

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1219-14-002-024

or



00175746202310030850020025

SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Thomas C. Jauquet

Address: 799 Foothill Road

City/State/Zip: Gardnerville NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
 Other (describe): married Trustee of the Trust filing individually

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

THOMAS C. JAUQUET, Trustee of the THOMAS C. JAUQUET REV TRUST AGREEMENT u.t.d. March 26, 2007

do individually or severally certify and declare as follows:

THOMAS C. JAUQUET

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit "A" attached hereto

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness Whereof, I/we have hereunto set my/our hands this 06 day of December, 20 23

[Signature]
Signature

THOMAS C. JAUQUET
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before

me on 12/06/2023

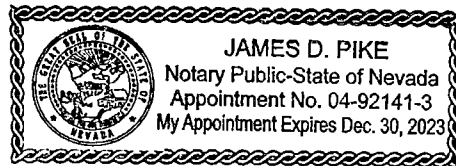
(date)

Notary Seal

By THOMAS C. JAUQUET
Person(s) appearing before notary

By [Signature]
Person(s) appearing before notary

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being that portion of the South half of the Southwest Quarter of Section 14, Township 12 North, Range 19 East, M.D.B. & M., as follows:

Commencing at the Southwest corner of said Section 14, thence North $59^{\circ} 49' 28''$ East, a distance of 1186.16 feet to the most Westerly corner of the parcel of land described in that certain Contract for Sale by and between JOHN A. McCORMICK as seller and BARBARA JEAN THEIS and ALICE HOUSTON, recorded April 26, 1965, in Book 30 of Official Records at Page 659, Douglas County, Nevada, records; thence North $51^{\circ} 21'$ East, along the Northerly boundary of said parcel a distance of 377.30 feet; thence East along the North line of said Parcel a distance of 112.56 feet to the True Point of Beginning; thence from the True Point of Beginning, leaving said North line, South $8^{\circ} 35' 43''$ East, a distance of 155.95 feet; thence South $51^{\circ} 21'$ West, a distance of 387.13 feet, to a point in the Northeasterly right of way line of Foothill Road; thence South $38^{\circ} 39'$ East, along said right of way line, a distance of 15.0 feet; thence leaving said right of way line North $50^{\circ} 21'$ East, a distance of 387.13 feet; thence North $68^{\circ} 45' 42''$ East, a distance of 384.43 feet, to a point in the Northeasterly line of the parcel first above referred to; thence North $45^{\circ} 17'$ West a distance of 38.00 feet to an angle point in said Northerly line; thence West along said Northerly line, a distance of 364.44 feet to the TRUE POINT OF BEGINNING.

A.P.N. 19-192-02

LEGAL DESCRIPTION PREVIOUSLY RECORDED
IN DOCUMENT # 698404