



SHAWNYNE GARREN, RECORDER

APN# 1319-30-539-003

Recording Requested by/Mail to:

Name: Kingsbury General Improvement District

Address: P.O. BOX 2220

City/State/Zip: STATELINE, NV 89449

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

RELEASE OF LIEN

Title of Document (required)

Please complete the Affirmation Statement below:

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380 (1)(A) & NRS 40.525 (5)
- Military Discharge – NRS 419.020 (2)
- Other NRS _____ (state specific law)

-OR-

I the undersigned hereby affirm the attached document, including any exhibits, hereby submitted for recording does NOT contain the personal information of any person(s). (Per NRS 239B.030)

Carrie Bauwens

Signature

Carrie Bauwens

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

A.P.N. 1319-30-539-003

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS:

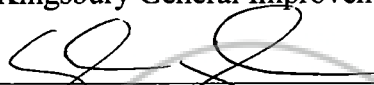
The lien claimed by **Kingsbury General Improvement District** against **Sabina Family Trust 2018, PO Box 10922, Zephyr Cove, NV 89448** upon the following described real property in the area of **Kingsbury, County of Douglas, State of Nevada.**

LEGAL DESCRIPTION: **A.P.N. 1319-30-539-003**
STREET ADDRESS: **325 Quaking Aspen Lane 3C, Stateline NV 89449**

Is hereby released, the claim thereunder having been fully paid and satisfied, and that certain Notice of Lien recorded as instrument No. **2023-1001960 on 11-03-2023**, official records of Douglas County, Nevada is hereby satisfied and discharged.

DATED: **December 5, 2023**

NAME: **Kingsbury General Improvement District**

BY: 
 Leigh Stanton

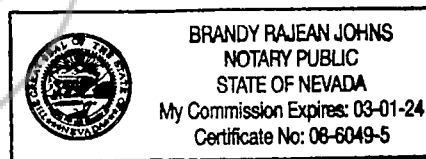
STATE OF NEVADA
COUNTY OF DOUGLAS

On **December 5, 2023**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Leigh Stanton** known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL:



Notary Public, Brandy Johns



RECORDING REQUESTED BY: **Kingsbury General Improvement District**

AND WHEN RECORDED MAIL TO:

Kingsbury General Improvement District
P. O. Box 2220
Stateline, NV 89449