

DOUGLAS COUNTY, NV

2023-1003012

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SYLVESTER & POLEDNAK, LTD.

SHAWNYNE GARREN, RECORDER

## RECORDING COVER PAGE

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**APN# 1318-10-416-047**

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<http://redrock.co.clark.nv.us/assrealprop/owner.aspx>)

### TITLE OF DOCUMENT

(DO NOT Abbreviate)

Notice of Filing Application of Foreign Judgment  
and Affidavit of Judgment Creditor

Document Title on cover page must appear EXACTLY as the first page of the document  
to be recorded.

#### RECORDING REQUESTED BY:

Sylvester & Polednak, Ltd.

RETURN TO: Name Sylvester & Polednak, Ltd.

Address 1731 Village Center Circle

City/State/Zip Las Vegas, Nevada 89134

#### MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

This page provides additional information required by NRS 111.312 Sections 1-2.

To print this document properly, do not use page scaling.

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NOV 01 2023

Douglas County  
District Court Clerk

FILED

2023 NOV -1 PM 12:05

BOBBIE R. WILLIAMS  
CLERK  
BY *AW* DEPUTY

1 ANOFA  
2 SYLVESTER & POLEDNAK, LTD.  
3 ALLYSON R. JOHNSON, ESQ.  
4 Nevada Bar No. 8286  
5 1731 Village Center Circle  
6 Las Vegas, Nevada 89134  
7 Telephone: (702) 952-5200  
8 Facsimile: (702) 952-5205

9 Email: [allyson@sylvesterpolednak.com](mailto:allyson@sylvesterpolednak.com)

10 *Attorneys for Plaintiff Department of Fair  
11 Employment and Housing*

12 DISTRICT COURT  
13 DOUGLAS COUNTY, NEVADA

14 DEPARTMENT OF FAIR EMPLOYMENT  
15 AND HOUSING, an agency of the State of  
16 California,

17 Applicant/Plaintiff,

18 v.

19 JON BLAKE HARRISON,

20 Respondent/Defendant.

21 LINDA MARIE CONCORE,

22 Real Party In Interest.

Case No.: 2023-cv-00230  
Dept.: I

23 NOTICE OF FILING APPLICATION OF  
24 FOREIGN JUDGMENT AND  
25 AFFIDAVIT OF JUDGMENT  
26 CREDITOR

27 TO: JON BLAKE HARRISON, Respondent/Defendant

28 TO: LINDA MARIE CONCORE, Real Party In Interest; and

PLEASE TAKE NOTICE that an Application of Foreign Judgment, filed on November 1, 2023, a copy of which is attached hereto as *Exhibit "1,"* and an Affidavit of Judgment Creditor, filed on November 1, 2023, a copy which is attached hereto as *Exhibit "2,"* were filed in the above-referenced case.

The name and post office address of the Judgment Creditor is as follows:

*Linda Marie Concore, c/o Dept. of Fair Employment and Housing  
2218 Kausen Drive, Suite 100  
Elk Grove, CA 95758*

*State General Fund, c/o Dept. of Fair Employment and Housing  
2218 Kausen Drive, Suite 100  
Elk Grove, CA 95758*

*Assignee of Record:  
Jean-Pierre Rushing dba Interwest Judgment Recovery  
P.O. Box 255831  
Sacramento, CA 95865*

The name and post office address of the Judgment Creditor's Attorney is as follows:

Allyson R. Johnson, Esq.  
Sylvester & Polednak, Ltd.  
1731 Village Center Circle  
Las Vegas, Nevada 89134

DATED this 1<sup>st</sup> day of November, 2023.

