

Recorder's Office Cover Sheet

Recording Requested By:

Name: Ann Reno

Department: Community Development



00176048202310033330040046

SHAWNYNE GARREN, RECORDER

Type of Document: (please select one)

- Agreement
- Contract
- Grant
- Change Order
- Easement
- Other

specify: \_\_\_\_\_

**FIRST AMENDMENT TO  
CONTRACT FOR PROFESSIONAL SERVICES**

AN AGREEMENT BETWEEN  
DOUGLAS COUNTY, NEVADA  
AND  
ASCENT ENVIRONMENTAL, INC.

FILED  
NO. 2023, 281  
DATE 12/21/23  
DOUGLAS COUNTY CLERK  
MINDEN, NV  
BY [Signature] DEPUTY

This First Amendment (the "First Amendment") to the Contract for Professional Services (the "Contract") is entered into by and between Douglas County, a political subdivision of the State of Nevada (the "County"), and Ascent Environmental, Inc. ("Contractor"). The County and Contractor are at times collectively referred to herein as the "Parties" or individually as a "Party."

**WHEREAS**, the Contract took effect on June 15, 2023, upon being signed by Douglas County Manager Jenifer Davidson;

**WHEREAS**, the Agreement was recorded with the Douglas County Recorder's Office on August 10, 2023, as document number 2023-999401;

**WHEREAS**, the Parties now desire to amend the Contract by this First Amendment, correcting a typographical error and clarifying that the Contract does not terminate on December 31, 2023, and instead continues in effect until the originally negotiated and agreed upon date of December 31, 2024.

**NOW, THEREFORE**, in consideration of the mutual promises and covenants made in the Contract, which are incorporated into this First Amendment, and the foregoing recitals, the County and Contractor mutually agree as follows:

A. Paragraph 1 of the Agreement is hereby amended as follows:

**1. EFFECTIVE DATE OF CONTRACT.** Upon execution by all parties, this Contract shall be effective June 15, 2023, and will terminate on December 31, 2024, unless the Contract is terminated earlier in accordance with paragraph 7.

B. All other terms and conditions of the Agreement not amended by this First Amendment shall remain in full force and effect.

[Signatures on following page]

**IN WITNESS WHEREOF**, the Parties hereto have caused the First Amendment to be signed and intend to be legally bound thereby.

Ascent Environmental, Inc.

By: *Nanette Hansel* 12/6/2023  
Nanette Hansel, Principal (Date)

Douglas County, Nevada

By: *Jenifer Davidson* 12/21/2023  
Jenifer Davidson, Douglas County Manager (Date)






# Douglas Co SSAP First Amendment - Ascent Environmental.docx

Final Audit Report

2023-12-06

Created:	2023-12-06
By:	Tasha Marshall (Tasha.Marshall@ascent.inc)
Status:	Signed
Transaction ID:	CBJCHBCAABAACbmrwf8SKTACPIq-F9VEJUISc36Q0yLC

## "Douglas Co SSAP First Amendment - Ascent Environmental.docx" History

-  Document created by Tasha Marshall (Tasha.Marshall@ascent.inc)  
2023-12-06 - 2:11:11 PM GMT
-  Document emailed to Nanette Hansel (nanette.hansel@ascent.inc) for signature  
2023-12-06 - 2:11:25 PM GMT
-  Email viewed by Nanette Hansel (nanette.hansel@ascent.inc)  
2023-12-06 - 3:58:11 PM GMT
-  Document e-signed by Nanette Hansel (nanette.hansel@ascent.inc)  
Signature Date: 2023-12-06 - 3:58:24 PM GMT - Time Source: server
-  Agreement completed.  
2023-12-06 - 3:58:24 PM GMT

Douglas County \_\_\_\_\_ State of Nevada

### CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

21st day of December, 2023

By *Nanette Hansel* Deputy