

APN: 1320-14-002-011  
R.P.T.T.: \$1,560.00  
Escrow No.: 23038487-SA  
When Recorded Return To:  
Bernardyne Gillespie Campana  
2393 Heybourne Rd  
Minden, NV 89423

Mail Tax Statements to:  
Bernardyne Gillespie Campana  
2393 Heybourne Rd  
Minden, NV 89423

SPACE ABOVE FOR RECORDER'S USE

### GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Henry Warren Crampton, a single man**

do(es) hereby Grant, Bargain, Sell and Convey to

**Bernardyne Gillespie Campana, an unmarried woman**

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"**

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 5 day of December, 2023.


Henry Warren Crampton  
Henry Warren Crampton

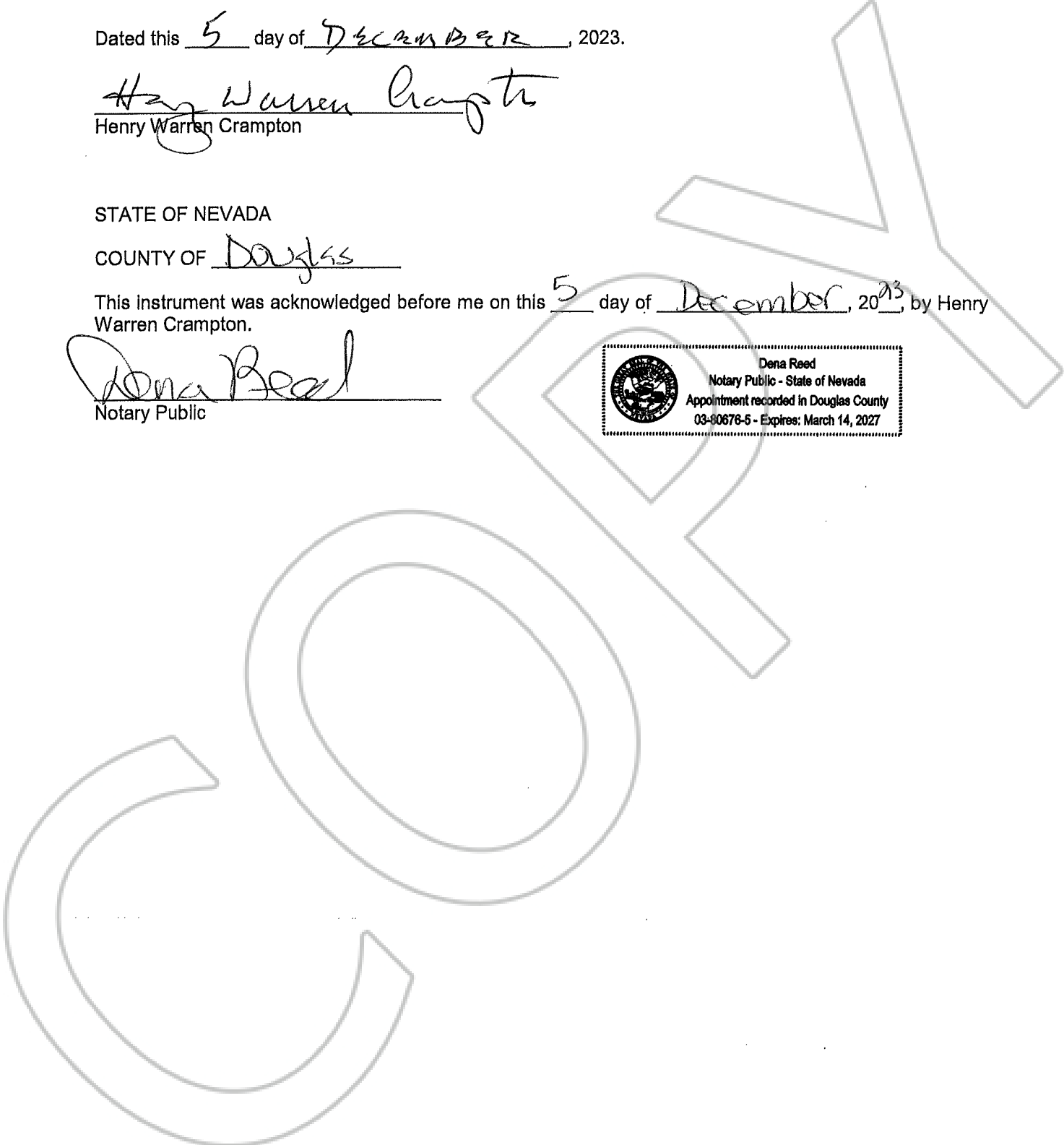
STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 5 day of December, 2023, by Henry Warren Crampton.

