DOUGLAS COUNTY, NV

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2023-1003160

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12/14/2023 08:14 AM

VACATION OWNERSHIP TITLE AGENCY SHAWNYNE GARREN, RECORDER

APN: 1319-30-645-003 Escrow No. 20234465

Recording Requested By:

Vacation Ownership Title Agency

Mail Tax Statement to: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

When Recorded Mail to: Verna Dummann 1414 Conrad St. Fairbanks, AK 99701

This cover page must be typed.

AFFIDAVIT – DEATH OF JOINT TENANT

(Title of Document)

(Only use if applicable)
The undersigned hereby affirms that the document submitted for recording contains personal
information as required by law: (check applicable)
X Affidavit of Death of Joint Tenant – NRS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 17.150(4)
Military Discharge – NRS 419.020(2)
Signature
Shanna White Printed Name
This document is being (re-)recorded to correct document #, and is
correcting
This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

A.P.N. No.:	1319-30-645-003
Escrow No.:	20234465
Re	cording Requested By:
	Ownership Title Agency, Inc.
	Mail Tax Statement To:
The Ridge Tah	
P.O. Box 5790	
Stateline, NV	
	hen Recorded Mail To:
VERNA DUMI	See and Colden to the see and
1414 Conrad S	
Fairbanks, AK	

AFFIDAVIT - DEATH OF JOINT TENANT

State of A1	aska)
) ss
County of	Fairbanks)

VERNA DUMMANN, of legal age, being first duly sworn, deposes and says:

That PAUL E. LUTTS, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as PAUL E. LUTTS named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated November 13, 1997 executed by Paul E. Lutts, an unmarried man and Verna Dummann, a single woman, who acquired title as husband and wife to Paul E. Lutts, an unmarried man and Verna Dummann, a single woman, together as joint tenants with right of survivorship, recorded as Instrument No.0426978, on November 24, 1997 in Book 1197 and Page 4585, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Cascade Building, Every Year Use, Old Account No. 4228133A, Holiday Inn Club Vacations Account No. M6748213, Stateline, NV 89449. See **Exhibit 'A'** attached hereto and by reference made a part hereof.

Dated: 12-4-23

mmamm

VERNA DUMMANN

STATE OF Alaska
COUNTY OF Fairbanks) ss
Signed and sworn to (or affirmed) before me on 12-4-23
by verna dummann
Notary Public STATE OF ALASKA NOTARY PUBLIC Jacob Fisher My Commission Expires August 3, 2025

*

STATE OF ALASKA



ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES - BUREAU OF VITAL STATISTICS

I . VECEDERI O LEGAL NAME (Include	CERTIFIC AKA's if any) (First, Middle,Lest)		2.SEX	STATE FILE NO. 2021
PAUL E. L	utts	Andrew State Comments	M	96/20
4a. AGE Last Birthday (Years) 4b. UNDE	**************************************	Y 5 DATE OF BIRTH	(MM/DD/YY) 6 BIRT	THPLACE (City and State or Foreign (
7a. RESIDENCE-STATE	Days Hours Minut	es 10810811	932 170	LEDO, OHTO
	TO COUNTY REPAIKS N	ORTH STAR TE	CITY OR TOWN	PERANKS
7d STREET AND NUMBER 1414	CONRAD STREET	7e: APT No. 7f.	ZIP CODE, 7	INSIDE CITY LIMITS? Ellyes E
8 EVER IN US ARMED FORCES? 9 M	MARITAL STATUS AT TIME OF DE Married Married but separated Divorced Never Married	ATH 10 SURVIVING	SPOUSE'S NAME (III	wife, give name prior to first marriage
Yes No Unknown	Divorced Never Married	Unknown		
11. FATHER'S NAME (First, Middle, Last		12 MOTHER'S NAME	PRIOR TO FIRST MA	RRIAGE (First, Middle Last)
13a INFORMANT'S NAME	D ZUTTS	POENT 130 MAILING AT	STINEL	-7
SHELLEY K WHITE	13b RELATIONSHIP TO DEC	951 CRATE	G STADLER LP	umber, City, State, Zip Code) N. WASTLLA, AK 990
14. DECEDENT'S EDUCATION-Check to best describes the highest degree or leve completed at the time of death.	he box that 15 DECEDENT OF Check the box that	host describes whether I a	DECEDENT'S RACE	(Check one or more races to indicate dered himself or herself to be)
☐ 8th grade or less	Latino(a). Check th	e 'No' boy if the	White	ALCOHOLD TO THE PERSON OF THE
☐ 9th - 12th grade, no diploma	decedent is not spa	inish/Hispanic/Latino(a).	Black or African Amer American Indian or Al	ncan Jaskan Native
High school graduate or GED Some college credit, but no degree.	The transfer of the second second	(Hispanic/Latino(a)	(Name of the enrolled	or principal tribe)
L. Associate degree (e.g., AA, AS)	☐Yes, Mexican, M Chicano(a)	ioxicati Atherican,	Asian Indian Chinese	er (1,1,1,1)
☐ Bachelor's degree (e.g., BA, AB, BS)	☐ Yes, Puerto Rica	173	Filipino	
☐ Master's degree (e.g., MA, MS, MEng.	, MEd, Yes, Cuban	一门	Korean	그 회에 걸었다는 경기 없는
MSW, MBA) Doctorate (e.g.; PhD, EdD) or Profess	p		Vietnamese	
degree (e.g., MD, DDS, DVM, LLB, JD	D) Specify		Other Asian (Specify) Native Hawaiian	1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A
17. DECEDENT'S USUAL OCCUPATION Working life. DO NOT USE RETIRED)	V (Indicate type of work done during	most of	Guamanian or Chamo Samoan	ρπο(a)
18,KIND OF BUSINESS OR INDUSTRY	AIRLINE PILLO	Accessed to the contract of th	Other Pacific letander	(Specify)
The second secon	COMMERCE HE AND	OF DEATH (Check only one	Other (Specify)	
IF DEATH OCCURRED IN A HOSPITAL:	IF DEAT	H OCCURRED SOMEWHEN	RE OTHER THAN A W	OSPITAL Hospice Facility
Inpatient 🔲 Emergency Room/Outpat	uein Libeau on Amvai Li Nurs	ing home/long term care faci	lity Decedent's hor	ne COther (Specify):
20. FACILITY NAME (If not institution, give	street & number) 21. CITY OF	TOWN, STATE AND ZIP C	ODE	22, COUNTY OF DEATH
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LOCATION CITY TOWN AND STATE	26. NAME AND COMPLET	THE PROPERTY.	TUIVELLIT	けいずると
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I CERTIFY THAT THIS IS A TRUE, FULL AND CORRECT COPY OF THE ORIGINAL CERTIFICATE ON FILE IN THE BUREAU OF VITAL STATISTICS, DEPARTMENT OF HEALTH AND SOCIAL SERVICES, JUNEAU, ALASKA.

JUL 3 0 2021

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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 281 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003