DOUGLAS COUNTY, NV RPTT:\$317.85 Rec:\$40.00

7, NV \$40.00 **2023-1003069**

\$357.85 Pgs=3

12/11/2023 11:43 AM

WHITE ROCK GROUP, LLC

SHAWNYNE GARREN, RECORDER

Contract No.: 000571701523

Number of Points Purchased: 4(0),0(0)

Annual Ownership

APN Parcel No.:1318-15-817-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. KATHLEEN LOUISE PHILLIPS AND SEAN CARL PHILLIPS, WIFE AND HUSBAND, whose address is PO BOX 12457, ZEPHYR COVE. NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc. a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 400,000/138,156,000 undivided fee simple interest as tenants in common in Units 7101, 7102, 7103, 7201, 7202, 7203, 7301, 7302 and 7303 in South Shore Condominium ("Property"). located at 180 Elks Point Road in Zephyr Cove. Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202. Page 2181 as Document Number 559872 in Douglas County. Nevada. and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202. Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Talue at South Shore and such ownership interest has been allocated 400,000 Points as defined in the Declaration of Restrictions for Fairfield Talue at South Shore, which points may be used by the Grantee in Each Resort Year(s).

			g same property conveyed to the Grantor(s) by Deed from
	$\setminus GR$	ANTEE	recorded in the official land records for the aforementioned property
022		12018	
			chased under Contract Number 000571701523

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Granter to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, casements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, casements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 08/25/2023. Grantor: KATHLEEN LOUISE PHILLIPS

Print Name: Gabrie (Acebedo

My Commission Expires: April 26, 2024

Notary Public

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	ACKNOWLE	GEMENT	/	\					
				1					
COUNTY OF Carson city)	1	1						
) ss.	1		/					
COUNTY OF LARSON CITY)	· \		/					
et.			\						
On this the $3/3$ day of A	ugust.	20 23 1	before me,	the undersign	ed, a Notary				
On this the $3/5$ day of \triangle Public, within and for the County of	Carson CH	<i>-</i> y	, State of _	Nevada					
commissioned qualified, and acting to me appeared in person KATHLEEN LOUISE PHILLIPS, to me									
personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of									
conveyance as the grantor and stated that they had executed the same for the consideration and purposes									
therein mentioned and set forth, and I do hereby so certify.									
	,	/ /		\ /					
IN TESTIMONY WHEREOF	, I have hereunto	set my han	d and offic	ial seal as suc	th Notary				
Public at the County and State aforesai	id on this <u>3/</u>	day of	Augu	st	, 20 23				
Signature:		/ /							

(マトントトリント ショントラント アントノ・アイト アイトリー **GABRIEL ACEBEDO NOTARY PUBLIC** STATE OF NEVADA My Appt. Exp. Apr. 26, 2024 Grantor: SEAN CARL PHILLIPS

<u>ACKNOWLEDGEMENT</u>
STATE OF Nevada)
COUNTY OF Carson city) ss.
On this the 315t day of August, 2023 before me, the undersigned, a Notary Public, within and for the County of Carson City, State of Nevada
commissioned qualified, and acting to me appeared in person SEAN CARL PHILLIPS, to me personally
well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as
the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this 3/5+ day of August, 2023.
Signature: ABRIEZ ALEBEDO
Notary Public
My Commission Expires: April 26, 2024
CONTRACTOR OF THE CONTRACTOR O
GABRIEL ACEBEDO NOTARY PUBLIC STATE OF NEVADA My Appt. Exp. Apr. 26, 2024
VENEZIA STANDA S

STATE OF NEVADA DECLARATION OF VALUE

c) d) 2. Type of Property: FOR RECORDERS OPTIONAL USE ONL	$\frac{\Delta}{2}$
2. Type of Property: FOR RECORDERS OPTIONAL USE ONL	$Y \mid I$
a) \Bigcup Vacant Land b) \Bigcup Single Fam. Res. Collection Condo/Twnhse d) \Bigcup 2-4 Plex Book: Page: Date of Recording: Notes: Notes: South Page: Date of Recording: Notes: Notes: South Page: Page: Date of Recording: Notes: Notes: Notes: South Page: Date of Recording: Notes: Notes: Notes: South Page: Notes: Not	
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$81,299.54 \$81,299.54 \$317.85	
4. If Exemption Claimed:a) Transfer Tax Exemption, per NRS 375.090, Section:	
 b) Explain Reason for Exemption:	ant to
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of information and belief, and can be supported by documentation if called upon to substate the information provided herein. Furthermore, the parties agree that disallowance of claimed exemption, or other determination of additional tax due, may result in a penalty of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and shall be jointly and severally liable for any additional amount owed.	their ntiate f any f 10%
Signature Capacity Agent for Grantor/S Signature Capacity Agent for Grantee/B	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION	٧
(REQUIRED) Print Name: KATHLEEN LOUISE PHILLIPS Print Name: Wyndham Vacation Resorts, Inc. Address: 175 ROSE PEAK RD Address: 6277 Sea Harbor Drive City: DAYTON City: Orlando State: NV Zip: 894039380 State: FL Zip: 32821	9000a
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) White Rock Title, LLC 700 South 21st Street Fort Smith, AR 72901 Escrow No.: 000571701523 Escrow Officer:	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)