**SYLVESTER & POLEDNAK, LTD.**

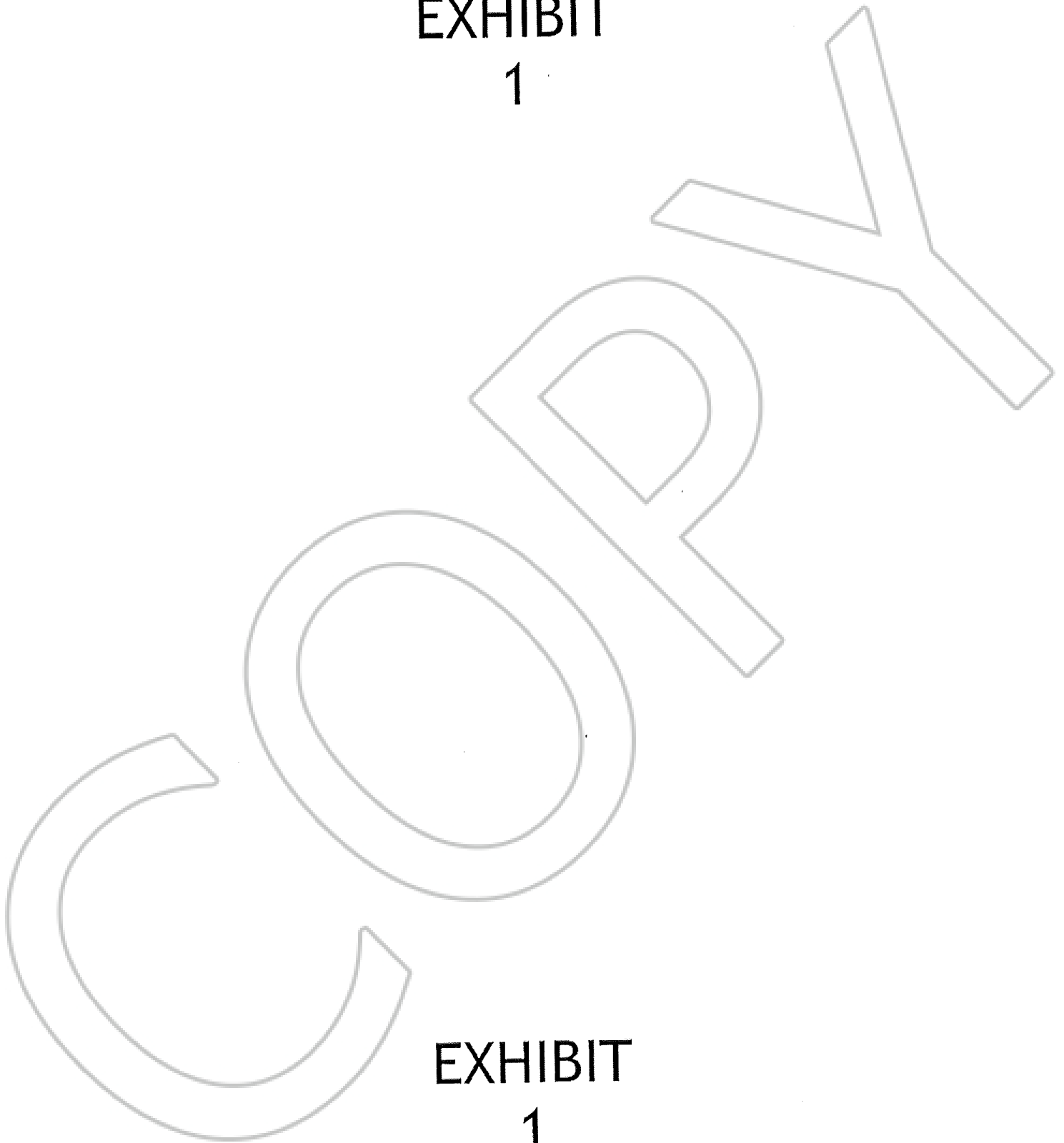
*/s/ Allyson R. Johnson*

By \_\_\_\_\_

Allyson R. Johnson, Esq.  
1731 Village Center Circle  
Las Vegas, Nevada 89134  
*Attorneys for Plaintiff Department of Fair  
Employment and Housing*

