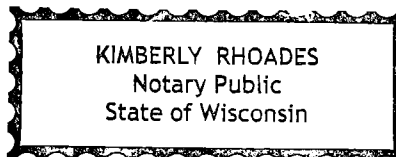
U.S. Bank Trust Company, National Association, as Trustee

Barry Elsholtz, Assistant Commercial Officer

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on November 27, 2023 by Barry Elsholtz, as Assistant Commercial Officer on behalf U.S. Bank Trust Company, National Association.

Kimberly Rhoades, Notary Public
My Commission Expires August 25, 2025



Customer #842556
Cost Center #0017104

EXHIBIT "A"
(Legal Description)

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

All that certain piece or parcel of land situate in the SW $\frac{1}{4}$ of Section 8, Township 13 North, Range 20 East, M.D.M., and more particularly described as follows:

Parcel 2C of Building 2 as shown on the Record of Survey, Document No. 626022, recorded in the Office of the Douglas County Recorder and more particularly described as follows:

Commencing at the Southwest property corner of Tract 6, Block "B" as shown on Document No. 426476 thence North $20^{\circ}32'32''$ East, 30.79 feet; thence North $00^{\circ}01'04''$ East, 80.0 feet to the Point of Beginning; thence through the following courses:

1. North $00^{\circ}01'04''$ East, 36.00 feet;
2. South $89^{\circ}58'56''$ East, 15.17 feet;
3. North $00^{\circ}01'04''$ East, 4.00 feet
4. South $89^{\circ}58'56''$ East 64.83 feet
5. South $00^{\circ}01'04''$ West, 40.00 feet;
6. North $89^{\circ}58'56''$ West, 80.00 feet to the Point of Beginning.

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Also known as: 2222 Park Place Unit 2C, Minden, Nevada