DOUGLAS COUNTY, NV

Rec:\$40.00

2023-1003445

\$40.00

Pas=4

12/28/2023 10:19 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1420-07-723-020 Escrow No. 23038066-SA

When Recorded Return to:

MICA COTTAGES NVCHH, LLC 1625 US HWY 88, SUITE 102 MINDEN, NV 89423

SPACE ABOVE FOR RECORDERS USE

SUBSTITUTION OF TRUSTEE AND DEED OF PARTIAL RECONVEYANCE

WHEREAS: ALL PRO FUNDING IV, LLC are the Owners and Holders of the Note secured by the Deed of Trust, both dated March 26, 2021 , made by Mica Cottages NVCHH, LLC, TRUSTORS, to, STEWART TITLE , TRUSTEE, for the benefit of ALL PRO FUNDING IV, LLC , BENEFICIARY, which said Deed of Trust was recorded in the Office of the County Recorder of DOUGLAS County, State of NEVADA ,on April 2, 2021 as Document No. 2021-964748 and re-recorded April 27, 2021 as Document No. 2021-966299 and security interest holderr recorded on August 3, 2021 as Document No. 2021-2021-71974 , hereby SUBSTITUTES All Pro Funding IV, LLC, as TRUSTEE, in Lieu of the above Trustee, under said Deed of Trust.

AND, All Pro Funding IV, LLC, hereby ACCEPTS the appointment as TRUSTEE under said Deed of Trust, and as SUCCESSOR TRUSTEE, pursuant to the Request of said Owners and Holders, and in accordance with the provisions of said Deed of Trust, does hereby RECONVEY, without warranty to the person or persons legally entitled thereto, all of the estate held by it under said Deed of Trust.



SPACE BELOW FOR RECORDER

IN WITNESS THEREOF THE PARTIES HAVE CAUSED THESE PRESENTS TO BE EXECUTED BY THEM, THIS 7th DAY OF December , 2023.

ALL PRO FUNDING IV, LLC

BY: ALL PRO CAPITAL, LLC, Manager

STEVE VASAS, Vice President substituted beneficiary and trustee

STATE OF Colorado

COUNTY OF El Paso

This instrument was acknowledged before me on <u>December 7, 2023</u> in the capacity stated above.

by Steve Vasas

NOTARY PUBLIC

JOHN ARTHUR MILLER
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20174011798
MY COMMISSION EXPIRES MARCH 17, 2025

JOHN ARTHUR MILLER COLORADO ID: 20174011798

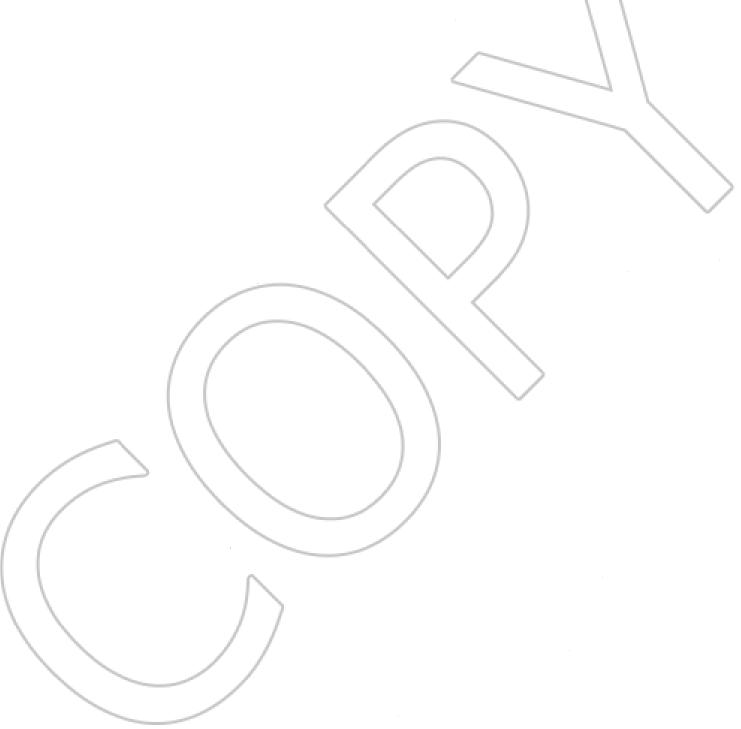
EXPIRES: MARCH 17, 2025

File No.: 23038066-SA

EXHIBIT A

Lot 17, of COTTAGES AT IH PHASE #, according to the map thereof filed in the Office of the County Recorder of Douglas County, Nevada, on 9th of July, 2018, as Document No. 2018-916559.

APN: 1420-07-723-020



1616 8th Street PO Box 218 Minden, NV 89423 Phone (775) 782-9025 Fax (775) 783-6413



Recorder@douglasnv.us www.douglascountynv.gov

Office of Douglas County Recorder Shawnyne Garren – Recorder

LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

Signature

12-20-2023

Printed Name

NOTARY

Jenn Fer White

JOHN ARTHUR MILLER COLURADO 1D: 20174011798 CEXPIRES: MARCH 17, 2025