2023-1003349

Rec:\$40.00 Total:\$40.00 12/22/2023 10:16 AM

RAYNA M GOODRICH

Pgs=4

F10

RATINA IVI GOODRICH

APN: 1220-03-311-009

WHEN RECORDED MAIL TO:

Rayna M. Goodrich 1386 Bumblebee Drive Gardnerville, NV 89460 SHAWNYNE GARREN, RECORDER

## MAIL TAX NOTICES TO:

Rayna M. Goodrich 1386 Bumblebee Drive Gardnerville, NV 89460

## DEATH OF GRANTOR AFFIDAVIT

Rayna M. Goodrich, being duly sworn, deposes and says that Arthur A. Flores, Sr., the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as Arthur A. Flores, Sr., named as the Grantor in the Deed Upon Death recorded on October 31, 2012, as Doc Number 0811977, Book 1012, at Page 8598, records of Douglas County, Nevada, covering the real property commonly known as 1390 Pin Oak Drive, City of Gardnerville, County of Douglas, State of Nevada, and more particularly described as:

Lot 8, Block A, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

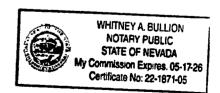
Rayna M. Goodrich is at least one of the beneficiaries to whom the real property is conveyed upon the death of the Grantor as Arthur A. Flores, Sr. The beneficiaries listed in the Deed Upon Death are Rayna M. Goodrich, Vicky L. Safford, and Arthur A. Flores, Jr. who are to take the property as Tenants in Common.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING CONTAINS A SOCIAL SECURITY NUMBER OF A PERSON OR PERSONS.

| 22 December, 2023                   | (Date)                                     |
|-------------------------------------|--|
| 22 December, 2023<br>Rayne M. Grade | (Signature)                                |
| Rayna M. Goodrich                   |  |
|                                     |  |
| State of Nevada }                   |  |
| } ss                                | s.   |
| County of DOUGLOS}                  |  |
|                                     |  |
| Subscribed and sworn to on this     | .22 day of .OCC, in the year 20.7.3 before |
| me,                                 | \    |
| unither Bullin by R                 | ayna M. Goodrich.                          |
|                                     | 1 1  |

On this 2.2. day of Dec..., in the year 2023 before me, which bulling, personally appeared Rayna M. Goodrich personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he or she executed it.

(Signature of Notary Public)





