

APN: 1220-08-001-007  
1220-09-001-014



SHAWNYNE GARREN, RECORDER

WHEN RECORDED PLEASE RETURN TO:

Robertson, Johnson, Miller & Williamson  
50 W. Liberty Street, Suite 600  
Reno, Nevada 89501

*The undersigned hereby confirms that this document submitted for recording does not contain the social security number or personal information of any person pursuant to NRS 239b.030.*

**CERTIFICATE OF DITCH**

This CERTIFICATE OF DITCH is prepared and recorded pursuant to NRS 536.060 and NRS 536.090 to submit notice of construction and maintenance of an irrigation ditch, known as the Heise Ditch.

**WITNESSETH**

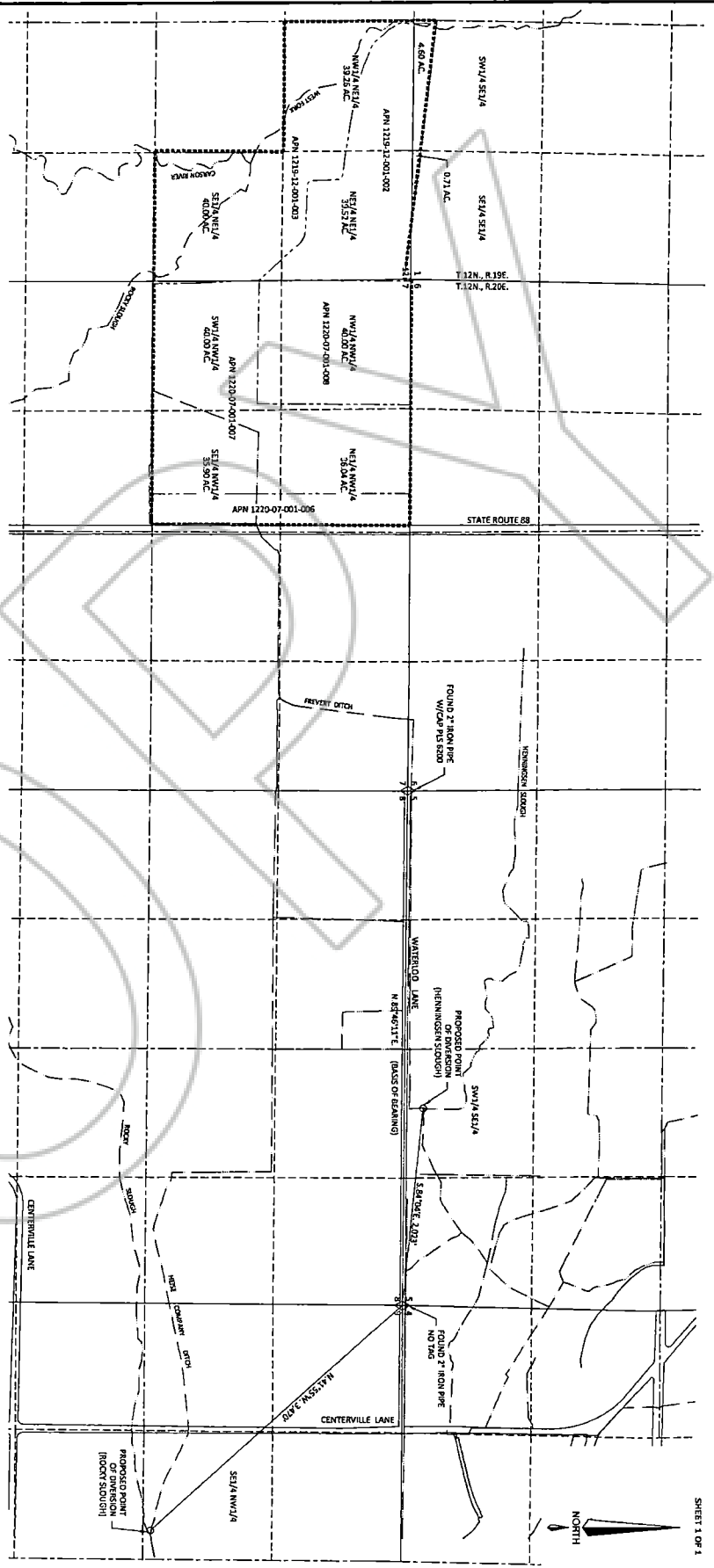
The undersigned desires to maintain an existing ditch within the County of Douglas, State of Nevada, known as the Heise Ditch. The name of the ditch in question is the Heise Ditch. The Heise Ditch crosses those real properties known as APNs 1220-08-001-007 and 1220-09-001-014. The Heise Ditch terminates at the west line of the SW1/8 NE1/4 Sec. 8, T12N, R20E, as shown on Exhibit 1 attached hereto.

A plat of the existing Heise Ditch is attached hereto as Exhibit 2.

The Heise Ditch was first commenced in 1860, and was substantially completed in 1862, as set forth in United States v. Alpine Land & Reservoir Company, et al., in the United States District Court for the District of Nevada, Case No. D-183 BRT.

*(Signature page to follow)*





**PROPOSED POINTS OF DIVERSION AND PLACE OF USE  
WITHIN SECTIONS 1 AND 12, T.12N., R.19E., M.D.M.,  
AND WITHIN SECTIONS 5, 7, AND 9, T.12N., R.20E., M.D.M.**

ALPINE DECREE, A PORTION OF CARSON RIVER CLAIM 209

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
1	SW 1/4	12N	19E	4.80	PASTURE GRASS
1	SE 1/4	12N	19E	4.71	PASTURE GRASS
1	NW 1/4	12N	19E	20.26	PASTURE GRASS
1	NE 1/4	12N	19E	20.26	PASTURE GRASS
5	SW 1/4	12N	20E	42.00	PASTURE GRASS
5	SE 1/4	12N	20E	42.00	PASTURE GRASS
5	NW 1/4	12N	20E	42.00	PASTURE GRASS
5	NE 1/4	12N	20E	42.00	PASTURE GRASS
7	SW 1/4	12N	20E	42.00	PASTURE GRASS
7	SE 1/4	12N	20E	42.00	PASTURE GRASS
7	NW 1/4	12N	20E	42.00	PASTURE GRASS
7	NE 1/4	12N	20E	42.00	PASTURE GRASS
9	SW 1/4	12N	20E	42.00	PASTURE GRASS
9	SE 1/4	12N	20E	42.00	PASTURE GRASS
9	NW 1/4	12N	20E	42.00	PASTURE GRASS
9	NE 1/4	12N	20E	42.00	PASTURE GRASS
TOTAL				784.00	

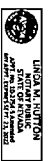
**BASIS OF BEARING:**  
THE NEARLY LINE OF SECTION 1, T.12N., R.20E., M.D.M. BEARS AN ACUTE ANGLE TO THE RIGHT OF THE LINE SUPPORTING A QUADRIPLINE ADJUSTMENT FILED AS DOCUMENT NUMBER 857898 ON MAY 24, 1995, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**LEGEND:**  
 SECTION LINE  
 1/4 SECTION LINE  
 1/8 SECTION LINE  
 PLANCE LINE  
 CHECK STREAM OR DITCH  
 SECTION CORNER  
 POINT OF DIVERSION  
 PLACE OF USE



SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF MARCH, 2019  
BY: REED A. COZENS

*F. Heise*  
 COUNTY PUBLIC IN AND FOR DOUGLAS  
 MY COMMISSION EXPIRES 9/23/2022



UNITED MINING COMPANY  
 STATE OF NEVADA  
 OFFICE: 1000 W. 10TH STREET, SUITE 100, LAS VEGAS, NV 89102



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 340 N. Aspen Street, Ste. 100  
 Carson City, NV 89703-4152  
 (775) 883-1600

**Lake Tahoe**  
 276 Kingsbury Circle, Ste. 206  
 Stateline, NV 89440  
 (775) 568-7500

JOB NO. 18-29721  
 DATE 3-25-19  
 DRAWN MJK  
 CHECKED DW/BS

STATE ENGINEER'S USE

**FILED**  
 MAR 28 2019  
 STATE ENGINEER'S OFFICE

**MAP**  
 TO ACCOMPANY APPLICATION TO CHANGE THE POINTS OF DIVERSION UNDER THE FINAL DECREE CLAIM 209 FOR PURPOSES AS DESCRIBED

**Land and Livestock Company**  
 FROM THE CARSON RIVER IN DOUGLAS COUNTY, NEVADA

**EXHIBIT “1”**

**COPY**

**EXHIBIT “1”**

**EXHIBIT “2”**

**COPY**

**EXHIBIT “2”**

