



DOUGLAS COUNTY, NV **2023-1003322**  
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 FIRST CORPORATE SOLUTIONS INC.  
 SHAWNYNE GARREN, RECORDER

**UCC FINANCING STATEMENT**  
 FOLLOW INSTRUCTIONS

APN: 1320-02-001-015

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**ONLINE DEPT. - 888-507-4593**

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**FIRST CORPORATE SOLUTIONS INC.**  
**914 S STREET**

**SACRAMENTO CA 95811**

**UCC1-1300537 DOUGLAS COUNTY, NV**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME <b>CARLSON</b>	FIRST PERSONAL NAME <b>JOSHUA</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>W</b>	SUFFIX
1c. MAILING ADDRESS <b>2520 HENNING LN</b>	CITY <b>MINDEN</b>	STATE <b>NV</b>	POSTAL CODE <b>89423-7006</b>
			COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME <b>CARLSON</b>	FIRST PERSONAL NAME <b>CLAIRE</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>E</b>	SUFFIX
2c. MAILING ADDRESS <b>2520 HENNING LN</b>	CITY <b>MINDEN</b>	STATE <b>NV</b>	POSTAL CODE <b>89423-7006</b>
			COUNTRY <b>USA</b>

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**TECHNOLOGY CREDIT UNION**

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>2010 N FIRST ST. STE 206</b>	CITY <b>SAN JOSE</b>	STATE <b>CA</b>	POSTAL CODE <b>95131</b>
			COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

**ALL OF THE DEBTOR'S RIGHT, TITLE AND INTEREST IN PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT (IF ANY), INCLUDING BUT NOT LIMITED TO SOLAR INTEGRATED ROOF, ROOFTOP SOLAR PANELS, ELECTRICAL INVERTERS, CABLES AND WIRES, SUPPORT BRACKETS, RELATED EQUIPMENT, MONITORING EQUIPMENT, SMART METERS AND ADDITIONS OR REPLACEMENTS OF THE SAME. IN ADDITION, THE SECURITY INTEREST INCLUDES ALL WARRANTIES ISSUED WITH RESPECT TO THE REFERENCED COLLATERAL, ANY RENEWABLE ENERGY OR CARBON CERTIFICATES OR CREDITS (REFERRED TO, AMONG OTHER THINGS, AS "SRECS"), ANY RENEWABLE ENERGY PRODUCTION INCENTIVES ("PERFORMANCE-BASED INCENTIVES"), AND ANY OTHER ECONOMIC BENEFITS RELATED TO INCENTIVES TO SUPPORT RENEWABLE ENERGY**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:  
**[UCC1-1300537] ASSUMPTION**

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME	
CARLSON	
FIRST PERSONAL NAME	
JOSHUA	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
W	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME					
OR					
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

PRODUCTION THAT BORROWER MAY RECEIVE OR BE ENTITLED TO AS A RESULT OF THE PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT.

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

CLAIRE E CARLSON

16. Description of real estate:  
 PROPERTY LOCATED IN COUNTY OF DOUGLAS,  
 STATE OF NV; COMMONLY KNOWN AS 2520 HENNING  
 LN, MINDEN, NV 89423-7006; APN: 1320-02-001-015  
 FOR TITLE REFERENCE DEED RECORDED 11/09/2023  
 WITH THE DOUGLAS COUNTY RECORDER,  
 INSTRUMENT NO. 2023-1002234.  
 LEGAL DESCRIPTION: SEE EXHIBIT A.

17. MISCELLANEOUS:

# EXHIBIT A

All of that certain lot, tract or parcel of land lying and being in the County of Douglas, State of Nevada, and being more particularly described as follows:

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, FURTHER DESCRIBED AS FOLLOWS:**

**PARCEL NO. A-1, AS SET FORTH ON THE PARCEL MAP FOR ARLEN TURNER & PEARL TURNER, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 29, 1989, IN BOOK 989, PAGE 4211, AS FILE NO. 212070.**