EXHIBIT

1



EXHIBIT

1

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NOV 01 2023

Douglas County  
District Court

FILED

2023 NOV -1 AM 9:31

BOBBIE R. WILLIAMS  
CLERK

BY *W. Williams* DEPUTY

1 FORJ  
2 SYLVESTER & POLEDNAK, LTD.  
3 ALLYSON R. JOHNSON, ESQ.  
4 Nevada Bar No. 8286  
5 1731 Village Center Circle  
6 Las Vegas, Nevada 89134  
7 Telephone: (702) 952-5200  
8 Facsimile: (702) 952-5205

9 Email: [allyson@sylvesterpolednak.com](mailto:allyson@sylvesterpolednak.com)

10 Attorneys for Plaintiff Department of Fair  
11 Employment and Housing

DISTRICT COURT  
DOUGLAS COUNTY, NEVADA

12 DEPARTMENT OF FAIR EMPLOYMENT  
13 AND HOUSING, an agency of the State of  
14 California,

Applicant/Plaintiff,

v.

15 JON BLAKE HARRISON,

Respondent/Defendant.

16  
17 LINDA MARIE CONCORE,

Real Party In Interest.

Case No.: 2023-CV-00230  
Dept.: I

APPLICATION OF FOREIGN  
JUDGMENT

18  
19  
20 COMBS NOW Plaintiff DEPARTMENT OF FAIR EMPLOYMENT AND HOUSING,  
21 an agency of the State of California ("Plaintiff"), by and through its attorney of record, Allyson  
22 R. Johnson, Esq., with the law firm of Sylvester & Polednak, Ltd., and hereby files its Foreign  
23 Judgment pursuant to NRS 17, specifically NRS 17.350, and registers an exemplified copy of the  
24 Judgment, attached hereto as follows:

25 Exhibit "A":

26 Acting Clerk of the Superior Court of California, County of Sacramento's Certification of  
27 Exemplification of Amended Judgment Enforcing Decision of the Fair Employment and Housing  
28 Commission - Nunc Pro Tunc, to be Registered in Another District, signed by the Honorable

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Michael G. Bowman, and filed on January 27, 2011; The Acting Clerk of the Superior Court of California, County of Sacramento's Certification of Exemplification of Application for and Renewal of Judgment to be Registered in Another District, signed by the Honorable Michael G. Bowman, and filed on February 3, 2011, and The Acting Clerk of the Superior Court of California, County of Sacramento's Certification of Exemplification of Application for and Renewal of Judgment to be Registered in Another District, signed by the Honorable Michael G. Bowman, and filed on November 16, 2020.

I declare under the penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct.

DATED this 18<sup>th</sup> day of October, 2023.

**SYLVESTER & POLEDNAK, LTD.**

*/s/ Allyson R. Johnson*

By \_\_\_\_\_

Allyson R. Johnson, Esq.  
1731 Village Center Circle  
Las Vegas, Nevada 89134  
*Attorneys for Plaintiff Department of Fair  
Employment and Housing*

EXHIBIT  
A

COPY

EXHIBIT  
A

RECEIVED

OCT 30 2023

Douglas County  
District Court Clerk



FILED

OCT 30 AM 10:53

SUPERIOR COURT OF CALIFORNIA  
COUNTY OF SACRAMENTO

*[Signature]*  
CLERK  
DEPUTY

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SEP 22 2023

California Civil Rights Department  
Legal Division  
Elk Grove

720 NINTH STREET  
SACRAMENTO, CALIFORNIA 95814  
(916) 874-7166

EXEMPLIFICATION

Case Name: Dept. of Fair Employment vs John Blake Harrison

Case Number: 98CS00159

Page(s): 2 Amended Judgment Enforcing Decision

Date: September 20, 2023



STATE OF CALIFORNIA

County of Sacramento

} SS

NO. 98CS00159

I, LEE SEALE, acting Clerk of the Superior Court of California, County of Sacramento, do hereby certify that the foregoing two pages, numbered from one to two inclusive, contain a true, full and correct transcript of the following papers, orders and proceedings filed and of record in my office.

