DOUGLAS COUNTY, NV

RPTT:\$2817.75 Rec:\$40.00

2023-1003503

\$2,857.75 Pgs=3

12/29/2023 10:04 AM

SIGNATURE TITLE - ZEPHYR COVE SHAWNYNE GARREN, RECORDER

A.P.N.: 1419-04-002-088

RECORDING REQUESTED BY: Signature Title Company LLC 212 Elks Point Road, Suite 445, P.O. Box 10297 Zephyr Cove, NV 89448

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

Anthony Salib 571 W. Sunshine Pi Chandler AZ 85248

Escrow No.: ZC3706-JL

RPTT \$2,817.75

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

Clear Creek Residential, LLC a Delaware Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Anthony Salib, A Married Man as his Sole and Separate Property

all that real property in the City of Carson City, County of Douglas, State of Nevada, described as follows: See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

ember 4, 2023.
YOAV AZACHI Notary Public, State of Texas Comm. Expires 07-23-2027 Notary ID 130306792

## **EXHIBIT A"**

Lot 158, as set forth on the Final Map of CLEAR CREEK TAHOE UNIT 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 24, 2021, as File No. 2021-977643, Official Records.

APN: 1419-04-002-088



## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor F		∍r(s)		( )
a) <u>1419-04-</u> (				\ \
				\ \
c) d)				\ \
2. Type of Pro	perty:			\ \
a) 🔽 Vac		b) [ ] Single Fam.	FOR RECO	ORDER'S OPTIONAL USE ONLY
Res.	do/Twnhse	d) [ ] 2-4 Plex	Book:_	Davis
		f) [ ] Comm'l/Ind'l		Page:
		h) [] Mobile Home		cording.
[] Othe		,		
3. Total Valu			\$ <u>722,50</u>	00.00
Transfer T		sure Only (value of pr	ορέπy) <u>(</u> \$ <b>722,5</b> (	00.00
	erty Transfer i	Tax Due:	\$ <u>722,30</u> \$2,817.	
·	•	1	A=10.11.	
4. If Exempt				/ /
a. Tr	ansfer Tax Ex	cemption, per NRS 37	75.090, Section	
D. EX	tpiain Reason	for Exemption:		$\overline{}$
_				<del></del>
5. Partial Inte		tage being transferred		
	The und	dersigned declares ar	nd acknowledges,	under penalty of perjury, pursuant to NRS
375.060 and N	IRS 375,110,	that the information p	provided is correct	to the best of their information and belief,
and can be s	upported by	documentation if cal	led upon to subs	stantiate the information provided herein.
additional tax	ine parties a	gree that disallowan	ice of any claim	ed exemption, or other determination of lus interest at 1% per month. Pursuant to
NRS 375.030.	the Buver an	d Seller shall be jointly	v and severally lia	ble for any additional amount owed.
, , , , , , , , , , , , , , , , , , , ,	1	a conor on an ao jon in	, and desprainy in	and for any additional amount owed.
	Pen	M	\	A
Signature		Q	<u> </u>	rantor TIGAN
A	ithony Salib	\	- /	
Signature	36./		/ g	rantee
	1		/_/	
SELLER (	GRANTOR) II	NFORMATION	BUY	ER (GRANTEE) INFORMATION
7	(Required			(Required)
	Clear Cree	ek Residential,		
		aware Limited		
Print Name:	Liability Co		Print Name	Anthony Salib
Address:	3745 Golf	Club Drive	Address:	571 W. Sunshine PI
/	Carson Cit	ty, NV 89705		Chandler, AZ 85248
		/ /		
COMPANY/PE	RSON REQU	JESTING RECORDIN	NG (required if no	ot seller or buyer)
		e Company LLC		Escrow #: <u>ZC3706-JL</u>
Address 212	Hike Point Ro	ad Suita MAS D.O. R.	OV 10207 700hur	· Covo NIV 90449