## **DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH**

**VITAL STATISTICS** 

|   | LE NO. 4384268 .  | /   | CERTIFICATE  | OF DEATH                        |   | 2023026991<br>state file number  |  |
|---|---|---|--|---------------------------------|---|--|--|
| TYPE OR PRINT IN                                    | 1a. DECEASED-NAME (FIRST  | MIDDLE,LAST,SUFFIX                              | )  | <del></del>                     | 2. DATE OF DEATH (Mo/Day/)                                | (ear) 3a. COUNTY OF DEATH  |  |
| PERMANENT   |   | Albert  | FLORE  | 76                              | November 30, 202  | 3 Douglas  |  |
|   | 3b. CITY, TOWN, OR LOCATIC  | N OF DEATH [3c. HOS]                            | PITAL OR OTHER INSTITUTION                             | -Name(If not either, give       | street an 3e, If Hosp. or Inst. in<br>Inpatient (Specify) | dicate DOA OP/Emer. Rm. 4, SEX   |  |
| DECEDENT  | Gardnerville  5. RACE (Specify)   | Humbery   | Carson Valley  16. Hispanic Origin? Specify            |                                 |   | Inpatient Male ER 1 DAY 8. DATE OF BIRTH (Mo/Day/Yr)   |  |
|   | V   | hite .  | No - Non-Hispanic                                      | (Years)                         | MOS DAYS HOURS  | January 11, 1924   |  |
| IF DEATH<br>OCCURRED IN<br>INSTITUTION SEE          | 9a. STATE OF BIRTH (If not US name country) Californ  | ICA, 95. CITIZEN C                              | OF WHAT COUNTRY 10.EDUCATED STATES 12                  | TION 11. MARITAL STATU<br>Widow | is (Specify) 12. SURVIVING SPO                            | OUSE'S NAME (Last name prior to first marriage)  |  |
| HANDBOOK<br>REGARDING<br>COMPLETION OF<br>RESIDENCE | 13. SOCIAL SECURITY NUMBI   | R 14a. USUAL C                                  | OCCUPATION (Give Kind of Work<br>Truck Driver          | Done During Most of             | 14b. KIND OF BUSINESS C                                   |  |  |
| ITEMS   | 15a, RESIDENCE - STATE  | 15b. COUNTY                                     | 15c. CITY, TOWN OR L                                   | OCATION 15d. ST                 | REET AND NUMBER   | 15e. INSIDE CITY   |  |
| $\vdash$  | Nevada  | Douglas   | Gardnerv   |                                 | Pin Oak Drive   | ar No No   |  |
| PARENTS   | 16. FATHER/PARENT - NAME  | (First Middle Last Su<br>oseph Maria FL         |  | 17. MOTHER/F                    | ARENT - NAME (First Middle Ida Cozy                       | 76.  |  |
|   | 18a. INFORMANT- NAME (Typ   |   | 18b. MAILING AD  | DRESS (Street or R.             | F.D. No, City or Town, State, Zi                          |  |  |
|   | 1 ' ' '   | GOODRICH  |  |                                 | ebee Drive Gardnerville                                   | The contract of the contract o |  |
|   |   |   | ify) 196. CEMETERY OR CREMA                            |                                 |   | OCATION City or Town State   |  |
| DISPOSITION   | Crema   |   | 76.  | 's Sierra Cremato               |   | Carson City Nevada 89706   |  |
|   | 20a. FUNERAL DIRECTÓR - S   | KE HOWE   | LICENSE NUI  | MBER                            | ME AND ADDRESS OF FACILI'<br>Cremation Society            | Of Nevada - Capitol City   |  |
|   | SIGNA   | TURE AUTHENTICA                                 | TED FD8  | 522                             | 1614 N Curry Stree  | t Carson City NV 89703   |  |
| TRADE CALL  | TRADE CALL - NAME AND AD  | DRESS   |  | 1                               |   |  |  |
|   | 21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.(Signature & Title)  22a. On the best of examination and/or investigation, In my opinion death occurred to the cause(s) stated.(Signature & Title)  22b. DATE SIGNED (MorDawYr)  22c. HOUR OF DEATH   |   |  |                                 |   |  |  |
| CERTIFIER   | ILIEV 1 5 to This part of the |   |  |                                 |   | 22c. HOUR OF DEATH   |  |
|   | December 12, 2 21d. NAME OF ATTENI (Type or Print)  | NG PHYSICIAN IF OT                              | HER THAN CERTIFIER                                     | 22d. PRO                        | DEAD (Mo/Day/Yr)  | ) 22e. PRONOUNCED DEAD AT (Hour)   |  |
|   | 23a. NAME AND ADDRESS O   |   | AN, ATTENDING PHYSICIAN, ME<br>ATZKANIN APRN 1155 MIII |                                 | 502   | 23b. LICENSE NUMBER<br>849173  |  |
| REGISTRAR   | 24a. REGISTRAR (Signature)  |   | M HOWARD   | 04 5                            | ED BY REGISTRAR 24c.<br>ember 12, 2023                    | DEATH DUE TO COMMUNICABLE DISEASE YES NO X   |  |
| CAUSE OF  | 25. IMMEDIATE CAUSE   |   | CAUSE PER LINE FOR (a), (b),                           |                                 |   | ! Interval between onset and death   |  |
| DEATH   | PART I (a) Cardiac  | Arrest  |  | (7)                             |   | ,*   |  |
| COMPUTANCE  | Acute K   | AS A CONSEQUENCE idney Injury                   | OF:  |                                 |   | interval between onset and death   |  |
| CONDITIONS IF<br>ANY WHICH<br>GAVE RISE TO          | DUE TO, OR  | AS A CONSEQUENCE                                | OF:  |                                 |   | Interval between onset and death   |  |
| IMMEDIATE CAUSE STATING THE >                       | Pathologic Fracture Of Right Femoral Neck   |   |  |                                 |   |  |  |
| UNDERLYING<br>CAUSE LAST                            | DUE TO, OR  | as a consequence<br>Level Fall                  | OF:  |                                 |   | Interval between onset and death   |  |
| / /   | PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.  26. AUTOPSY (Specify Yes or No) No  27. WAS CASE (Specify Yes or No) No  26. AUTOPSY (Specify Yes or No) No  27. WAS CASE (Specify Yes or No) No  28. AUTOPSY (Specify Yes or No) No  29. WAS CASE (Specify Yes or No) No  29. WAS CASE (Specify Yes or No) No  21. WAS CASE (Specify Yes or No) No  27. WAS CASE (Specify Yes or No) No  27. WAS CASE (Specify Yes or No) No  28. AUTOPSY (Specify Yes or No) No  (Specify Yes or No) Yes  (Specify Yes or No)   |   |  |                                 |   |  |  |
|   | 28s. ACC., SUICIDE, HOM., UNDET<br>OR PENDING INVEST. (Specify)   | . 28b, DATE OF INJURY                           | (Mo/Day/Yr) 28c. HOUR OF IN                            | JURY 28d, DESCRIBE              | HOW INJURY OCCURRED                                       |  |  |
| / /   | 28e. INJURY AT WORK (Spec<br>Yes or No)   | fy 28f. PLACE OF INJU<br>pullding, etc. (Specif | URY- At home, farm, street, factory<br>fy)             | , office 28g. LOCATI            | ON STREET OR R.F.D.                                       | No. CITY OR TOWN STATE   |  |