That the same constitutes a full and complete exemplification of the above documents in the said matter, and the whole thereof. All of which I have caused to be exemplified according to the Act of Congress.

In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 20 day of September A.D. 20 23.

Lee Seale, Clerk  
of the Superior Court of California, County of Sacramento.

STATE OF CALIFORNIA

County of Sacramento

} SS

I, MICHAEL G. BOWMAN, Presiding Judge of the Superior Court of California, County of Sacramento, do hereby certify that said Court is a court of record, having a clerk and a seal, LEE SEALE, who has signed the annexed attestation, is the duly appointed, qualified and acting Clerk of the Superior Court of California, County of Sacramento, and was, at the time of signing said attestation, Clerk of the said Superior Court of California, County of Sacramento; and he is the legal keeper of said record; that said signature is his genuine handwriting, and that all his official acts as such clerk are entitled to full faith and credit. And I further certify that said attestation is in due form of law.

Witness my hand whereof, I have hereunto set my hand and affixed the seal of said Court, this 20 day of September A.D. 20 23.

Michael G. Bowman, Presiding  
Judge of the Superior Court of California, County of Sacramento.

STATE OF CALIFORNIA

County of Sacramento

} SS

I, LEE SEALE, acting Clerk of the Superior Court of California, County of Sacramento, do hereby certify that the HONORABLE MICHAEL G. BOWMAN, by whom the foregoing certificate was made, and whose genuine signature is subscribed thereto, was at the time of signing the same, a Judge of the Superior Court of California, County of Sacramento, and still is the Presiding Judge of the Superior Court of California, County of Sacramento, duly elected, commissioned, qualified and sworn, to whose acts as such full faith and credit are due.

In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 20 day of September A.D. 20 23.

Lee Seale  
Clerk of the Superior Court of California, County of Sacramento.

1 SUSAN SAYLOR (#154592)  
2 Chief Counsel  
3 DEPARTMENT OF FAIR EMPLOYMENT  
4 AND HOUSING  
5 1515 Clay Street, Suite 701  
6 Oakland, CA 94612  
7 Telephone: (510) 873-6457  
8 Attorneys for Applicant/Plaintiff  
9 (Fees Exempt, Gov. Code, § 6103)

FILED  
ENDORSED  
11 JAN 27 PM 5:16  
SACRAMENTO COURTS  
DEPT #53

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IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF SACRAMENTO

DEPARTMENT OF FAIR EMPLOYMENT  
AND HOUSING, an agency of the  
State of California,

Applicant/Plaintiff,

vs.

JON BLAKE HARRISON,  
Respondent/Defendant.

LINDA MARIE CONCORE,  
Real Party In Interest.

Case No. 98CS00159

AMENDED JUDGMENT ENFORCING  
DECISION OF THE FAIR  
EMPLOYMENT AND HOUSING  
COMMISSION - NUNC PRO TUNC

Hearing Date: February 16, 2001  
Hearing Time: 9:00 a.m.  
Department: 33

This matter came on regularly for hearing in Department 53, of the above-referenced court,  
the Honorable John R. Lewis, presiding. Having reviewed the pleadings on the file in this matter  
and good cause appearing therefore,

THE COURT ORDERS that Respondent Jon Blake Harrison shall:

- a) Immediately cease and desist from harassment and discrimination in employment on  
the basis of sex;



- 1           b) Pay, within 30 days of the entry of this judgment, to Real Party in Interest Linda
- 2 Marie Honore, back pay, in the amount of \$5,110 for lost wages, plus interest, in the amount of
- 3 \$3,668.35, for a total of \$8,778.35.
- 4           c) Pay, within 30 days of the entry of this judgment, to Real Party in Interest Linda
- 5 Marie Honore actual damages for emotional distress in the amount of \$30,000, plus interest in the
- 6 amount of \$13,046.75, for a total of \$43,046.75.
- 7           d) Pay, within 30 days of the entry of this judgment, to the State's General Fund an
- 8 administrative fine in the amount of \$10,000, together with interest in the amount of \$4,348.95 for a
- 9 total of \$14,348.95.
- 10          e) Post and distribute notices as required in the Commission's decision.
- 11          f) Create and implement a written policy on unlawful harassment as required in the
- 12 Commission's decision.
- 13          g) Within 100 days of the entry of this judgment, notify the Department in writing of his
- 14 compliance with section (b) through (f) of this order.
- 15          h) The petitioner shall receive his costs of suit.

16 Dated: 1/27/11

*David J. Brown*  
 \_\_\_\_\_  
 JUDGE OF THE SUPERIOR COURT





**SUPERIOR COURT OF CALIFORNIA  
COUNTY OF SACRAMENTO**

**EXEMPLIFICATION**

**720 NINTH STREET  
SACRAMENTO, CALIFORNIA 95814  
(916) 874-7100**

**Case Name: Dept. of Fair Employment vs John Blake Harrison**

**Case Number: 9BCS00159**

**Page(s): 2 Application for and Renewal of Judgment**

**Date: September 20, 2023**

STATE OF CALIFORNIA )  
County of Sacramento ) SS

NO. 98 CS 00159

I, LEE SEALE, acting Clerk of the Superior Court of California, County of Sacramento, do hereby certify that the foregoing two pages, numbered from one to two inclusive, contain a true, full and correct transcript of the following papers, orders and proceedings filed and of record in my office.

That the same constitutes a full and complete exemplification of the above documents in the said matter, and the whole thereof. All of which I have caused to be exemplified according to the Act of Congress.

In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 20 day of September A.D. 2023.

\_\_\_\_\_, Clerk  
of the Superior Court of California, County of Sacramento.

STATE OF CALIFORNIA )  
County of Sacramento ) SS

I, MICHAEL G. BOWMAN, Presiding Judge of the Superior Court of California, County of Sacramento, do hereby certify that said Court is a court of record, having a clerk and a seal; LEE SEALE, who has signed the annexed attestation, is the duly appointed, qualified and acting Clerk of the Superior Court of California, County of Sacramento, and was, at the time of signing said attestation, Clerk of the said Superior Court of California, County of Sacramento; and he is the legal keeper of said record; that said signature is his genuine handwriting, and that all his official acts as such clerk are entitled to full faith and credit. And I further certify that said attestation is in due form of law.

Witness my hand whereof, I have hereunto set my hand and affixed the seal of said Court, this 20 day of September A.D. 2023.

\_\_\_\_\_, Presiding  
Judge of the Superior Court of California, County of Sacramento.

STATE OF CALIFORNIA )  
County of Sacramento ) SS

I, LEE SEALE, acting Clerk of the Superior Court of California, County of Sacramento, do hereby certify that the HONORABLE MICHAEL G. BOWMAN, by whom the foregoing certificate was made, and whose genuine signature is subscribed thereto, was at the time of signing the same, a Judge of the Superior Court of California, County of Sacramento, and still is the Presiding Judge of the Superior Court of California, County of Sacramento, duly elected, commissioned, qualified and sworn, to whose acts as such full faith and credit are due.

In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 20 day of September A.D. 2023.

