DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00

2023-1003232 12/18/2023 01:05 PM

Pgs=6

D'TERRA LAW



SHAWNYNE GARREN, RECORDER

APN# a portion of 1319-15-000-020

Recording Requested by/Mail to:

Name: Judy S. Dick

Address: 124 Egan Avenue

City/State/Zip: Dayton, NV 89403

**Mail Tax Statements to:** 

Name: Judy S. Dick

Address: 124 Egan Avenue

City/State/Zip: Dayton, NV 89403

## Affidavit of Death

Title of Document (required)

----(Only use if applicable) --

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

X\_Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment - NRS 17.150(4)

Military Discharge - NRS 419.020(2)

Joan E. Neuffer, Esq.

**Printed Name** 

This document is being (re-)recorded to correct document #\_\_\_\_\_, and is correcting

APN: A portion of 1319-15-000-020

When Recorded Mail to: Judy S. Dick 124 Egan Avenue Dayton, NV 89403

Mail Tax Statements to: Judy S. Dick 124 Egan Avenue Dayton, NV 89403

# AFFIDAVIT OF DEATH (DEATH OF SPOUSE)

STATE OF NEVADA	)
	) ss
COUNTY OF DOUGLAS	)

The affiant, JUDY S. DICK, being first duly sworn, deposes and states that:

- 1. The affiant is of legal age for the state of Nevada.
- 2. That GARY STEVEN DICK, the decedent mentioned in the attached original *Certificate of Death*, who died on September 10, 2023, in Carson City, Nevada, is the same person as GARY S. DICK, one of the Grantees in that certain *Grant Deed* signed and dated by Grantors on April 25, 2015. The said *Certificate of Death* is attached to this Affidavit.
- 3. That the said GARY STEVEN DICK died on the 10th day of September, 2023, in Carson City, State of Nevada, as set forth in the attached *Certificate of Death* issued September 19, 2023, as State File Number 2023020090 with the State of Nevada, Carson City.

4. That the affiant and the decedent were both Grantees in that certain *Grant Deed*, signed and dated by Grantors on April 25, 2015, and recorded on that same date as Document Number 2016-882203 in the records of the Office of the Douglas County Recorder, Nevada. The legal description of the property transferred to Grantees is described in **Exhibit A**, attached.

5. That the relationship between the affiant and the decedent was that of husband and wife and that the parties held the property as Grantors and initial Trustees of the Gary S. Dick and Judy S. Dick Revocable Living Trust, dated January 20, 2012.

6. That all interest in and to said real property vested absolutely in the affiant, JUDY S. DICK, as the surviving spouse and sole Trustee of the Gary S. Dick and Judy S. Dick Revocable Living Trust, dated January 20, 2012, as of the date of said decedent's death as set forth above.

7. On December 16, 2023, JUDY S. DICK revoked the Gary S. Dick and Judy S. Dick Revocable Living Trust, dated January 20, 2012, and on same date, created the Judy Stewart Dick Living Trust.

8. I declare under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct.

In witness whereof, I set my hand this 16th day of December, 2023.

JUDY S DICK

Affiant /

#### **EXHIBIT A**

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001, with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

Unit Type: <u>2bd</u> Phase: <u>3</u> Inventory Control No: <u>36023082440</u> Alternate Year Time Share: <u>Annual First Year Use</u>: <u>2016</u>

If acquiring a Time Share Interest in Phase 1, BUYER will receive fee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

TOGETHER WITH all appurtenances related thereto, forever and in fee simple but subject to the usage limitations contained in the Declaration, all restrictions imposed by the Walley's Property Owner's Association, Inc., all other restrictions reserved unto the Grantor, and all other easements and restrictions of every nature of record, and state and county ad valorem and other taxes, if any.

```
STATE OF NEVADA )
: ss
COUNTY OF DOUGLAS )
```

REG #2024MY COMMISSION,
EXPIRES
7.20.2024 OF NEWRORM

On this 16th day of December in the year 2023, before me, Camille E. Arend, Notary Public, personally appeared **Judy S. Dick**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to this instrument and acknowledged that he or she executed it.

