DOUGLAS COUNTY, NV Rec:\$40.00

2023-1003136 12/13/2023 10:57 AM

Total:\$40.00 12
TOWN OF GARDNERVILLE

Pas=1



SHAWNYNE GARREN, RECORDER

APN #1320-33-401-043

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner: <u>GIBSON, RONALD JAMES</u> and claiming a lien upon the following described real property situated in the Town of Gardnerville, County of Douglas, State of Nevada: <u>1404 N HWY 395, GARDNERVILLE, NV 89410</u>

dated the <u>18th</u> of <u>August</u>, <u>2023</u> and recorded in the office of the County Recorder of Douglas County on the <u>21st</u> of <u>August</u>, <u>2023</u>, in <u>Document # 2023-999698</u> is hereby released, the claim thereunder having been fully paid and satisfied.

WITNESS my hand this 11th day of December, 2023.

Town of Gardnerville

ERIK NILSSEN, P.E., Town Manager

STATE OF NEVADA

: SS.

COUNTY OF DOUGLAS

On Dilion before me, Marie L Nicholson personally appeared ERIK NILSSEN, P.E., Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE

MARIE L. NICHOLSON NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 12-16-25 Certificate No: 14-12499-5