

DOUGLAS COUNTY, NV
RPTT:\$1462.50 Rec:\$40.00
\$1,502.50 Pgs=2

2023-1003433

12/28/2023 09:20 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1420-07-723-021
R.P.T.T.: \$1,462.50
Escrow No.: 23037719-SA
When Recorded Return To:
The Sotero Revocable Family Trust dated
August 21, 2001
P.O. Box 1569
Aptos, CA 95001

Mail Tax Statements to:
The Sotero Revocable Family Trust dated
August 21, 2001
P.O. Box 1569
Aptos, CA 95001

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mica Cottages NVCHH, LLC, a Nevada Limited Liability Company

do(es) hereby Grant, Bargain, Sell and Convey to

Todd Sotero and Kimberly Sotero, Trustees of The Sotero Revocable Family Trust dated August 21, 2001

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

Lot 18, of COTTAGES AT IH PHASE #², according to the map thereof filed in the Office of the County Recorder of Douglas County, Nevada, on 9th of July, 2018, as Document No. 2018-916559, and on Amended Map recorded September 22, 2021 as Document No. 2021-974385.

1420-07-723-021

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 28 day of November, 2023.

Mica Cottages NVCHH, LLC


BY: *Brandon S. Hill*
Brandon S. Hill
Manager

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 28 day of November, 2023, by
Brandon S. Hill, Manager of Mica Cottages NVCHH, LLC, a Nevada Limited Liability Company.

Sherry Ackermann
Notary Public

 SHERRY ACKERMANN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 05-96319-5 - Expires April 26, 2025

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-07-723-021
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$375,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$375,000.00
 d. Real Property Transfer Tax Due: \$1,462.50

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *JA* Capacity: _____ Grantor *Escrow*
 Signature: _____ Capacity: _____ Grantee _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Mica Cottages NVCHH, LLC
 Address: 1625 US Hwy 88, Suite 102
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Todd Sotero and Kimberly Sotero, Trustees of The Sotero Revocable Family Trust dated August 21, 2001
 Address: P.O. Box 1569
 City: Aptos
 State: California Zip: 95001

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 23037719-SA
 Address: 1352 Hwy 395, Ste 114
 City: Gardnerville State: NV Zip: 89410