\_\_\_\_\_  
Clerk of the Superior Court of California, County of Sacramento

EJ-100

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and Address) TEL NO  
 Records requested by and return to (916) 478-7251  
 Susan Saylor (#134592)  
 Dept of Fair Employment & Housing  
 2218 Kausen Drive, Suite 100  
 Elk Grove, CA 95750  
 ATTORNEY FOR  JUDGMENT CREDITOR  ASSIGNOR OF RECORD

NAME OF COURT Sacramento County Superior  
 STREET ADDRESS 720 - 9th Street  
 MAILING ADDRESS  
 CITY AND ZIP CODE Sacramento, CA 95814  
 BRANCH NAME

PLAINTIFF Dept. of Fair Employment and Housing  
 (Linda Marie Boncore, Real Party in Interest)  
 DEFENDANT Jon Blake Harrison

APPLICATION FOR AND RENEWAL OF JUDGMENT

FILED  
 Superior Court Of California,  
 Sacramento,  
 02/03/2011  
 per secont  
 By \_\_\_\_\_, Deputy

FOR RECORDERS USE ONLY  
 DATE RECORDED  
 980800159  
 980800159

NON COUNTY USE ONLY

Judgment creditor  
 Assignor of record  
 applied for renewal of the judgment as follows:

- 1 Applicant (name and address)  
 Linda Marie Boncore, c/o Dept. of Fair Employment and Housing  
 2218 Kausen Drive, Suite 100, Elk Grove, CA 95750  
 State General Fund, c/o Dept. of Fair Employment and Housing  
 2218 Kausen Drive, Suite 100, Elk Grove, CA 95750
2. Judgment debtor (name and last known address)  
 Jon Blake Harrison  
 670 Powers Drive  
 El Dorado Hills, CA 95762-4428
3. Original judgment  
 a Case number (specify): 980800159  
 b Entered on (date) February 16, 2001  
 c. Recorded  
 (1) Date  
 (2) County  
 (3) Instrument No
- 4  Judgment previously renewed (specify each case number and date)

6  Renewal of money judgment

a Total judgment	\$	66,174.05
b Costs after judgment	\$	
c Subtotal (add a and b)	\$	66,174.05
d Credits after judgment	\$	
e Subtotal (subtract d from c)	\$	66,174.05
f Interest after judgment	\$	95,926.48
g Fee for filing renewal application	\$	
h. Total renewed judgment (add e, f, and g)	\$	162,100.53

The amounts called for in items a - h are different for each debtor.  
 These amounts are stated for each debtor on Attachment 5

RECEIVED  
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 1  
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 JPM



SHORT TITLE (DFT) v. Jon Blake Harrison  
(Linda Marie Boncore, Real Party in Interest)

CASE NUMBER  
980800159

Renewal of judgment for  possession  
 sale

a  If judgment was not previously renewed, terms of judgment as entered

b  If judgment was previously renewed, terms of judgment as last renewed

c  Terms of judgment remaining unaltered

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct

Date 1/13/11

Susan Saylor

(TYPE OR PRINT NAME)



(SIGNATURE OF DFTO AGENT)



SUPERIOR COURT OF CALIFORNIA  
COUNTY OF SACRAMENTO

EXEMPLIFICATION

720 NINTH STREET  
SACRAMENTO, CALIFORNIA 95814  
(916) 874-7188

Case Name: Dept. of Fair Employment vs John Blake Harrison

Case Number: 98CS00159

Page(s): 2 Applcation for and Renewal of Judgment

Date: September 20, 2023



STATE OF CALIFORNIA )  
County of Sacramento ) SS

NO. 98CS 00159

I, LEE SEALE, acting Clerk of the Superior Court of California, County of Sacramento, do hereby certify that the foregoing two pages, numbered from one to two inclusive, contain a true, full and correct transcript of the following papers, orders and proceedings filed and of record in my office.

That the same constitutes a full and complete exemplification of the above documents in the said matter, and the whole thereof. All of which I have caused to be exemplified according to the Act of Congress.

In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 20 day of September A.D. 20 23.

Lee Seale, Clerk  
of the Superior Court of California, County of Sacramento.

STATE OF CALIFORNIA )  
County of Sacramento ) SS

I, MICHAEL G. BOWMAN, Presiding Judge of the Superior Court of California, County of Sacramento, do hereby certify that said Court is a court of record, having a clerk and a seal; LEE SEALE, who has signed the annexed attestation, is the duly appointed, qualified and acting Clerk of the Superior Court of California, County of Sacramento, and was, at the time of signing said attestation, Clerk of the said Superior Court of California, County of Sacramento; and he is the legal keeper of said record; that said signature is his genuine handwriting, and that all his official acts as such clerk are entitled to full faith and credit. And I further certify that said attestation is in due form of law.

Witness my hand whereof, I have hereunto set my hand and affixed the seal of said Court, this 20 day of September A.D. 20 23.

Michael G. Bowman, Presiding  
Judge of the Superior Court of California, County of Sacramento.

STATE OF CALIFORNIA )  
County of Sacramento ) SS

I, LEE SEALE, acting Clerk of the Superior Court of California, County of Sacramento, do hereby certify that the HONORABLE MICHAEL G. BOWMAN, by whom the foregoing certificate was made, and whose genuine signature is subscribed thereto, was at the time of signing the same, a Judge of the Superior Court of California, County of Sacramento, and still is the Presiding Judge of the Superior Court of California, County of Sacramento, duly elected, commissioned, qualified and sworn, to whose acts as such full faith and credit are due.

In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 20 day of September A.D. 20 23.

Lee Seale  
Clerk of the Superior Court of California, County of Sacramento

EJ-100

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, address, and State (mandatory))  
 Attorney for  
 Jean-Pierre Rushing dba  
 Intervest Judgment Recovery  
 P.O. Box 255531  
 Sacramento, CA 95805  
 (916) 973-0881  
 TEL NO: FAX NO. (optional)  
 E-MAIL ADDRESS (OPTIONAL)  
 ATTORNEY FOR  JUDGMENT CREDITOR  ADDRESS OR RECEIPT

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SACRAMENTO  
 STREET ADDRESS: 720 Ninth Street  
 MAILING ADDRESS: 720 Ninth Street  
 CITY AND ZIP CODE: Sacramento, CA 95814  
 BRANCH NAME: Gordon D. Schabar Courthouse

PLAINTIFF: California Department of Fair Employment et al  
 DEFENDANT: Jon Blake Harrison

FOR RECORDERS USE ONLY  
 CASE NUMBER: 080800189  
 FOR COURT USE ONLY  
**FILED/ENDORSED**  
 NOV 16 2020  
 By: H. PEMELTON  
 Deputy Clerk

**APPLICATION FOR AND RENEWAL OF JUDGMENT**

- Judgment creditor  
 Assignee of record  
 applies for renewal of the judgment as follows:

- Applicant (name and address):  
 Jean-Pierre Rushing dba Intervest Judgment Recovery  
 P.O. Box 255531, Sacramento, CA 95805
- Judgment debtor (name and last known address):  
 John Blake Harrison  
 670 Powere Drive, El Dorado Hills, CA 95782-4428
- Original judgment
  - Case number (specify): 080800189
  - Entered on (date): February 15, 2001
  - Recorded: Abstract of Judgment
    - Date: September 28, 2018
    - County: El Dorado
    - Instrument No.: 000-2018-0048108-00
- Judgment previously renewed (specify each case number and date):  
 080800189 February 9, 2011

b.  Renewal of money judgment

a. Total judgment	\$ 102,100.83
b. Costs after judgment	\$ 0.00
c. Subtotal (add a and b)	\$ 102,100.83
d. Credits after judgment	\$ 0.00
e. Subtotal (subtract d from c)	\$ 102,100.83
f. Interest after judgment	\$ 158,880.88
g. Fee for filing renewal application	\$ 45.00
h. Total renewed judgment (add e, f, and g)	\$ 320,826.30

i.  The amounts listed for in items a-h are different for each debtor.  
 These amounts are listed for each debtor on Attachment 5.

