DOUGLAS COUNTY, NV

2023-1003350

Rec:\$40.00

\$40.00 Pgs=2

12/22/2023 10:22 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

NATURE OF TITLE

SHAWNYNE GARREN, RECORDER

APN: 1419-26-311-046 Escrow No.: 23037347-SA

When Recorded Return to: Mountain Meadow Estates LLC 1625 US Hwy 88, Suite 102 Minden 89423

SPACE ABOVE FOR RECORDERS USE

NOTICE OF COMPLETION

Notice is hereby given that:

1. A work of improvement was completed on 12-14-2023

on property in the City of Genoa, County of Douglas

(a) Described as

Lot 46, of MOUNTAIN MEADOW ESTATES, according to the map thereof filed in the Office of the County Recorder of Douglas County, Nevada, on 14th of April, 2021, as Document No. 2021-965462.

APN: 1419-26-311-046

- (b) The street address of which is 421 Keith Trail, Genoa, NV 89411
- 2. The name of the contractor, if any, for such work of improvement was CARTER HILL HOMES, LLC
- 3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

	FULL NAME		FULL ADDRESS	'	(Sole owner; joint tenant; tenant in common)
Mounta	in Meadow Esta	tes LLC	1625 US Hwy 88, Suite 102 Minden 89423		, a Nevada Limited Liability Company

SPACE BELOW FOR RECORDER

	\wedge						
STATE OF: Newada	(Signature by at least one of above named owner(s) personally or by his agent) MOUNTAIN MEADOW ESTATES, LLC, A						
COUNTY OF: Douglas							
BRANDON S. HILL being duly sworn, deposes	NEVADA LIMITED LIABILITY COMPANY						
and says: That affiant is authorized to make and does	x Hulliam Yell						
make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has	BY: BRANDON S. HILL, MANAGER						
read the foregoing notice and knows the contents	(Also sign at X below left)						
thereof and that the same is true of affiant's own knowledge.	This area for official notarial seal						
•	Third Sa 161 Shield Hotal la Soul						
MOUNTAIN MEADOW ESTATES, LLC, A NEVADA LIMITED LIABILITY COMPANY							
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1							
x / Madelle / Xall							
BY: BRANDON S. HILL, MANAGER							
This instrument was acknowledged before me on							
November 13, 2023							
By: BRANDON S. HILL							
Quality (
Notary Public ,							
rectary r dishe	/ /						
))						
SHERF Notary Pul	RY ACKERMANN blic - State of Nevada						
Appointment F	Recorded in Douglas County						
- Ind. 00-00019	9-5 - Expires April 26, 2025						