DOUGLAS COUNTY, NV

Rec:\$40.00

2023-1003274

\$40.00

Pgs=3

SHAWNYNE GARREN, RECORDER

12/20/2023 08:17 AM

WHITE ROCK GROUP, LLC

WHEN RECORDED RETURN TO: White Rock Title. LLC 700 South 21st Street Fort Smith, AR 72901

RELEASE FROM COLLATERAL ASSIGNMENT OF MORTGAGES

This Release from Collateral Assignment of Mortgages (the "Release") dated October 17, 2023 is entered into by and between U.S. Bank National Association, having its principal offices at 269 Technology Way, Building B, Unit 3, Rocklin, CA 95765, ("USBNA"), U.S. Bank National Association, as agent ("Agent"), and WYNDHAM VACATION RESORTS, INC., a Delaware corporation, duly qualified to transact business in the state of Florida and having its address at 6277 Sea Harbor Drive, Orlando, FL 32821, ("WVRI").

Pursuant to those certain Collateral Assignment of Mortgages between USBNA, AGENT, and WVRI, WVRI assigned to USBNA certain Promissory Notes each of which is secured by a Mortgage Deed; and further pursuant to Collateral Assignment of Mortgages; USBNA assigned to Agent the Promissory Notes and related Mortgage Deeds, which Promissory Notes are now held by USBNA or Agent as security for the indebtedness and liability of WVRI or its affiliates to USBNA or Agent. USBNA and Agent now desire to release and assign to WVRI all of USBNA's right, title and interest in and to certain of said Promissory Notes and related Mortgage Deeds.

NOW, THEREFORE, in consideration of these premises and for other good and valuable consideration, the receipt of which is hereby acknowledged, USBNA and Agent, hereby release, endorse and reassign to Wyndham Vacation Resorts, Inc., its successors and assigns, all USBNA's and Agent's right, title and interest in and to (I) the Promissory Notes and related Mortgage Deeds more particularly described in Exhibit "A," attached hereto and incorporated herein by this reference; and (II) any and all other security instruments, guarantees, title insurance policies and any other agreements related in any way to such Promissory Notes and related Mortgage Deeds (collectively, the "Collateral Instruments"); and hereby releases on behalf of themselves, their successors and assigns, their security interest in and to the Collateral Instruments.

USBNA represents and warrants to WVRI that USBNA or Agent is the holder of the Promissory Notes and that there are no other Assignments between WVRI, USBNA, and Agent.

IN WITNESS WHEREOF, USBNA and Agent have executed and delivered this Release as of the date first above written.

U.S. BANK NATIONAL ASSOCIATION

Nicki Richmond, Its Attorney in Fact U.S. BANK NATIONAL ASSOCIATION, As Agent Nicki Richmond, Its Attorney in Fact CERTIFICATE OF ACKNOWLEDGMENT This foregoing instrument was acknowledged before me by means of X physical presence or _____ online notarization this October 17, 2023, by Nicki Richmond as Attorney in Fact for U.S. Bank National Association and executed the within instrument on behalf of U.S. Bank National Association pursuant to that certain Revocable Power of Attorney. He or she is personally known to me and did not take an oath. SHATERA RONDON Shatera Rondon Notary Public, State of Florida My commission expires: 2/13/2027 This foregoing instrument was acknowledged before me by means of X physical presence or online notarization this October 17, 2023, by Nicki Richmond as Attorney in Fact for U.S. Bank National Association, as Agent and executed the within instrument on behalf of U.S. Bank National Association pursuant to that certain Revocable Power of Attorney. He or she is personally known to me and did not take an oath. Shatera Rondon Notary Public, State of Florida My commission expires: 02/13/2027

SHATERA RONDON Notary Public State of Florida Commit : H361535 Expires 2/13/2027

Notary Public State of Florida Comm# (4H361535

Expires 2/13/2027

STATE OF FLORIDA

STATE OF FLORIDA

COUNTY OF ORANGE

COUNTY OF ORANGE

TAH 57 101223 DB Exhibit "A"					
000570706671	JUDITH CRITZ	\$12,149.00	84,000	11/19/2007	1107/4530
000571600196	JOHN RAMIREZ	\$37,212.54	189,000	04/14/2016	2016879367
	END	OF EXHIBIT A		1	\