Form Approved by Federal Register  
 Judicial Council of California  
 22-110 (REV. JULY 1, 2014)

**APPLICATION FOR AND RENEWAL OF JUDGMENT**

SHORT TITLE;  
California Department of Fair Employment et al v. Harrison

CASE NUMBER  
98CS00159

0.  Renewal of judgment for  possession  
 sale.

a.  If judgment was not previously renewed, terms of judgment as ordered;

b.  If judgment was previously renewed, terms of judgment as last renewed;

c.  Terms of judgment remaining unsatisfied;

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: November 16, 2020

John-Pierre Rushing  
(TYPE OR PRINT NAME)

(SIGNATURE OF DECLARANT)

EXHIBIT  
2

COPY

EXHIBIT  
2

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NOV 01 2023

FILED

2023 NOV -1 AM 9:16

BOENIF R. WILLIAMS  
CLERK

BY *W. Williams* DEPUTY

1 AFJ  
 2 SYLVESTER & POLEDNAK, LTD. *Douglas County*  
 3 ALLYSON R. JOHNSON, ESQ. *District Court Clerk*  
 4 Nevada Bar No. 8286  
 5 1731 Village Center Circle  
 6 Las Vegas, Nevada 89134  
 7 Telephone: (702) 952-5200  
 8 Facsimile: (702) 952-5205  
 9  
 10 Email: [allyson@syvesterpolednak.com](mailto:allyson@syvesterpolednak.com)

11 *Attorneys for Plaintiff Department of Fair*  
 12 *Employment and Housing*

13 DISTRICT COURT  
 14 DOUGLAS COUNTY, NEVADA

15 DEPARTMENT OF FAIR EMPLOYMENT  
 16 AND HOUSING, an agency of the State of  
 17 California,

18 Case No.: 2023-CV-00230  
 19 Dept.: I

20 Applicant/Plaintiff,

21 AFFIDAVIT OF JUDGMENT  
 22 CREDITOR

23 v.

24 JON BLAKE HARRISON,

25 Respondent/Defendant.

26 LINDA MARIE CONCORE,

27 Real Party In Interest.

28 AFFIDAVIT OF JUDGMENT CREDITOR

STATE OF NEVADA )  
 )  
 COUNTY OF DOUGLAS )

1. The name and last known address of the Judgment Debtor is:  
*Jon Blake Harrison*  
*670 Powers Drive*  
*El Dorado Hills, CA 95762-4428*

1 2. The name and last known address of the Judgment Creditor is:  
2 *Linda Marie Concore, c/o Dept. of Fair Employment and Housing*  
3 *2218 Kausen Drive, Suite 100*  
4 *Elk Grove, CA 95758*

5 *State General Fund, c/o Dept. of Fair Employment and Housing*  
6 *2218 Kausen Drive, Suite 100*  
7 *Elk Grove, CA 95758*

8 *Assignee of Record:*  
9 *Jean-Pierre Rushing dba Interwest Judgment Recovery*  
10 *P.O. Box 255831*  
11 *Sacramento, CA 95865*

12 3. The foreign judgment that is attached to the Application of Foreign Judgment is  
13 valid and enforceable.

14 4. As of November 16, 2020, \$0.00 of the foreign judgment has been satisfied and  
15 \$320,826.39 (Exhibit "A") remains due and owing.

16 I declare under the penalty of perjury under the State of Nevada that the foregoing is true  
17 and correct.

18 DATED this 18<sup>th</sup> day of October, 2023.

19 SYLVESTER & POLEDNAK, LTD.

20 *As/ Allyson R. Johnson*

21 By \_\_\_\_\_

22 Allyson R. Johnson, Esq.  
23 1731 Village Center Circle  
24 Las Vegas, Nevada 89134  
25 *Attorneys for Plaintiff Department of Fair*  
26 *Employment and Housing*

27 **CERTIFIED COPY**

28 The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 12.05.2023

BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By A. Weedner Deputy