DOUGLAS COUNTY, NV Rec:\$40.00

2023-1003496

Rec:\$40.00 Total \$40.00 12/29/2023 09:14 AM

SMITH & HARMER, LTD.

Pgs=4

APN#_21-510-10	
	00176224202310034960040047 SHAWNYNE GARREN, RECORDER
Recording Requested by/Mail to: Name: Smith and Harmer, Ltd. Address: 502 N. Division Street City/State/Zip: Carson City, NV 89703	
Mail Tax Statements to: Name: Norman Streeter Address: 969 Parkview Court City/State/Zip: Carson City, NV 89705	
AFFIDAVIT OF DEATH	
Document #	_ is being (re-)recorded to correct;
The undersigned hereby affirms that the document submodes DOES contain personal information as required by law: (X Affidavit of Death – NRS 440.380(1)(A) &	check applicable)
Judgment – NRS 17.150(4) Military Discharge- NRS 419.020(2) Signature	
Joylyn Harmer	

Printed Name

APN 21-510-10

When Recorded, Return To: Smith and Harmer, Ltd. 502 North Division Street Carson City, Nevada 89703

Grantee's Address: Norman Streeter 969 Parkview Court Carson City, Nevada 89705

AFFIDAVIT OF DEATH

STATE OF NEVADA)
: ss.
CARSON CITY)

- I, NORMAN G. STREETER, also known as, NORMAN GRAVES STREETER, being first duly sworn, depose and say:
- 1. That I am the surviving husband of SALLY A. STREETER, also known as SALLY ANN STREETER, deceased, and as such am fully informed as to the real and personal property held by her at her death.
- 2. That the property was conveyed by that certain Corporation Grant Deed dated February 11, 1997, and said Deed was recorded on February 18, 1997, in the Official Records of Douglas County, State of Nevada, as Document No. 0406870, and by that deed created a community property interest with NORMAN G. STREETER in all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

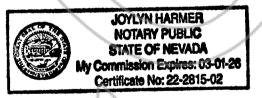
Lot 76, in Block M, as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, as Document No. 362268, and also by Certificate of Amendment Recorded August 7, 1995, in Book 895, at Page 816, as Document No. 367680.

3. A certified copy of the Certificate of Death of the above-named decedent is attached hereto showing the date of death as December 5, 2023.

NORMAN G. STREETER

Notary Public

(Seal)





DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FI	LE NO. 4385140	-	CER	TIFICATE	OF DE	ATH				30.27				
TYPE OR	1a. DECEASED-NAME (FIRST,	-IX\	(X)				STATE FILE NUMBER DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH							
PRINT IN PERMANENT	Sally Ann			STREETER						3a. COUNTY OF DEATH				
BLACK INK	3b. CITY, TOWN, OR LOCATIO	N OF DEATH 3c. H	OSPITAL OR OT	HER INSTITUTION	-Name(If not	either, give :	street arl3e.If	nber 05, 20 Hosp, or Inst.	indicate DO	A OP/Emer	Carson C	SEX		
DECEDENT	Carson City		er) 	Skyline Estates			Inpa	tient(Specify) Assis	teď Livina	Facility		Female		
	5, RACE (Specify) W		6. Hispanic Origin? Specify No - Non-Hispanic (Years)			MOS D	YEAR 7c. UN AYS HOUR	S MINS	1.	of BIRTH (N ugust 20,				
IF DEATH OCCURRED IN	9a. STATE OF BIRTH (if not US name country) Massachus	/CA, 9b. CITIZE	N OF WHAT COL	JNTRY 10.EDUCAT	TON 11. MARI	TAL STATUS Married	(Specify)	12. SURVIVING S	Orman	E (Last nam	e prior to first n	narriage)		
INSTITUTION SEE HANDBOOK REGARDING	13. SOCIAL SECURITY NUMBER				STATES 13 CUPATION (Give Kind of Work Done During Most of				Noman o o men					
COMPLETION OF RESIDENCE	6286		ν.	. Bookkeeper			The same of the sa	Pers		JSTRY Ever in US Armed Forces? No				
ITEMS	15a. RESIDENCE - STATE 15b. COUNTY		15c.	15c. CITY, TOWN OR LOCATION			15d, STREET AND NUMBER			15e. INSIDE CITY LIMITS (Specify Yes				
	Nevada Nevada	Dougla					Parkview Ct or No.					No		
PARENTS	16. FATHER/PARENT - NAME	Wilbert HEF			17, M	OTHER/PA	RENT - NAM	E (First Midd Reafrice	le Last Su BARNE	•	1			
	18a. INFORMANT- NAME (Type	or Print)		18b. MAILING ADD	RESS (S	treet or R.F.	D. No, City o	r Town, State,						
		STREETER			96	69 Parkvi	iew Ct Ca	rson City, N						
DISPOSITION	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation			19b, CEMETERY OR CREMATORY - NAME Walton's Sierra Cremato							ON City or Town State rson City Nevada 89706			
	20a. FUNERAL DIRECTOR - SI		n Acting as Such	76.	7%		- 1	ESS OF FACI		1 City Ne	vada 897	06		
	BETHANY	J RASMUSS	EN	LICENSE NUN	/BER	7	/ P	utumn Fur	erals & C					
TRADE CALL	SIGNAT TRADE CALL - NAME AND ADD	URE AUTHENTIC	ATED	FD9	29		1575	N Lompa Li	1 Carson	City NV	89701			
I RADE CALL	≥ 21a. To the best of my kn		rred at the time.	late and place and d	ue > 2	2a. On the ha	asis of examin	ation and/or inve	stigation in r	nvoninion o	death occurre			
	불호 to the cause(s) stated.(Si	gnature & Title) B A BOTTEN	SIGNATURE	AUTHENTICAT		the time, da	te and place a	nd due to the ca	use(s) stated	. (Signature	& Title)	u,		
CERTIFIER	Q. 21h DATE SIGNED /Mo	21c. HOUR OF D	00				/Day/Yr)	22c.	C. HOUR OF DEATH					
	21d, NAME OF ATTEND	:	THAN CERTIFIER & E & 22d. PRO				AD (Mo/Day/)	r) 22e.	e. PRONOUNCED DEAD AT (Hour)					
	은평 (Type or Print)				1 - 1			- N.						
	23a. NAME AND ADDRESS OF B	CERTIFIER (PHYS) A Bottenberg D(Type or Print)	. 2	3b. LICENS	SE NUMBER DO674			
REGISTRAR	24a. REGISTRAR (Signature)		LYNN LA		24b. DATE	RECEIVED	BY REGIST	RAR 24	. DEATH D	JE TO COM		E DISEASE		
			AUTHENTIC		(Mo/Day/Yr) Decer	mber 13, 2	2023	YES		NO X			
CAUSE OF DEATH	(4)	Imonary Arre	est	LINE FOR (a), (b), A	ND (c).)					Interval b	etween onse	and death		
CONDITIONS IF		s a consequence lerotic Cardio		Disease					1	Interval b	etween onse	at and death		
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE	DUE TO, OR A	S A CONSEQUENC	No.		7	7				Interval b	etween onse	et and death		
STATING THE > UNDERLYING CAUSE LAST	DUE TO, OR A	s a consequence	E OF:		-	/				Interval b	petween onse	et and death		
1 /	[(a)		itions contribution	a to death but not ro	culting in the	undorbing s	naugo aluga le	- Port 1	les Auro	701	T			
/ /	(Specify Yes or No) No										27. WAS CAS REFERRED 1 (Specify Yes	TO CORONER or No)		
	28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	28b. DATE OF INJUR	Y (Mo/Day/Yr)	28c. HOUR OF INJI	JRY 28d. I	DESCRIBE H	OW INJURY OC	COURRED	_		<u> </u>			
	28e. INJURY AT WORK (Specify Yes or No)	28f. PLACE OF IN puilding, etc. (Spe		farm, street, factory,	office 28g.	LOCATION	STRE	ET OR R.F.D.	No. CIT	Y OR TOW	N	STATE		





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

12/13/2023

Codyd Phinney STATE REGISTRAR

