DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-1003396

12/27/2023 09:11 AM

A+DOCUMENTS

Pgs=2

DECLARATION OF HOMESTEAD	00176117202310033960020025
Assessor Parcel Number: 1220-15-210-038	SHAWNYNE GARREN, RECORDER
OR	\ \
Assessor's Manufactured Home ID Number:	\ \ \
Recording Requested by and Mail to: Name: Tema Smith	\ \
Address: 1477 South Riverview Drive	
City/State/Zip: Gardnerville, NV 89460	
Check One:	7 (
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
Other (describe): Single Person filing for the benefit of married	i couple and single person
Check One:)]
■ Regular Home Dwelling/Manufactured Home ☐ Condominium	Unit □Other
Name on Title of Property Tema Smith Family Trust, Tema Smith, as Trustee and Kannan	
do individually or severally certify and declare as follows: Tema Smith, Cheryseis Selcer-Kannan and Christopher W. Kar	nan
is/are now residing on the land, premises (or manufactured home) locat County of Douglas County , State of Nevada, and more parti	
(set forth legal description and commonly known street address OR ma	nufactured home description)
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A	PART HEREOF
I/We claim the land and premises hereinabove described, together with the described manufactured home as a Homestead.	
In Witness, Whereof, I/we have hereunto set my hand/our hands this	2 day of December, 2023.
Xma South	G:
Tema Smith	Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF AND CITY	Notary Seal
This instrument was acknowledged before me on $\frac{12}{22}$	Hotaly Bear
by Tenu Smith (date) Person(s) appearing before notary	
by	MELINDA MCCONNELL-KELLY
Person(s) appearing before notary	Notary Public-State of Nevada
Allen Ill Winne Old Il	APPT. NO. 21-4679-02
Signature of notarial officer	My Appt. Expires 05-19-2025
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009

EXHIBIT "A" LEGAL DESCRIPTION

Lot 34, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

APN: 1220-15-210-038

Commonly known as: 1477 South Riverview Drive, Gardnerville, NV 89460