Camille E. Arend Notary Public



### DEF

PARTMENT OF HEALTH AND HUMAN SI	ERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALT	ГН
VITAL STATISTICS	

CASE FIL	FILE NO. 4369829 CERTIFICATE OF DEATH							2023020090				
TYPE OR I	A - DECEACED MANE (FIDOTA)	UDDIE LACT CHEEK								ILE NUMBE		
PRINTIN	TIN 1a. DECEASED-NAME (FIRST, MIDDLE, LAST, SUFFIX)			· I=:			2. DATE OF DEATH (Mo/Day/Year)			3a. COUNTY OF DEATH		ļ
PERMANENT BLACK INK	Gary S			DICK				mber 10, 202		Carson City		
DEAOR INIC	3b. CITY, TOWN, OR LOCATION	OF DEATH  3c, HOSF number)	ITAL OR OTH	IER INSTITUTION -	Name(If no	t either, give		f Hosp, or Inst, inc atient(Specify)	dicate DOA,C	)P/Emer. Rr	n. 4. SE	:X
DECEDENT	Carson City	number)	Carson T	ahoe Regiona	l Medica	I Center	li iba		npatient	. \		Male
DECEDENT	5. RACE (Specify)		6. Hispanic O	rigin? Specify		Last birthday	7b. UNDER 1	YEAR 7c. UNDE	R 1 DAY 8	DATE OF	BIRTH (Mo/	Day/Yr)
	Wh	Na - N	on-Hispanic	(Years)	76	MOS DAYS HOURS MINS October 24, 1946				346		
IF DEATH	9a. STATE OF BIRTH (If not US/C	CA. ISB. CITIZEN O	F WHAT COU	NTRY 10.EDUCAT	TON 11. MA		S (Specify)	12, SURVIVING SPC	SUSE'S NAME	(Last name pri	or to first man	tage)
IF DEATH OCCURRED IN INSTITUTION SEE	name country) Kansas	UNITE	D STATES	16		Marrie	d	Ju	ıdy Ann	STEW	ART	
HANDBOOK REGARDING	13. SOCIAL SECURITY NUMBER			(Give Kind of Work	Done Durin	g Most of	14b. KIND	OF BUSINESS O	R INDUSTR	Y	ver in US	Armed
COMPLETION OF RESIDENCE	-9791		Correction Officer					Law Enforcement Forces? No			No	
ITEMS	15a. RESIDENCE - STATE 15b. COUNTY		15c. CITY, TOWN OR LOCATION 15d. STR			TREET AND NUMBER 15e. INSIDE CITY LIMITS (Specify Yes				CITY		
L	Nevada	Lvon		Davton	-	124 F	gan Ave	enue		7	or No)	No
	16. FATHER/PARENT - NAME (F		flx)	Dayton				VE (First Middle	Last Suffi	x)	٧.	
PARENTS	Ì	Orlando Albert D	ICK	/	<i>"</i>	-	The Real Property lies and the Personal Property lies and the	Avis Maurine GULLEY			- N	
	18a. INFORMANT- NAME (Type of	or Print)		18b. MAILING ADI	DRESS	(Street or R.F	D. No. City	or Town, State, Zij	p)		7	
	Judy :	S DICK			1	124 Ega	an Avenue	Dayton, Neva	ada 8940	3	7	No. 1
	19a. BURIAL, CREMATION, REM	OVAL, OTHER (Speci	y) 19b, CEME					19c, LO	CATION	City or Town State		
DISPOSITION	Cremation	on	1	La Paloma Reno			1		Reno	Reno Nevada 89511		
l.	20a. FUNERAL DIRECTOR - SIG	NATURE (Or Person A	cting as Such)			OF 20c. NAM	E AND ADD	RESS OF FACILIT	Υ			$\neg \neg$
	RENEE	L TORRES		LICENSE NUM		1	/_		Crematio			. [
		JRE AUTHENTICAT	ED	FDS	00	1	9708 Gile	spie Street, Ste	A106 La	s Vegas	Nv 89183	<u>,                                     </u>
TRADE CALL	TRADE CALL - NAME AND ADDI			· · · · · · · · · · · · · · · · · · ·	-		4					
	21a. To the best of my kno to the cause(s) stated.(Sig		i at the time, d	ate and place and o	1 2 2	at the time of		nation and/or invest and due to the caus				
	to the cause(s) stated.(Sig	nataro di yidoy		The state of the s	Big	MARIL		ANINBURG		GNATURE		TICATED
CERTIFIER	21b. DATE SIGNED (Mo/Day/Yr) 21c. HOUR OF DEATH					ទី 🙎 22b. DATE SIGNED (Mo/Day/Yr)				22c, HOUR OF DEATH		
	SE 21d. NAME OF ATTENDI		Septen			eptember 14, 2023			08:27			
		188				The state of the s				F (Hour)		
	은 등 (Type or Print) 은 September 10, 2023 08:27  23a, NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) 23b. LICENSE NUMBER											
		ner Marilyn A Bra						(Type or Print)	230	). LICENSE	NUMBER	
		MARLI MORAL					D BY REGIS	TRAR 24c.	DEATH DUE	TO COMM	UNICABLE	DISEASE
REGISTRAR	' ' '  '	SIGNATURE A	_		(Mo/Day	<sup>(Yr)</sup> Sept	ember 14.	2023	YES	П 1	io X	
CAUSE OF	25. IMMEDIATE CAUSE	(ENTER ONLY ONE			ND (c),)	_			· ·	Interval bety	veen onset	and death
DEATH		piratory Arrest		. , , , ,	1.7	1			į			
DEATH	DUE TO, OR AS	A CONSEQUENCE O	OF:							Interval bety	ween onset	and death
CONDITIONS IF	(b) Coronary	<b>Artery Diseas</b>	e		- 1							
CONDITIONS IF ANY WHICH GAVE RISE TO		S A CONSEQUENCE			-	-			<del></del>	Interval bet	ween onset	and death
CAUSE STATING THE	Unknown	Etiology	h.		/	_/						
STATING THE > UNDERLYING CAUSE LAST	DUE TO, OR AS	S A CONSEQUENCE (	OF:		7	-/-			$\overline{}$	Interval bet	ween onset	and death
CAUSE LAST	(d)	100	The Parket of th		and the second	/			i			
_/ /	PART II OTHER SIGNIFICANT	CONDITIONS-Condition	ns contributing	to death but not re	sulting in t	ne underlying	cause given	in Part 1.	26. AUTOPS	SY 2	7. WAS CASE	
/ /	PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.  25. AUTOPSY (Specify Yes or No) No  27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes								CORONER			
/ /	28s. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	28b. DATE OF INJURY (I	Mo/Day/Yr)	28c, HOUR OF IN.	JURY 28	3d, DESCRIBE	HOW INJURY O	OCCURRED		NO I		Yes
	OR PENDING INVEST, (Specify)		• •									
1 1												
/ /	28e. INJURY AT WORK (Specify Yes or No)	28f, PLACE OF INJU- puilding, etc. (Specify		farm, street, factory	office 2	8g. LOCATIO	ON STR	REET OR R.F.D. N	la. CITY	OR TOWN		STATE





DATE ISSUED:

CERTIFIED COPY OF VITAL RECORDS
document officially registered and
Codyd Rinney

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

9/19/2023

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