Dena Reed  
Notary Public

 Dena Reed  
Notary Public - State of Nevada  
Appointment recorded in Douglas County  
03-90676-5 - Expires: March 14, 2027

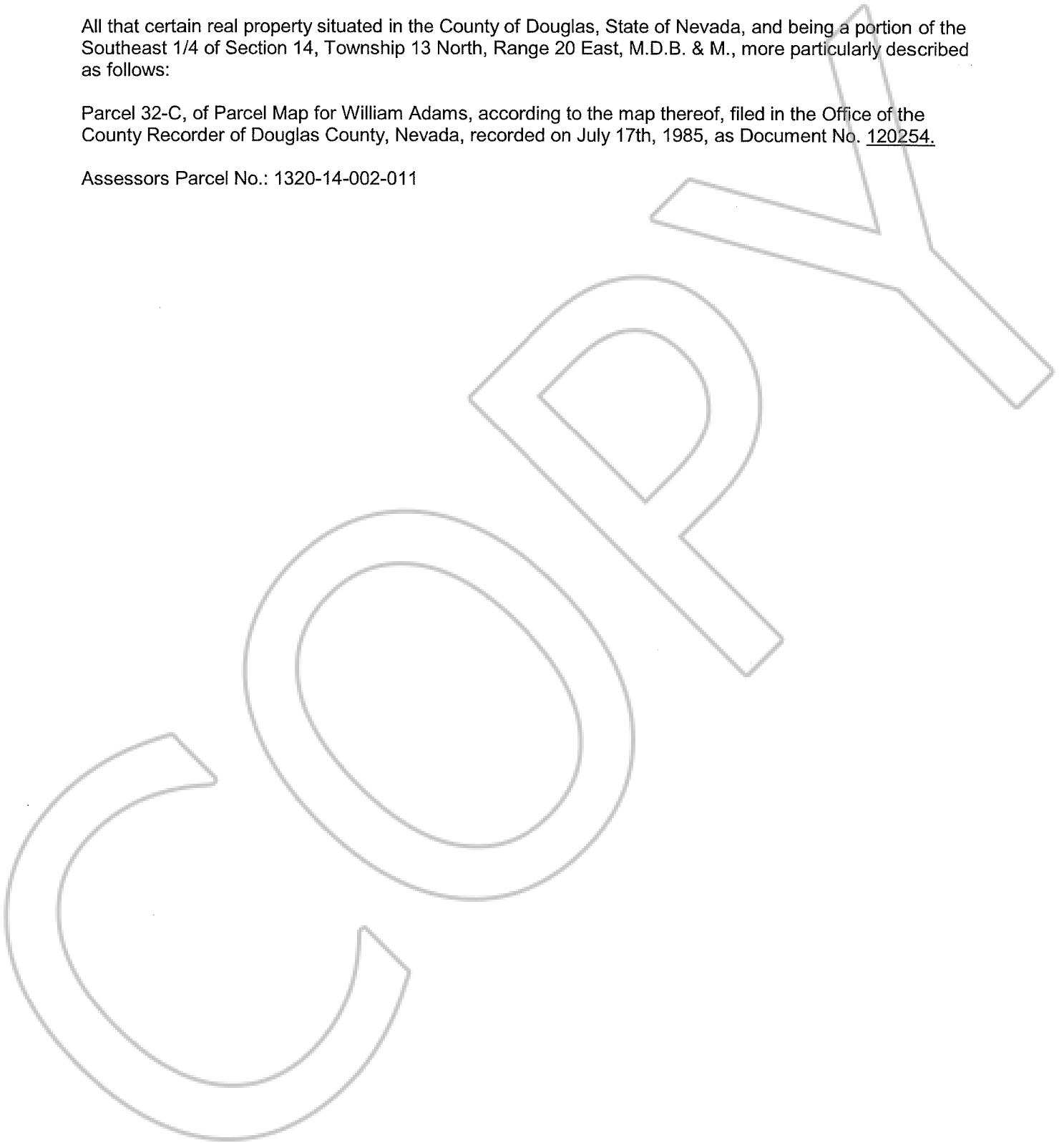


**EXHIBIT "A"**

All that certain real property situated in the County of Douglas, State of Nevada, and being a portion of the Southeast 1/4 of Section 14, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 32-C, of Parcel Map for William Adams, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on July 17th, 1985, as Document No. 120254.

Assessors Parcel No.: 1320-14-002-011



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1320-14-002-011  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Sgl. Fam. Residence |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plex            |
| e) <input type="checkbox"/> Apt. Bldg.             | f) <input type="checkbox"/> Comm'l/Ind'l        |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home         |
| i) <input type="checkbox"/> Other: _____           |   |

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

- |   |                     |
|---|---------------------|
| 3. a. Total Value/Sale Price of Property:               | <u>\$400,000.00</u> |
| b. Deed in Lieu of Foreclosure Only (value of property) | <u>(\$0.00)</u>     |
| c. Transfer Tax Value:                                  | <u>\$400,000.00</u> |
| d. Real Property Transfer Tax Due:                      | <u>\$1,560.00</u>   |

4. **IF EXEMPTION CLAIMED:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Cynthia Haggard* Capacity: Grantor Escrow

Signature: \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Henry Warren Crampton  
 Address: P.O Box 4333  
 City: Stateline  
 State: NV Zip: 89449

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Bernardyne Gillespie Campana  
 Address: 2393 Heybourne Rd  
 City: Minden  
 State: Nevada Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 23038487-SA  
 Address: 1352 Hwy 395, Ste 114  
 City: Gardnerville State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED