

WHEN RECORDED MAIL TO:  
Judy A. Rodkey, Successor Trustee under  
the Rodkey Living Trust dated September  
11, 2013 and any amendments thereto  
P.O BOX 688  
GENOA, NV 89441

The undersigned hereby affirms that this document  
submitted for recording includes a death certificate  
which contains a social security number as required  
by NRS 440.380(1)(a).

SPACE ABOVE FOR RECORDER'S USE ONLY

Escrow No. 02303767-RLT

APN No.: 1419-27-510-021

**AFFIDAVIT – DEATH OF TRUSTEE – SUCCESSION OF SUCCESSOR TRUSTEE**

State of Nevada }  
County of Douglas }

Judy A. Rodkey, being duly sworn, deposes and says:

1. Jack Duane Rodkey, the decedent mentioned in attached copy of Certificate of Death, is the same person as Jack D. Rodkey and Judy A Rodkey, Trustees or their successors in trust, under the Rodkey Living Trust dated September 11, 2013, and any amendments thereto named as one of the trustee(s) in that certain Grant, Bargain, Sale Deed dated November 6, 2013, executed by Jack D. Rodkey and Judy A. Rodkey husband and wife, as Community Property to Jack D. Rodkey and Judy A Rodkey, Trustees or their successors in trust, under the Rodkey Living Trust dated September 11, 2013, and any amendments thereto , recorded on December 6, 2013 as instrument number 835112, official records of Douglas County, Nevada, covering the following described property:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

2. That I, Judy A. Rodkey, am named within the aforementioned trust as successor trustee;
3. That I hereby consent to act as successor trustee of the aforementioned trust and do hereby assume the powers and duties as successor trustee of such trust;
4. That this Affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the above referenced property.

Dated: December 26, 2023

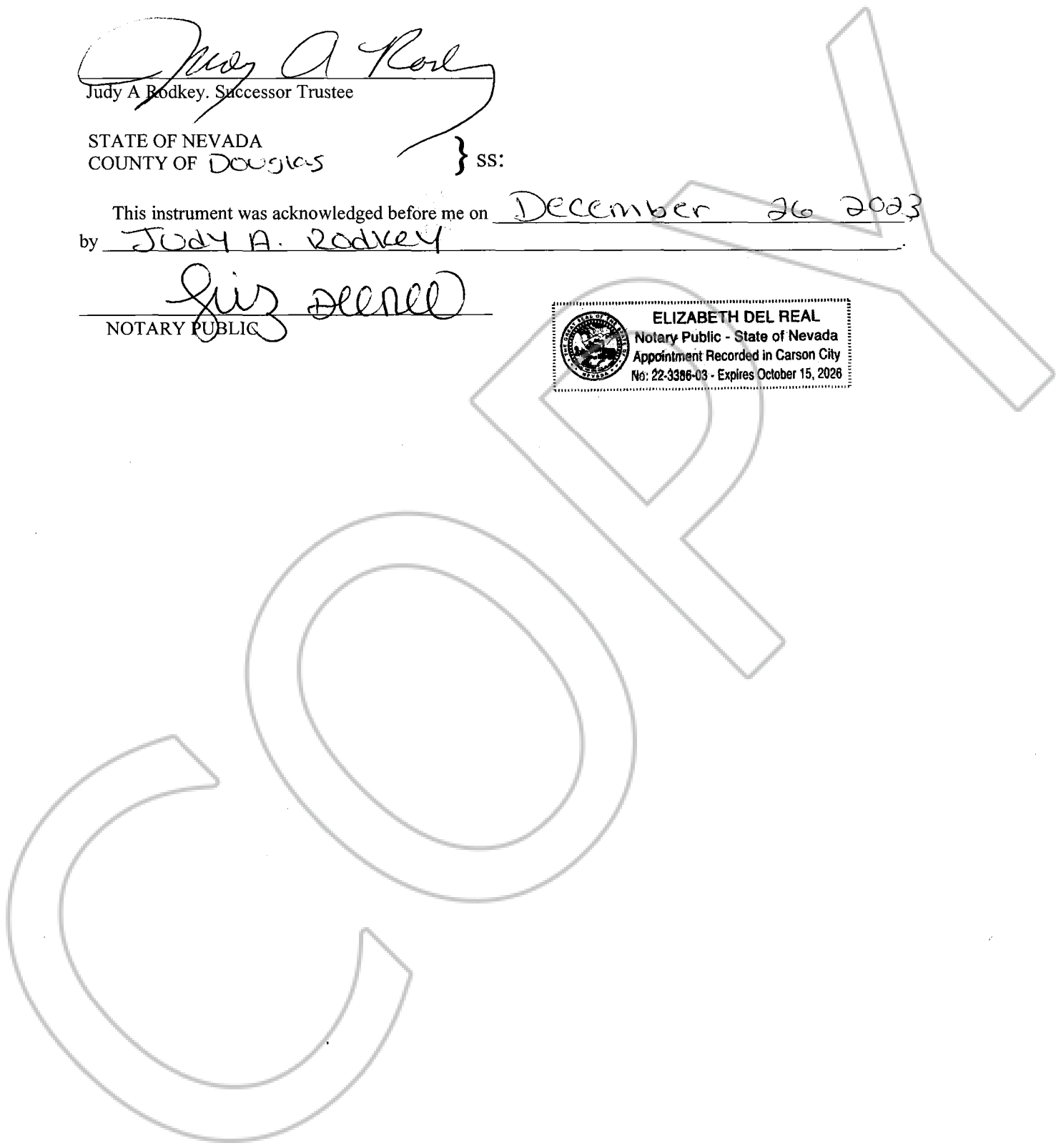
Judy A Rodkey  
Judy A Rodkey, Successor Trustee

STATE OF NEVADA  
COUNTY OF DOUGLAS } SS:

This instrument was acknowledged before me on December 26 2023  
by JUDY A. RODKEY

Elizabeth Del Real  
NOTARY PUBLIC

 ELIZABETH DEL REAL  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 22-3386-03 - Expires October 15, 2026



# STATE OF NEVADA

## CERTIFICATION OF VITAL RECORD

### DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CASE FILE NO. 4387685

## CERTIFICATE OF DEATH

2023028014  
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT INK  
PRECEDENT  
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS  
PARENTS  
POSITION  
TRADE CALL  
CERTIFIER  
REGISTRAR  
CAUSE OF DEATH  
CONDITIONS IF ANY WHICH HAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE, LAST, SUFFIX) <b>Jack Duane RODKEY</b>		2. DATE OF DEATH (Mo/Day/Year) <b>December 22, 2023</b>		3a. COUNTY OF DEATH <b>Douglas</b>	
3b. CITY, TOWN, OR LOCATION OF DEATH <b>Genoa</b>		3c. HOSPITAL OR OTHER INSTITUTION -Name (If not either, give street and number) <b>345 James Canyon Loop</b>		3e. If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify) <b>Home</b>	
4. SEX <b>Male</b>		5. RACE (Specify) <b>White</b>		6. Hispanic Origin? Specify No- Non-Hispanic	
7a. AGE-Last birthday (Years) <b>76</b>		7b. UNDER 1 YEAR MOS    DAYS		7c. UNDER 1 DAY HOURS    MINS	
8. DATE OF BIRTH (Mo/Day/Yr) <b>February 16, 1947</b>		9a. STATE OF BIRTH (If not US/CA, name country) <b>Pennsylvania</b>		9b. CITIZEN OF WHAT COUNTRY <b>UNITED STATES</b>	
10. EDUCATION <b>14</b>		11. MARITAL STATUS (Specify) <b>Married</b>		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage) <b>Judy MILLER</b>	
13. SOCIAL SECURITY NUMBER <b>██████████-7562</b>		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of)		14b. KIND OF BUSINESS OR INDUSTRY	
<b>Corporate Pilot</b>		<b>Airline</b>		Ever in US Armed Forces? <b>Yes</b>	
15a. RESIDENCE - STATE <b>Nevada</b>		15b. COUNTY <b>Douglas</b>		15c. CITY, TOWN OR LOCATION <b>Genoa</b>	
15d. STREET AND NUMBER <b>345 James Canyon Loop</b>		15e. INSIDE CITY LIMITS (Specify Yes or No) <b>No</b>			
16. FATHER/PARENT - NAME (First Middle Last Suffix) <b>Henry Eston RODKEY</b>			17. MOTHER/PARENT - NAME (First Middle Last Suffix) <b>Mary Lenora CARPER</b>		
18a. INFORMANT- NAME (Type or Print) <b>Judy RODKEY</b>			18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) <b>345 James Canyon Loop Genoa, Nevada 89411</b>		
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) <b>Removal/state</b>		19b. CEMETERY OR CREMATORY - NAME <b>University Of Utah Body Donor Program</b>		19c. LOCATION City or Town State <b>Salt Lake City Utah 84112</b>	
20a. FUNERAL DIRECTOR - SIGNATURE (Of Person Acting as Such) <b>JEFFREY M BAUGHN</b> <b>SIGNATURE AUTHENTICATED</b>		20b. FUNERAL DIRECTOR LICENSE NUMBER <b>FD993</b>		20c. NAME AND ADDRESS OF FACILITY <b>Waltons Funerals &amp; Cremations-Chapel Of The Valley</b> <b>1281 N Roop Carson City NV 89706</b>	
20d. TRADE CALL - NAME AND ADDRESS <b>University Of Utah Body Donor Program 520 Wakara Way Salt Lake City UT 84112</b>					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) <b>REED DOPF MD</b> <b>SIGNATURE AUTHENTICATED</b>			22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)		
