Rec:\$40.00 Total:\$40.00

12/14/2023 09:37 AM

2023-1003167

**CHARLES ZIMMERMAN** 

This instrument was acknowledged before

My Appointment Expires August 5, 2024

Fire of the company of the company

STATE OF NEVADA

County of Douglas

JODI O. STOVALL

Pgs=1

## **DECLARATION OF HOMESTEAD** Assessor's Parcel Number (APN): or SHAWNYNE GARREN, RECORDER Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: URMYXYMRU I City/State/Zip: Check One: ☐ Married (filing jointly) ☐ Married (filing individually) Single Person Multiple Single Persons Head of Family By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): Check One: Regular Home Dwelling/Manufactured Home 🔲 Condominium Unit Other Name on Title of Property do individually or severally certify and declare as follows: NOS W. Dimmerman & is/are now residing on the land, premises (or manufactured home) located in the city/town of , county of ( , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In witness, Whereof, I/we have hereunto set my/our hands this day of / Signature Print or type name here Print or type name here Signature

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

LIMMERINA

Person(s) appearing before notary

Person(s) appearing before notary

Signature of notarial officer

STATE OF NEVADA, COUNTY OF

me on  $\frac{12-14-2-3}{(date)}$ 

By