DOUGLAS COUNTY, NV RPTT:\$4875.00 Rec:\$40.00

2023-1003415

\$4,915.00 Pgs=3 **12/27/2023 03:46 PM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

APN: 1320-02-002-065 **R.P.T.T.:** \$4,875.00 Escrow No.: 23038572-SA When Recorded Return To:

Christopher McLendon and Emily McLendon

2419 Hasbita Lane Minden, NV 89423

Mail Tax Statements to: Christopher McLendon and Emily McLendon 2419 Hasbita Lane Minden, NV 89423

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rodney D. Miller and Christine A. Miller, husband and wife, as joint tenants with right of survivorship

do(es) hereby Grant, Bargain, Sell and Convey to

Christopher McLendon and Emily McLendon, husband and wife, as joint tenants with right of survivorship

all that real property situated in the Town of Minden, County of Douglas , State of Nevada, described as follows:

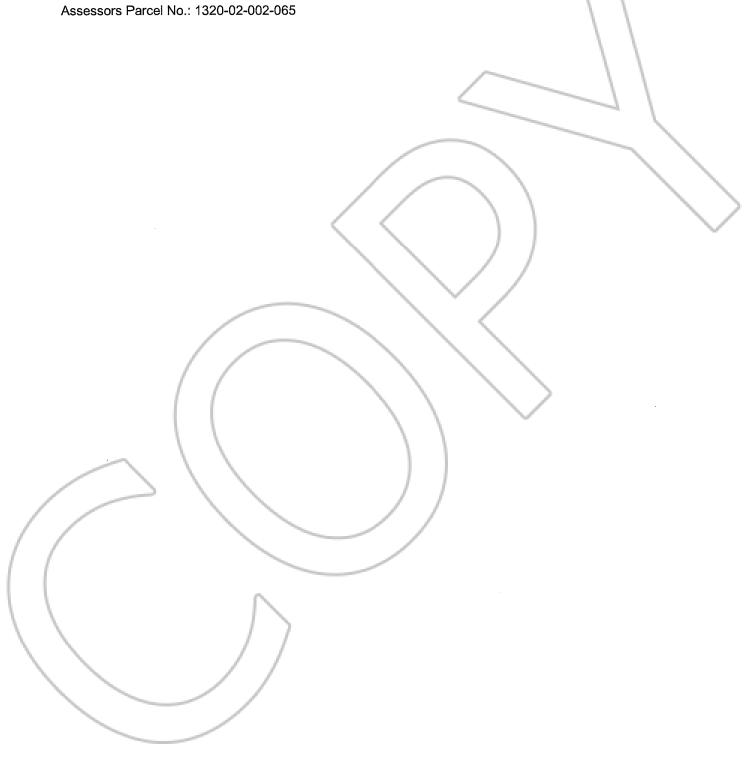
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).	Escrow No.: 23038572-SA
Dated this 19 day of December, 2023.	
Rodney D. Miller	\ \
Christine A. Miller	
STATE OF NEVADA	
COUNTY OF Douglas	
This instrument was acknowledged before me on this 191 Rodney D. Miller and Christine A. Miller.	day of <u>Vecember</u> , 20 <u>23</u> , by
Cynthe Hazzerd))
Notary Public	CYNTHIA HAGGARD Notary Public - State of Nevada Appointment Recorded in Douglas County No: 21-3540-05 - Expires March 12, 2025

EXHIBIT "A"

The Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M.



STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) 1. 1320-02-002-065 a) b) c) d) Type of Property: FOR RECORDER'S OPTIONAL USE ONLY ☐ Vacant Land Sgl. Fam. Residence b) Document/Instrument No.: ☐ 2-4 Plex ☐ Condo/Twnhse d) c) ☐ Comm'i/Ind'i Apt. Bldg. f) Page ☐ Agricultural ☐ Mobile Home h) Date of Recording: Other: _ Notes: \$1,250,000.00 3. a. Total Value/Sale Price of Property: b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00) c. Transfer Tax Value: \$1,250,000.00 d. Real Property Transfer Tax Due: \$4,875.00 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Signature: Capacity: Grantee **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Christopher McLendon and Emily Print Name: Rodney D. Miller and Christine A. Miller Print Name: McLendon Address: 415 W. Sophia Street #200 Address: 2419 Hasbita Lane Carson City City: Citv: Minden State: NV Zip: 89703 State: Nevada Zip: 89423 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) Print Name: First Centennial Title Company of Nevada Esc. #: 23038572-SA Address: 1352 Hwy 395, Ste 114 Gardnerville City State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED