DOUGLAS COUNTY, NV

RPTT:\$109.20 Rec:\$40.00

2023-1003419

\$149.20

Pgs=3

12/28/2023 08:35 AM

WHITE ROCK GROUP, LLC

SHAWNYNE GARREN, RECORDER

Contract No.: 000572100076

Number of Points Purchased: 130,000

**Annual Ownership** 

APN Parcel No.:1318-15-818-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED

## **Fairfield Tahoe at South Shore**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GLORIA GOLDSTEIN and STEVEN GOLDSTEIN, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 130,000/109,787,500 undivided fee simple interest as tenants in common in Units 8101, 8102, 8103, 8201, 8202, 8203, 8301, 8302 and 8303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 130,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Λ	Being pa	Being part of or the same property conveyed to the Grantor(s) by Deed from						
	rantes							
on _	12/30/	as Instrument No. 2011-9791 90 and being further identified in Grantee's						
recor	ds as the pro	perty purchased under Contract Number 000572100076						

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000572100076 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 2nd day of October, 2023.

Grantor: GLORIA GOLDSTEIN

<u>ACKNOWLEDGEMENT</u>
STATE OF Arizona )
COUNTY OF Maxicola ) ss.
On this the $\frac{2^{n/4}}{2^n}$ day of $\frac{0c}{2^n}$ , $\frac{20}{2^n}$ before me, the undersigned, a Notary
Public, within and for the County of, State of, State of,
commissioned qualified, and acting to me appeared in person GLORIA GOLDSTEIN, to me personally
well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as
the grantor and stated that they had executed the same for the consideration and purposes therein mentioned
and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this 2nd day of 0ct., 20 23.
Signature: CHERYL SODERBERG
Print Name: Cher) Sweler De-S
Notary Public  Commission # 578669  My Comm. Expires Apr 3, 2024
My Commission Evnires: 4-3-24

Contract: 000572100076 DB

Steven Toldstein
Grantor: STEVEN GOLDSTEIN

	<u>ACKNOWLEDGEM</u>	<u>IENT</u>	
STATE OF <u>Arizma</u> COUNTY OF <u>Maritopg</u>	)		7 /
COUNTY OF Maricopy	) ss. )		
On this the day of Public, within and for the County of	oct. ,202	before me, the undersigned,	a Notary
commissioned qualified, and acting to m	ne appeared in person	STEVEN GOLDSTEÍN, to me p	ersonally 🔪
well known as the person(s) whose name the grantor and stated that they had exec			
and set forth, and I do hereby so certify.		, ) )	
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Public at the County and State aforesaid	I on this $2^{\infty}$	day of <u>Oc</u> *, 20	1 <u>33</u> .
Signature: Cherl Sadu	er		
Print Name: Chara) Sou	der Des	CHERYL SODERBERG Notary Public - Arizona Coconino County	. }
Notary Public My Commission Expires: <u>\ \ - 3 - 2</u>	<u> </u>	Commission # 578669 My Comm. Expires Apr 3, 20	024
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## STATE OF NEVADA DECLARATION OF VALUE

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	i) 🗓 Otl	her - Timeshare	•	/Z			
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Print Na		GLORIA GOL PO BOX 357	DSTEIN	Print Name Address:	€:	Wyndham Vacation F 6277 Sea Harbor Driv	•
Address City:	5.	TOMBSTONE		City:		Orlando	/e
State:	AZ		356380357	-	FL	Zip: 32821	
COMP	ANY/P	ERSON REQ	<b>UESTING RECOR</b>	DING			
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796.		Γitle, LLC	/ /			No.: <u>00057210007</u>	<u> </u>
796		st Street	/	Escr	row (	Officer:	
Earl Cir	mi+h ∧	D 72004	AF .				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)