APN: 1420-05-426-002 R.P.T.T.: \$1,862.25

Escrow No.: 23034631-SUB When Recorded Return To:

Moises Jose Samonte Mendoza and Maria

Teresita Canlas Mendoza 3589 Pimlico Parkway Lexington, KY 40517

Mail Tax Statements to:
Moises Jose Samonte Mendoza and Maria
Teresita Canlas Mendoza
3589 Pimlico Parkway
Lexington, KY 40517

DOUGLAS COUNTY, NV

2023-1003404

RPTT:\$1862.25 Rec:\$40.00 \$1,902.25 Pgs=3

12/27/2023 09:54 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JC VALLEY KNOLLS, LLC, a Nevada Limited Liability Company

do(es) hereby Grant, Bargain, Sell and Convey to

Maria Teresita Canlas Mendoza and Moises Jose Samonte Mendoza, wife and husband as joint tenants with right of survivorship

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 23034631-SUB Dated this 21th day of December, 2023.

JC VALLEY KNOLLS, LIC STATE OF NEVADA COUNTY OF WASHOE This instrument was acknowledged before me on this 27 day of December Hengris, Manager of AVALLEY KNOLLS, LLC, a Nevada Limited Liability Company. RACHEL QUILICI Notery Public - State of Nevada Appointment Recorded in Washoe County No: 17-2646-2 - Expires May 16, 2025

EXHIBIT "A"

Unit 2, of Building 16, of the Final Condominium Map DP 18-0244 for The Commons South at Valley Knolls, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on December 7th, 2021, as Document No. 2021-978119.

PARCEL 2:

An undivided interest in and to the Common Areas, as said common areas are shown on the map of said condominium project.

PARCEL 3:

A non-exclusive easement of use and enjoyment purposes in, to, and throughout the common elements for ingress, egress, support, utilities, drainage and all other purposes.



| | LARATI Assesso 1420-05 | IEVADA ON OF VAL r Parcel Num 426-002 | ber(s) | | | | | | | |
|---|---|--|---|---|--|---|--|--|---|--|
| 2. | Type of I | Droporti: | | | - | | | | | |
| | ☐ Vaca | | 1-1 | □ o | D = =!d = | | -CORDER'S | OPTIONA | AL USE ONLY | |
| a) | | int Lano do/Twnhse | b) d) | ☐ Sgl. Fam. ☐ 2-4 Plex | Resident | | ent/Instrumer | nt No.: | \ \ | |
| c) e) | Apt. | | • | Comm'l/in | ויה | Book | | Page | | |
| g) | | cultural | h) | ☐ Mobile Ho | | | | | | |
| 91 | | ::: | '') _ | ☐ Monife Ho | IIIe | Date of | Date of Recording: | | | |
| | - Oule | ·· | | - | | Notes: | | | | |
| 3. a | a. Total | Value/Sale P | rice of | Property: | | | \$477,3 | 88.00 | | |
| | | Deed in Lieu of Foreclosure Only (value of property) | | | | | (\$0.00) | | | |
| | | er Tax Value | | | | | 791 | 88.00 | | |
| C | d. Real F | Property Tran | sfer T | ax Due: | | | \$1,862 | 2.25 | | |
| 4. | IF EXEM | IPTION CLA | MED: | | | | | | | |
| | a. Trans | sfer Tax Exer | notion | per NRS 375. | .090. Sec | tion: | | - / | | |
| a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: | | | | | | | | | | |
| 5. | • | | | Being Transfe | erred: 10 | 0.00% | | / | | |
| 375.1 supp partie result and \$ | 110, that orted by es agree t in a pen | the information the disallows the disallows alty of 10% of | tion pi on if ca ance o of the t | rovided is con alled upon to s of any claimed | rect to the ubstantial exemption of the contract of the contra | ne best of the ste the inform on, or other of 1% per month | eir information ation provide letermination . Pursuant (| on and be d herein. of addition to NRS 37 | 75.060 and NRS ellef, and can be Furthermore, the nal tax due, may 5.030, the Buyer Grantor | |
| _ | nature: | 4,01 | - | | · · · - | | Capacity: | | Grantee | |
| _ | ER (GR | ANTOR) INFO | DRMA | TION | | BUYER (GR | ANTEE) INF (REQUIRED) | ORMATIO | | |
| Prin | t Name: | JC VALLEY | KNOL | LS, LLC | | Print Name: | | | | |
| Add | ress: | 5400 Equity | Ave | 1 | | Address: | 3589 Pimlice | o <u>Parkway</u> | <u> </u> | |
| City | : | Reno | 7 | | | City: | Lexington | | | |
| Stat | e: | NV | | Zip: 89502 | | State: | Kentucky | Zip: | 40517 | |
| | | | | TING RECORD | | | | | | |
| | t Name: | | | Title Company | oi neva | <u>ua</u> ⊑50. #: | 23034 <u>631-S</u> | <u> </u> | | |
| | ress: | | eview | Dr, Ste 100 | -4 A37 | | 90510 | | | |
| ູ City | | Reno | - 1 | , Sta | ate: <u>NV</u> | ∠ip: | 89519 | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED