

DOUGLAS COUNTY, NV **2023-1003217**
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=2 12/18/2023 08:12 AM
ALLING & JILLSON LTD
SHAWNYNE GARREN, RECORDER E07

APN: 1320-32-210-016

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**
ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:
Patrick R. Clark and Dacia R. Clark
1518 Silver Birch Dr., Minden, NV 89423

Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR NO CONSIDERATION, Patrick R. Clark and Dacia Clark (“Grantors”), do hereby GRANT, TRANSFER and CONVEY to Patrick R. Clark and Dacia R. Clark, Trustees of The Pataday Trust (“Grantees”), all that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block 2, of WILDROSE SUBDIVISION NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 5, 1966, in Book 46, Page 286, as Document No. 34825.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.


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TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

DATED this 29th day of November, 2023.



PATRICK R. CLARK, Grantor



DACIA CLARK, Grantor

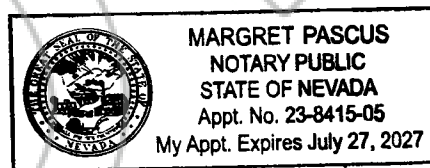
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on November 29th, 2023, by Patrick R. Clark and Dacia Clark.

WITNESS my hand and official seal.



NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-32-210-016
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

Verified Trust - js

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer to a trust without consideration.

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantors
 Signature _____ Capacity Trustees/Grantees

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Patrick R. Clark and Dacia Clark
 Address: 1518 Silver Birch Dr.
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Patrick R. Clark and Dacia R. Clark, Trustees of The Pataday Trust
 Address: 1518 Silver Birch Dr.
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Jamie L. Walker, Esq., Alling & Jillson, Ltd. Escrow # _____
 Address: Post Office Box 3390
 City: Lake Tahoe State: Nevada Zip: 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)