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

12/12/2023

Codyd Phingy





| STATE OF NEVADA<br>DECLARATION OF VALUE                     |  |
|---|--|
| 1. Assessor Parcel Number(s)                                | ^  |
| a) 1220-03-311-009  |  |
| b)  |  |
| c)  | \ \  |
| d)  | \ \  |
| ,   | \ \  |
| 2. Type of Property:  | \ \  |
| a) Vacant Land b) Single Fam. Res                           | ~ \ \ \  |
| c) Condo/Twnhse d) 2-4 Plex                                 | FOR RECORDERS OPTIONAL USE ONLY  |
| e) Apt. Bldg f) Comm'l/Ind'l                                | BOOK PAGE  |
|   | DATE OF RECORDING:   |
|   | NOTES:   |
| i)  |  |
|   | 1 - 52   |
| 3. Total Value/Sales Price of Property:                     | \$ \$  |
| Deed in Lieu of Foreclosure Only (value of property)        |  |
| Transfer Tax Value: Real Property Transfer Tax Due:         | \$   |
| Real Property Transfer Tax Due.                             | <u> </u>   |
| 4. If Exemption Claimed:                                    |  |
| a. Transfer Tax Exemption per NRS 375.090, S                | ection # 10  |
| b. Explain Reason for Exemption: PER                        |  |
| NUMBER 0811977  | 7.0  |
|   |  |
| 5. Partial Interest: Percentage being transferred: 1        | 00 %   |
|   | <del>_</del> / /   |
| The undersigned declares and acknowledges, under p          | enalty of perjury, pursuant to NRS 375.060 and NRS   |
| 375.110, that the information provided is correct to the    | e best of their information and belief, and can be   |
| supported by documentation if called upon to substan        | tiate the information provided herein. Furthermore, the  |
| parties agree that disallowance of any claimed exemp        | tion, or other determination of additional tax due, may  |
| result in a penalty of 10% of the tax due plus interest     |  |
| \ \   | \ \  |
| Pursuant to NRS 375.030, the Buyer and Seller shall be join | tly and severally liable for any additional amount owed.   |
| Signature Rayna M. Goodle                                   | CRANTE   |
| Signature Kayna M. Good L                                   | _ Capacity <u>GRANTEE</u>  |
|   | Common de la commo |
| Signature   | _ Capacity   |
| SELLER (GRANTOR) INFORMATION                                | BUYER (GRANTEE) INFORMATION  |
| (REQUIRED)  | (REQUIRED)   |
| (REQUIRED)  | (imgerims)   |
| Print Name: ESTATE OF ARTHUR A FLORES, SR                   | Print Name: FAYNA M. GOODFIGH  |
| Address: 1390 PIN OAK DRIVE                                 | Address: 1386 BUMBLEBEE DRIVE  |
| City: GARDNIFRVILLE   | City: GALDNEAVIUE  |
|   | State: NV Zip: S9460   |
| \   |  |
| COMPANY/PERSON REQUESTING RECORDING                         |  |
| (required if not the seller or buyer)                       |  |
| Print Name:   | Escrow #   |
| Address:  |  |
| City: State:  | Zip;   |
| (AS A PUBLIC RECORD THIS FORM N                             | MAY BE RECORDED/MICROFILMED)   |