21b. DATE SIGNED (Mo/Day/Yr) <b>December 24, 2023</b>		21c. HOUR OF DEATH <b>09:02</b>		22b. DATE SIGNED (Mo/Day/Yr)	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22d. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)	
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) <b>Reed Dopf MD 907 Mountain Street Carson City, NV 89703</b>				23b. LICENSE NUMBER <b>13920</b>	
24a. REGISTRAR (Signature) <b>JACKIE LYNN LARUE</b> <b>SIGNATURE AUTHENTICATED</b>		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) <b>December 26, 2023</b>		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)					
PART I				Interval between onset and death	
(a) <b>Respiratory Arrest</b>				Interval between onset and death	
DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
(b) <b>Acute Respiratory Failure</b>				Interval between onset and death	
DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
(c) <b>Malignant, Metastatic Prostate Carcinoma</b>				Interval between onset and death	
DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
(d)				Interval between onset and death	
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.				26. AUTOPSY (Specify Yes or No) <b>No</b>	
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) <b>No</b>					
28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
28d. DESCRIBE HOW INJURY OCCURRED					
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	



### CERTIFIED COPY OF VITAL RECORDS

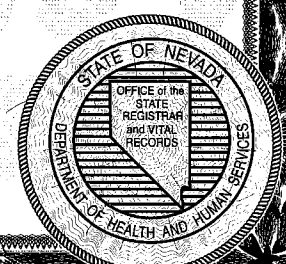
This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

**12/27/2023**

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

*Cody L. Phinney*  
STATE REGISTRAR



**Order No.: 02303767-RLT**

**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land within portions of Sections 26 and 27, Township 14 North, Range 19 East, Mount Diablo Meridian, described as follows:

Commencing at the Northeast corner of Lot 4 as shown on the Final Subdivision Map PD 00-16 for Mountain Meadow Estates, Phase 1 recorded March 6, 2002 in the office of Recorder, Douglas County, Nevada as Document No. 536360, the POINT OF BEGINNING; thence South 38°07'24" West, 254.34 feet; thence North 49°33'55" West, 7.30 feet; thence North 56°05'24" West, 107.62 feet; thence North 37°50'51" East, 261.02 feet to a point on the Southerly line of James Canyon Loop; thence along said Southerly line, along the arc of a curve concave to the Southwest, having a radius of 470.00 feet; central angle of 06°20'56", arc length of 52.08 feet, and chord bearing and distance of South 54°05'20" feet East, 52.05; thence continuing along said Southerly line, South 50°54'52" East, 63.87 feet to the POINT OF BEGINNING.

The Basis of Bearing of this description is North 89°22'26" East, the North line of the Northwest one-quarter of Section 26, T. 14N., R19E., M.D.&M., as shown on Record of Survey to Support a Boundary Line Adjustment for Ronald L. Simek recorded June 11, 1998 in said office of Recorder as Document No. 441786.

APN: 1419-27-510-021

Document No. 835112 is provided pursuant to the requirements of Section 6.NRS 111.312.