

DOUGLAS COUNTY, NV **2023-1003530**  
Rec:\$40.00  
\$40.00 Pgs=2 12/29/2023 01:56 PM  
STEWART TITLE COMPANY - NV  
SHAWNYNE GARREN, RECORDER

<b>A.P.N. No.:</b>	1121-05-510-035
<b>File No.:</b>	2205244 KDJ
<b>Recording Requested By:</b>	
Stewart Title Company	
<b>When Recorded Mail To:</b>	
Stewart Title Company	
2310 S. Carson Street	
Carson City, NV 89701	

(for recorders use only)

### Open Range Disclosure (Title of Document)

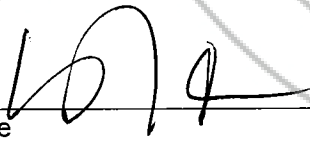
**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: \_\_\_\_\_

(State specific law)

Signature 

Escrow Officer  
Title

Kayla Jacobsen  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

**OPEN RANGE DISCLOSURE**

Assessor Parcel or Home ID Number: 112105510035

**Disclosure: This property is adjacent to "Open Range"**

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

**I, the below signed purchaser, acknowledge that I have received this disclosure on this date:** 12/29/23

[Signature]  
Buyer Signature

[Signature]  
Buyer Signature

**Davin Buff**  
RORY Print or type name here

**Tara Buff**  
Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 21 day of DECEMBER, 2023

[Signature]  
Seller Signature

[Signature]  
Seller Signature

**William Jacobs**  
Print or type name here

**Elaine Jacobs**  
Print or type name here

STATE OF NEVADA, COUNTY OF **Douglas**  
This instrument was acknowledged before me on 12/21/23 (date)

by [Signature]  
Person(s) appearing before notary

by [Signature]  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer

Notary Seal

BRENDA M. BROWER  
Notary Public, State of Nevada  
Appointment No. 19-1137-02  
My Appt. Expires Nov 8, 2027

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

**Leave space within 1-inch margin blank on all sides.**